

# Claim Voucher



**Date: February 27 - March 11, 2024**

|              |                          |                              |  |                         |               |
|--------------|--------------------------|------------------------------|--|-------------------------|---------------|
| <b>Name:</b> | <b>Mayor Tom Pickard</b> |                              |  |                         |               |
|              | <b>Purpose</b>           | <b>Council Honorarium</b>    |  |                         | <b>Totals</b> |
|              |                          | <b>Half Day</b>              | <b>Full Day</b>                              | <b>&gt; 8 hrs</b>       | <b>Chair</b>  |
|              |                          | = to or less<br>than 4 hours | greater than<br>4 hours less<br>than 8 hours | greater than<br>8 hours |               |
|              |                          | <b>150.00</b>                | <b>300.00</b>                                | <b>450.00</b>           | <b>30.00</b>  |

**INTERNAL COMMITTEES:**

|  |   |  |  |  |  |
|--|---|--|--|--|--|
|  | Town Council - Regular Meeting                        |  |  |  |  |
|  | Town Council - Special Meeting                        |  |  |  |  |
|  | Policies and Priorities Committee                     |  |  |  |  |
|  |   |  |  |  |  |
|  | Communities in Bloom Committee                        |  |  |  |  |
|  | Community Services Advisory Board                     |  |  |  |  |
|  | Council Compensation Committee                        |  |  |  |  |
|  | Economic Development Committee                        |  |  |  |  |
|  | Emergency Advisory Committee                          |  |  |  |  |
|  | Health Professionals Attraction & Retention Committee |  |  |  |  |
|  | Intermunicipal Collaboration Framework Committee      |  |  |  |  |
|  | Joint Liaison Committee                               |  |  |  |  |
|  | Municipal Planning Commission                         |  |  |  |  |
|  | Protective Services Committee                         |  |  |  |  |
|  | Subdivision & Development Appeal Board                |  |  |  |  |
|  | Town of Whitecourt Library Board                      |  |  |  |  |
|  | Whitecourt FireSmart Working Group                    |  |  |  |  |
|  | Whitecourt Regional Solid Waste Management Authority  |  |  |  |  |
|  | Youth Advisory Committee                              |  |  |  |  |
|  |   |  |  |  |  |
|  | Ad Hoc CEC Partnership/Sponsorship Committee          |  |  |  |  |
|  | Ad Hoc MDP and LUB Advisory Committee                 |  |  |  |  |

**EXTERNAL COMMITTEES:**

|        |   |     |  |  |     |
|--------|---|-----|--|--|-----|
|        | Canfor Public Advisory Committee                      |     |  |  |     |
|        | Capital Region Assessment Services Commission         |     |  |  |     |
|        | Chamber of Commerce Liaison                           |     |  |  |     |
|        | Community Association                                 |     |  |  |     |
|        | Community Futures Yellowhead East                     |     |  |  |     |
|        | Eagle Tower Victim Services Board of Directors        |     |  |  |     |
|        | Golden Triangle Trail Partnership Committee           |     |  |  |     |
|        | Lac Ste. Anne Foundation                              |     |  |  |     |
|        | Northern Alberta Elected Officials Caucus             |     |  |  |     |
|        | Northern Alberta Mayors and Reeves Caucus             |     |  |  |     |
|        | Whitecourt Airport Advisory Committee                 |     |  |  |     |
| Feb-27 | Whitecourt Business Support Network                   | 150 |  |  | 150 |
|        | Whitecourt & District Health Partnership Team         |     |  |  |     |
|        | Whitecourt & District Heritage Society                |     |  |  |     |
|        | Whitecourt Mountain Bike Association                  |     |  |  |     |
|        | Whitecourt Regional Forest Advisory Committee         |     |  |  |     |
|        | Whitecourt & Woodlands Performing Arts Society        |     |  |  |     |
|        | Whitecourt & Woodlands Winter Recreation Park Society |     |  |  |     |
|        | Yellowhead Regional Library                           |     |  |  |     |

**OTHER MEETINGS:**

|           |                               |           |           |        |  |        |
|-----------|-------------------------------|-----------|-----------|--------|--|--------|
|           |                               | <b>A*</b> | <b>B*</b> |        |  |        |
| Feb 27.24 | Budget Information Open House |           |           | 150.00 |  | 150.00 |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |
|           |                               |           |           |        |  |        |

**Total Claimed** 300