## Town of Whitecourt **AGENDA**

#### REGULAR MEETING OF COUNCIL Monday, June 24, 2024 at 4:00pm Forest Interpretive Centre Council Chambers

Present: Mayor Pickard; Deputy Mayor Lanctot; Councillors Baker, Chauvet, Lapointe, McAree, and Schlosser; CAO Smyl; Recording Secretary Grimstad-Davidson.

| 1.  | Call to Order and Mayor's Address:                          |
|-----|---|
| 2.  | Adoption of Agenda:   |
| 3.  | Minutes from the June 11, 2024 Regular Meeting of Council:  |
| 4.  | Public Input Session:                                       |
| 5.  | Community Services Advisory Board Planning Session Summary: |
| 6.  | Economic Development and Tourism Report:                    |
| 7.  | Whitecourt Launch:  |
| 8.  | Off-Site Levy Annual Review: 2024 Report:                   |
| 9.  | 2023 Collision Report:                                      |
| 10. | 2024 20-Year Capital & Major Maintenance Plan:              |
| 11. | Records Retention and Destruction Bylaw 1492-4:             |
| 12. | Appointment of Deputy Mayor:                                |

Agenda – June 24, 2024 Page 2

| 13. | Request for Special Meeting of Council:  |
|-----|--|
| 14. | Alberta Municipalities 2024 Convention:  |
| 15. | Alberta Municipalities 2024 Convention – Meeting with Minister of Municipal Affairs:   |
| 16. | Street Closure Request – Downtown Street Fest:   |
| 17. | Councillor Reports:  |
| 18. | Items of Information:  |
| 19. | Industrial Dry Kiln Wastewater Agreement (Closed Meeting): (Section 16 of the Freedom of Information and Protection of Privacy (FOIP) Act) |
| 20. | Council Committee Appointments (Closed Meeting):<br>Section 17 of the Freedom of Information and Protection of Privacy (FOIP) Act)         |
| 21. | Intermunicipal Collaboration Framework (Closed Meeting): (Section 21 of the Freedom of Information and Protection of Privacy (FOIP) Act)   |
| 22. | Adjournment:   |
|     |  |

## MINUTES OF THE REGULAR MEETING OF COUNCIL of the Town of Whitecourt

held on Tuesday, June 11, 2024 at the Forest Interpretive Centre

Present:

Mayor Pickard; Deputy Mayor Lanctot; Councillors Baker, Chauvet, Lapointe, McAree, and Schlosser; Chief Administrative Officer Smyl; and Recording Secretary Grimstad-Davidson.

Call to Order & Mayor's Address:

The Meeting was called to order at 4:00pm; Mayor Pickard presiding. Mayor Pickard welcomed Drew Hadfield, the new Director of Infrastructure, to the Town staff.

Adoption of Agenda:

24-171 Moved by Councillor McAree

That the Agenda be adopted as presented.

- CARRIED UNANIMOUSLY.

Minutes from the May 27, 2024 Regular Meeting: 24-172 Moved by Councillor Lapointe

That the Minutes from the May 27, 2024 Regular Meeting be adopted as presented.

- CARRIED UNANIMOUSLY.

Public Input Session:

There were no members of the public wishing to make a presentation.

Canada Day Events: The Chief Administrative Officer introduced the Director of Community Services to review activities planned for Canada Day 2024.

24-173 Moved by Councillor Schlosser

That Council Members be authorized to participate in the July 1, 2024 Canada Day Celebration.

- CARRIED UNANIMOUSLY.

55 Avenue Concrete Rehabilitation Phased Plan: The Chief Administrative Officer noted that the Infrastructure Department identified a portion of 55 Avenue that requires concrete rehabilitation and introduced the Infrastructure Services Manager. The Manager advised that concrete work is generally done in conjunction with paving; however, the identified sidewalks will require improvements prior to scheduled paving for the area. The rehabilitation will be done in four phases.

#### 24-174 Moved by Deputy Mayor Lanctot

That Council authorize Year 1 of the 55 Avenue Sidewalk Rehabilitation Phased Plan to proceed with funding of \$25,092 from the Local Government Fiscal Framework (LGFF) grant and \$94,163 from the Street Improvement Reserve.

