

# Claim Voucher



**Date: September 12 - 25, 2023**

|              |                              |                              |  |                         |               |
|--------------|------------------------------|------------------------------|--|-------------------------|---------------|
| <b>Name:</b> | <b>Councillor Tara Baker</b> |                              |  |                         |               |
|              | <b>Purpose</b>               | <b>Council Honorarium</b>    |  |                         | <b>Totals</b> |
|              |                              | <b>Half Day</b>              | <b>Full Day</b>                              | <b>&gt; 8 hrs</b>       |               |
|              |                              | = to or less<br>than 4 hours | greater than<br>4 hours less<br>than 8 hours | greater than<br>8 hours |               |
|              |                              | <b>150.00</b>                | <b>300.00</b>                                | <b>450.00</b>           |               |

**INTERNAL COMMITTEES:**

|            |   |        |  |  |        |
|------------|---|--------|--|--|--------|
| Sep 25.23  | Town Council - Regular Meeting                        | 150.00 |  |  | 150.00 |
|            | Town Council - Special Meeting                        |        |  |  |        |
| Sep 18.23  | Policies and Priorities Committee                     | 150.00 |  |  | 150.00 |
|            | Communities in Bloom Committee                        |        |  |  |        |
|            | Community Services Advisory Board - Alt               |        |  |  |        |
|            | Council Compensation Committee Meeting                |        |  |  |        |
|            | Economic Development Committee                        |        |  |  |        |
|            | Emergency Advisory Committee                          |        |  |  |        |
| Sep 14. 23 | Health Professionals Attraction & Retention Committee |        |  |  |        |
|            | Intermunicipal Collaboration Framework Committee      |        |  |  |        |
|            | Joint Liaison Committee                               |        |  |  |        |
|            | Municipal Planning Commission                         |        |  |  |        |
|            | Protective Services Committee                         |        |  |  |        |
|            | Subdivision & Development Appeal Board (Alternate)    |        |  |  |        |
|            | Town of Whitecourt Library Board                      |        |  |  |        |
| Sep 22. 23 | Whitecourt FireSmart Working Group                    | 150-   |  |  | 150-   |
|            | Whitecourt Regional Solid Waste Management Authority  |        |  |  |        |
|            | Youth Advisory Committee                              |        |  |  |        |
|            | Ad Hoc CEC Partnership/Sponsorship Committee          |        |  |  |        |
| Sep 20.23  | Ad Hoc MDP and LUB Advisory Committee                 |        |  |  |        |

**EXTERNAL COMMITTEES:**

|            |   |        |  |  |        |
|------------|---|--------|--|--|--------|
|            | Capital Region Assessment Services Commission         |        |  |  |        |
|            | Chamber of Commerce Liaison                           |        |  |  |        |
|            | Community Association                                 |        |  |  |        |
|            | Community Futures Yellowhead East                     |        |  |  |        |
| Sep 19.23  | Eagle Tower Victim Services Board of Directors        | 150.00 |  |  | 150.00 |
|            | Golden Triangle Trail Partnership Committee           |        |  |  |        |
|            | Lac Ste. Anne Foundation (Alternate)                  |        |  |  |        |
| Sep 12. 23 | Western Public Advisory Committee                     | 150-   |  |  | 150-   |
|            | Northern Alberta Elected Officials Caucus             |        |  |  |        |
|            | Northern Alberta Mayors and Reeves Caucus             |        |  |  |        |
| Sep 12. 23 | Tamarack Health Advisory Council                      | 150-   |  |  | 150-   |
|            | Whitecourt Airport Advisory Committee - Alt           |        |  |  |        |
|            | Whitecourt Business Support Network                   |        |  |  |        |
|            | Whitecourt & District Health Partnership Team         |        |  |  |        |
|            | Whitecourt & District Heritage Society                |        |  |  |        |
|            | Whitecourt Mountain Bike Association                  |        |  |  |        |
|            | Whitecourt Regional Forest Advisory Committee         |        |  |  |        |
|            | Whitecourt & Woodlands Performing Arts Society        |        |  |  |        |
|            | Whitecourt & Woodlands Winter Recreation Park Society |        |  |  |        |
|            | Yellowhead Regional Library                           |        |  |  |        |

**OTHER MEETINGS:**

|           |                      |           |           |        |        |
|-----------|----------------------|-----------|-----------|--------|--------|
|           |                      | <b>A*</b> | <b>B*</b> |        |        |
| Sep 23.23 | RCMP Regimental Ball |           |           | 300.00 | 300.00 |
|           |                      |           |           |        |        |
|           |                      |           |           |        |        |
|           |                      |           |           |        |        |
|           |                      |           |           |        |        |

**Total Claimed** \$1350-