- CARRIED UNANIMOUSLY.

Asset Management Implementation Plan – Consultant Selection: The Chief Administrative Officer stated that as part of implementing the Asset Management Program, a consultant was being sought to complete the next stages of the Plan and introduced the Director of Planning and Development. The Director confirmed that the proposed consultant also prepared the Asset Management Implementation Plan.

#### 24-175 Moved by Councillor Schlosser

That Council award the Asset Management Implementation Plan project consulting services to Pillar Systems in the amount of \$129,940, plus GST, with funding from the GST Partnership Reserve.

#### - CARRIED UNANIMOUSLY.

#### Councillor Reports:

Councillor Chauvet attended the Seniors' Breakfast and the Party In The Park Sponsorship Dinner.

Councillor Baker also attended the Seniors' Breakfast and the Party In The Park Sponsorship Dinner, as well as the Federation of Canadian Municipalities (FCM) Annual Conference.

Councillor McAree attended the Seniors' Breakfast, the Party In The Park Sponsorship Dinner and the Seniors' Chili Cook Off.

Councillor Lapointe attended the Party In The Park Sponsorship Dinner, Youth Advisory Committee, and the FCM Annual Conference.

Councillor Schlosser attended the Youth Advisory Committee, the Party In The Park Sponsorship Dinner, Pride Celebration, and the École St. Joseph School Graduation Ceremonies.

Deputy Mayor Lanctot attended the Seniors' Breakfast and FCM Annual Conference.

Mayor Pickard attended the Industry Breakfast, several meetings for the Community Rail Advocacy Alliance, the Run 4 Fun, Seniors' Breakfast, Party In The Park Sponsorship Dinner, Chamber Mixer, and Pride Celebration. The Mayor also had meetings with the Alberta China Office for the Government of Alberta's Intergovernmental Affairs, Whitecourt Wolverines owners, the Minister of Advanced Education, and the Minister of Transportation regarding Automated Traffic Enforcement. He also noted that he has been invited to serve on a panel with the Mayors of Grande Prairie, Grande Prairie County, Ottawa, and Medicine Hat with Electricity Canada.

#### 24-176 Moved by Councillor Lapointe

That Council accept the Councillor Reports as information.

- CARRIED UNANIMOUSLY.

## Items of Information:

#### 24-177 Moved by Councillor Chauvet

That the following items be accepted as information:

- a) Town Accounts Cheques 88307 88528;
- b) May 21, 2024 Letter form Minister of Municipal Affairs re Local Government Fiscal Framework;
- c) May 24, 2024 Letter from Minister of Municipal Affairs re Bill 20;
- d) Town of Whitecourt 2024 Press Releases:
  - i. May 28 Whitecourt Town Council Update;
  - ii. May 29 Whitecourt to Host Emergency Management Training Exercise May 31;
  - iii. May 30 New Detachment Commander Appointed at Whitecourt RCMP Detachment;
  - iv. May 30 Street Closures and Re-Routing of Whitecourt Transit Scheduled June 1;

- v. May 31 Crews Responding to Wildfire East of Hilltop East Industrial Park;
- vi. May 31 Wildfire East of Hilltop East Industrial Park Under Control;
- vii. June 6 Whitecourt Crews to Start Green Space Maintenance Projects Next Week;
- e) Woodlands County 2024 Press Releases:
  - i. June 6 Woodlands County Council Recap (June 5);
- f) Mayor's Calendar; and
- g) Council Calendar.

- CARRIED UNANIMOUSLY.

The meeting recessed. Time: 4:43pm

The meeting reconvened. Time: 4:48pm

#### 24-178 Moved by Deputy Mayor Lanctot

That Council go into Closed Meeting to discuss:

- Land Sale Portion of SE & SW ¼ 32-59-11-W5<sup>th</sup> pursuant to Section 16 of the Freedom of Information and Protection of Privacy (FOIP) Act;
- Joint Use & Planning Agreements Update per Section 21 of the FOIP Act;
- Community Rail Advocacy Alliance per Sections 16 and 21 of the FOIP Act;
- Intermunicipal Collaboration Framework per Section 21 of the FOIP Act; and
- CAO Contract per Section 19 of the FOIP Act.

Time: 4:49pm.

- CARRIED UNANIMOUSLY.

Deputy Mayor Lanctot declared a possible conflict of interest with regard to the Joint Use & Planning Agreements Update as he is employed by Living Waters Catholic Separate School Division and vacated the Council Chambers. Time 4:55pm.

Councillor Schlosser declared a possible conflict of interest with regard to the Joint Use & Planning Agreements Update as he is employed by Northern Gateway Public Schools and vacated the Council Chambers. Time 4:55pm.

Deputy Mayor Lanctot and Councillor Schlosser returned to the Council Chambers. Time 5:00pm.

#### 24-179 Moved by Councillor Chauvet

That Council revert to the Regular Meeting. Time: 5:57pm.

- CARRIED UNANIMOUSLY

Land Sale – Portion of SE & SW <sup>1</sup>/<sub>4</sub> 32-59-11-W5<sup>th</sup>:

#### 24-180 Moved by Councillor Schlosser

That Council accept the recommendation from the Policies and Priorities Committee and authorize the Chief Administrative Officer to enter into an agreement to sell the Town owned lands within a portion of the SE & SW ¼ 32-59-11-W5<sup>th</sup>.

- CARRIED UNANIMOUSLY

Deputy Mayor Lanctot and Councillor Schlosser abstained from voting.

#### 24-181 Moved by Councillor Lapointe

That Council accept the recommendation from the Policies and Priorities Committee and approve:

Joint Use & Planning Agreements Update:

the Joint Use Planning Agreement between the Town of Whitecourt, Woodlands County, Living Waters Catholic Separate School Division, Northern Gateway Public Schools, and The Francophone Regional Authority of the Greater North Central Francophone Education Region, the updated Joint Use Facility Agreement with Living Waters Catholic Separate School Division to include Woodlands County as a named party, and the updated Joint Use Facility Agreement with Northern Gateway Public Schools to include Woodlands County as a named party; and That Council schedule a formal signing of these agreements and first Joint Planning Agreement meeting between all parties. - CARRIED UNANIMOUSLY. 24-182 Moved by Councillor Schlosser That Council accept the Community Rail Advocacy Alliance as information. - CARRIED UNANIMOUSLY. Moved by Councillor Schlosser 24-183 That Council accept the Intermunicipal Collaboration Framework as information. - CARRIED UNANIMOUSLY. Moved by Councillor Baker 24 - 184That Council approve the Chief Administrative Officer's 2024 Amending Employment Agreement effective January 1, 2024. - CARRIED UNANIMOUSLY. Moved by Councillor Chauvet That the Regular Meeting of Council be adjourned. Time: 5:59pm.

Adjournment:

Community Rail

Intermunicipal

Administrative Officer Contract:

Collaboration Framework:

Chief

Advocacy Alliance:

#### 24-185

- CARRIED UNANIMOUSLY.

| Chief Administrative Off | icer |
|--------------------------|------|

Mayor



## Council Meetings Public Input Session: Terms of Reference

The purpose of the Public Input Session is to provide a venue that allows community members the opportunity to voice opinions and to bring attention to pertinent local issues. Council may ask for clarification regarding matters presented by public members, however, this session is not intended as a forum for debate.

- 1. Members of the public wishing to address Council are asked to complete the sheet available at the delegation table with their name, address and topic they will be addressing.
- 2. The public member shall begin comments by stating their name.
- 3. Public members shall direct comments to the Mayor/Chair.
- 4. Each public member shall have two minutes to speak as a maximum; however, the Mayor/Chair may reduce time allotments per speaker depending on the number of public members wishing to speak at each meeting.
- 5. Public members are not permitted to discuss matters that include personnel, legal matters, land issues, or other items included in Section 16 to 29 of the Freedom of Information and Protection of Privacy (FOIP) Act. Items pertaining to a scheduled Public Hearing or appeal will also not be permitted for discussion during the Public Input Session, and will be referred to the scheduled hearing or appeal.
- 6. Public members cannot discuss matters that are already included as items on the agenda for that meeting unless permission is granted by the Mayor/Chair.
  - a. The Mayor/Chair will not allow discussion on agenda items that are time sensitive in nature, or items that have previously been deferred.
  - b. If a public member is permitted to speak on a matter that is an item on that meeting agenda, and the presentation provides new information which could result in a different course of action, the item will be deferred to a future meeting.
- 7. Public Input Session issues shall be either:
  - a. accepted as information,
  - b. referred to Administration for further information, or
  - c. deferred for further discussion.

We appreciate your comments and Council thanks you for your input.



#### REQUEST FOR DECISION

**Date:** June 19, 2024

Meeting: June 24, 2024 Regular Meeting of Council
Originated by: Chelsea Grande, Director of Community Services

Title: COMMUNITY SERVICES ADVISORY BOARD PLANNING SESSION

**SUMMARY** 

#### PROPOSAL AND BACKGROUND:

A successful Community Services Advisory Board (CSAB)/Manager Planning Session was held on May 4, 2024, resulting in a review of existing facilities, programs, services, service levels, and identification of several topics/priorities to research/implement or review for 2025 budget consideration and/or the future. Items were categorized into Now and Next based on the Board's ranking of priority and the next step for each of the items is provided.

Ahead of the Session, members of the CSAB complete a Pre-Session Data Collection Exercise where they engage with community members. The data from this exercise, along with feedback received by Administration throughout the year, is used at the Planning Session to assist the Board in determining the CSAB's priorities and levels of services for the upcoming year, including stopping, continuing, or starting services.

Brigette Moore, the Chair of the CSAB, will be at the meeting to present the Board's priorities for 2025.

#### **REFERENCES:**

• May 4, 2024 Community Services Advisory Board Planning Session Summary – attached

#### **BENEFITS/DISADVANTAGES AND OPTIONS:**

The Annual Planning Session Summary, which is created from each year's Planning Session, is used to create policy, determine service levels, assist with budget, and provide operational suggestions to Administration of programming/events/amenities to explore or stop. The CSAB reviews the items and progress throughout the year.

| 1 0 9   |  |
|---|--|
| COST AND SOURCE OF FUNDING:                         |  |
| 2024 Operating Budget                               |  |
| COMMENTS:   |  |
| N/A   |  |
| RECOMMENDATION:                                     |  |
| That Council accept the Community Services Advisory | Board Planning Session Summary as information. |
| APPROVAL:   |  |
| Department Director:                                | CAO:   |
|   |  |

## Community Services Board Annual Planning Session Summary for 2025 May 4, 2024

### Summary of 2025 Board Priorities:

| Program/Facility/Service Area (Recreation, Arts & Culture, FCSS or Facilities) | Suggestions for New Program/Facility/Service  | # of Responses | Start Now/Next  | # Priority | Suggestions & Steps for<br>Improvement/Creation<br>and Additional Notes         |
|--|---|----------------|-----------------|------------|---|
| Recreation, Arts & Culture   | Explore combining Party In The Park with Canada Day.                                | 10             | Now – For 2026  | #1         | Investigate the impact on funding.  |
| FCSS & Recreation, Arts<br>& Culture   | Start doing welcome to Whitecourt/newcomer events.                                  | 6              | Now – For 2025  | #2         | <ul> <li>Review during 2025<br/>budget<br/>deliberations.</li> </ul>            |
| Recreation, Arts &<br>Culture  | Explore adding additional cooking classes in Arts & Culture programming.            | 5              | Now – For 2025  | #3         | <ul> <li>Explore<br/>venue/instructor<br/>options (and<br/>costing).</li> </ul> |
| Facilities & Recreation, Arts & Culture  | Explore adding more activities/programming on Trails down by the spurs.             | 4              | Next – For 2025 | #4 (tied)  | Review during 2025     budget     deliberations.                                |
| FCSS & Recreation, Arts<br>& Culture   | Increase advertising for all programming.   | 4              | Next – For 2025 | #4 (tied)  | Review during 2025     budget     deliberations.                                |
| Facilities & Recreation,<br>Arts & Culture                                     | Explore adding street signage for the Off-Leash Dog Park and Dog Park parking area. | 4              | Next – For 2025 | #4 (tied)  | Review during 2025     budget     deliberations.                                |

#### Summary of Items Not Deemed Board Priority for 2025:

| T .                             | ,                                  |                |            |
|---------------------------------|------------------------------------|----------------|------------|
| Program/Facility/Service Area   | Suggestions for New                | # of Responses | # Priority |
| (Rec, FCSS, Facilities)         | Program/Facility/Service           |                |            |
| Facilities & Recreation, Arts & | New outdoor rink at École St.      | 3              | #5 (tied)  |
| Culture                         | Joseph School.                     |                |            |
| Operations                      | Promotion of the Town website's    | 3              | #5 (tied)  |
|                                 | events calendar.                   |                |            |
| FCSS                            | Family Programming with more       | 3              | #5 (tied)  |
|                                 | parent/child participation and     |                |            |
|                                 | interaction.                       |                |            |
| Recreation, Arts & Culture      | Adding a rock climbing wall to one | 3              | #5 (tied)  |
| ·                               | of the Town facilities.            |                | , ,        |
| Facilities & Recreation, Arts & | Adding water bottle filling        | 3              | #5 (tied)  |
| Culture                         | stations at Festival Park.         |                |            |
| Recreation, Arts & Culture      | Stop Japanese twinning with        | 2              | #6 (tied)  |
|                                 | Yubetsu, Japan.                    |                |            |
| Recreation, Arts & Culture      | Stop the Whitecourt Children's     | 2              | #6 (tied)  |
|                                 | Festival.                          |                |            |
| Facilities & Recreation, Arts & | Move air compressor to the old     | 2              | #6 (tied)  |
| Culture                         | bathrooms at Festival Park.        |                |            |
| Recreation, Arts & Culture      | McLeod Arena Enhancement           | 2              | #6 (tied)  |
|                                 | Study.                             |                |            |
| Facilities & Recreation, Arts & | Adding accessible playground       | 2              | #6 (tied)  |
| Culture                         | equipment to municipal             |                |            |
|                                 | playgrounds.                       |                |            |
| Facilities & Recreation, Arts & | Partner/support to open a          | 2              | #6 (tied)  |
| Culture                         | bowling alley.                     |                |            |
| Recreation, Arts & Culture      | Implement a Skate Park             | 2              | #6 (tied)  |
|                                 | Mentorship Program.                |                |            |
| Facilities & Recreation, Arts & | Add a Pump Track at Festival Park. | 1              | #7 (tied)  |
| Culture                         |                                    |                |            |
|                                 | -                                  | -              |            |

| Facilities & Recreation, Arts & | Add a suggestion box at Festival  | 1 | #7 (tied) |
|---------------------------------|-----------------------------------|---|-----------|
| Culture                         | Park                              |   |           |
| Operational                     | Add a Community Spectrum          | 1 | #7 (tied) |
|                                 | Highlights column to outline      |   |           |
|                                 | successes for events.             |   |           |
| Operational                     | Promotion of Volunteer            | 1 | #7 (tied) |
|                                 | Opportunities in Whitecourt.      |   |           |
| FCSS                            | Host a Veteran's Panel where War  | 1 | #7 (tied) |
|                                 | Veterans can speak in schools, at |   |           |
|                                 | events, etc.                      |   |           |
| FCSS                            | Incorporate an Indigenous         | 1 | #7 (tied) |
|                                 | component to Youth Week.          |   |           |
| Recreation, Arts & Culture      | Host a multicultural event/fair.  | 1 | #7 (tied) |
| Recreation, Arts & Culture      | Increase adult recreation         | 1 | #7 (tied) |
|                                 | programming.                      |   |           |
| Facilities & Recreation, Arts & | Move the pool maintenance to      | 1 | #7 (tied) |
| Culture                         | spring or early fall rather than  |   |           |
|                                 | during winter.                    |   |           |
| Recreation, Arts & Culture      | Creation of a theatre group for   | 1 | #7 (tied) |
|                                 | children.                         |   |           |
| Recreation, Arts & Culture      | Creation of a guided walking      | 1 | #7 (tied) |
|                                 | group for tours around the        |   |           |
|                                 | Whitecourt Trail System.          |   |           |



**Date:** June 19, 2024

Meeting: June 24, 2024 Regular Meeting of Council
Originated by: Rhonda Woods, Economic Development Officer
Title: ECONOMIC DEVELOPMENT & TOURISM REPORT

#### PROPOSAL AND BACKGROUND:

As included in the Economic Development Strategic Plan, the Committee reports to Council twice a year with an update on economic development and tourism initiatives and activities completed, underway or on the horizon.

A member of the Economic Development Committee will be in attendance with Administration to review economic development activities to date.

#### **REFERENCES:**

- Economic Development and Tourism Report attached
- 2024 January May Permit Report attached
- Development Summary Chart

#### **BENEFITS/DISADVANTAGES AND OPTIONS:**

Semi-annual updates will ensure Council is aware of current economic development and tourism initiatives and provides an update on projects that will be undertaken in the next quarter.

#### **COST AND SOURCE OF FUNDING:**

N/A

#### **COMMENTS:**

The Economic Development and Tourism Report is attached and included is the Development Summary Chart and monthly permit report for Council's information.

#### **RECOMMENDATION:**

That Council accept the Economic Development and Tourism Report as information.

| - ·                  | · ·    |
|----------------------|--------|
| APPROVAL:            |        |
| Department Director: | CAO:   |
|                      | T Smyl |

# JANUARY - JUNE 2024 ECONOMIC DEVELOPMENT & TOURISM

**REPORT** 



## **CORE FUNCTIONS**



- Developing and implementing business retention strategies and initiatives.
- Establishing and maintaining on-going relationships with local businesses, investors, developers, and community organizations and stakeholders.
- Implementing investment attraction and marketing strategies.
- Actively participating in coordination of collaborative events, activities and initiatives with community organizations.
- Supporting tourism development as an economic driver through collaborative partnerships and Whitecourt Tourism branding.
- Creating and implementing an Economic Development and Tourism Strategic Plan to guide projects and initiatives to support identified priorities.



































## **ECONOMIC DEVELOPMENT WORK PLAN UPDATE**



#### ECONOMIC DEVELOPMENT & TOURISM STRATEGIC WORK PROGRAM

**JUNE 2024** 

#### NOW TOPIC/ Question & Outcomes

#### 1. BUSINESS RETENTION & EXPANSION STRATEGIES

How do we retain and support local businesses? How do we make business retention and expansion contact with existing industry to understand and address local challenges? How do we improve communication with the business community?

- Increase business community engagement.
- Next steps on business licence options or
- Business Networking groups (i.e. Downtown, Business Support Network, and Industry Networking).
- Supports for Entrepreneurs through partnership with Community Futures Yellowhead East.
- Identify red tape areas and work with key players for solutions.
- Strengthen partnerships with Chamber of Commerce.
- Marketing supports for businesses.
- Increase communication and regular updates with business, realtors, and community.
- Business training supports (i.e. Google)

#### **OPTIONS & Action**

#### OPTIONS 1. IN-HOUSE

- 2. CONSULTANT
- 3. COMBINATION

#### **ACTION**

- 1. Meet with Whitecourt & District Chamber of Commerce and identify opportunities for partnership that support the business community - Jan 2024
- Submit grant funding application for Business Support Network - Jan 2024
- Develop business and industry visits/outreach schedule - Feb 2024.
- Market Whitecourt Launch Program Feb 2024
- Meet with Community Futures Yellowhead East to identify partnerships/initiatives that support entrepreneur and business retention efforts - Feb 2024
- 6. Explore grant programs for increased funding to expand Whitecourt Launch Program - March 2024
- Business Licence Program: Identify next steps -May 2024
- Schedule regular meetings with local commercial realtors - June 2024
- Implement Shop Local Business Campaign leading up to Small Business Week - Aug 2024
- Organize Career & Education Expo partnership Oct 2024
- 11. Create action items based on Retail/Service Gap Analysis Project - Dec 2024
- 12. Track business feedback and red tape concerns for review and solution-based discussions - Dec 2024

#### 2. INVESTMENT READINESS AND ATTRACTION ACROSS KEY SECTORS

How do we establish a combined approach to enhance investment readiness? How do we encourage investment across key sectors? How do we actively pursue targeted investment relevant to Whitecourt to support new opportunities? How can we support an entrepreneurial environment?

- Actively promote Whitecourt's competitiveness.
- Encourage and support growth in retail, commercial, industrial and residential zones.
- Site visits/sales pitches.
- Identify land development opportunities in and around Whitecourt
- Promotion and marketing opportunities.
- Identify red tape from investors and developers and explore potential solutions.

#### **OPTIONS**

- 1. IN-HOUSE
- 2. CONSULTANT
- 3. COMBINATION

#### ACTION

- 1. Develop regional visits relevant to Whitecourt: review with management. Schedule annual meetings/site visits. - Jan 2024
- 2. Update investment marketing documents and profiles - Feb 2024
- Launch targeted marketing campaign and profiling through Invest Alberta - Mar 2024
- Explore economic development influencer opportunities to promote the community to new residents, business, and investors - Aug 2024
- Explore option from business case development based on gap analysis to promote to potential investors and entrepreneurs - Nov 2024

## ECONOMIC DEVELOPMENT WORK PLAN UPDATE



#### ECONOMIC DEVELOPMENT & TOURISM STRATEGIC WORK PROGRAM

**JUNE 2024** 

#### 3. ENHANCE WHITECOURT'S DOWNTOWN AND CREATE NEW ENERGY

How do we support downtown development and revitalization efforts? How do we encourage an active and vibrant downtown? What concrete steps and actions can we create in the short term to promote vibrancy in the downtown based on collaboration and partnership?

- Facilitate or collaborate on hosting small events to bring energy into the downtown core.
- Encourage and promote downtown residential development.
- Explore options with Whitecourt & District Chamber of Commerce on downtown initiatives.
- Support downtown group with collaborative projects.
- · Explore grant funding to support projects.

#### OPTIONS

- 1. IN-HOUSE
- 2. CONSULTANT
- 3. COMBINATION

#### **ACTION**

- Identify concrete steps and actions that can be implemented in the short term (2 year plan) to promote vibrancy in the downtown with Downtown Working Group – Jan 2024
- Review action items and implementation plan for a vibrancy strategy with EDC for feedback – Feb 2024
- Present Downtown Working Group Findings and Strategies to Council (EDC Semi-annual Report) – June 2024
- Enhance Summer Street Fest; meet with Chamber to discuss partnership/business engagement lead – Aug 2024
- Implement achievable quick wins identified in the Vibrancy Strategy – 2024+
- Identify future resources and potential partnerships to support sustainability – 2024+

#### 4. TOURISM OPPORTUNTIES AND SUPPORTS

How do we support nonprofit organizations and tourism operators to enhance tourism opportunities locally? How do we foster relationships with tourism operators and share resources?

- Identify tourism opportunities and current and potential operators.
- Funding to support and enhance current tourism efforts
- Promote and market opportunities.
- Increase tourism operators through grant programs.
- Working with current operators and nonprofit organizations to identify challenges or expansion opportunities.
- · Increase festivals and events.
- Partnerships with Woodlands County and the province on new potential tourism products or developments.
- Share best tourism practice ideas and identify what tourism businesses needs to ensure both shortterm and long-term success.
- Culture & Events Centre support.

#### **OPTIONS**

- 1. IN-HOUSE
- 2. CONSULTANT

#### ACTION

- Promote Tourism Grant Programs through website, social media and site visits – Jan 2024 - Ongoing
- Participate in the Whitecourt Trailblazers
   Snowmobile Rally by hosting a checkpoint Feb 2024
- 3. Form a grant review subcommittee March 2024
- Review grant submissions and recommendation with Committee and forward to Council for consideration – Apr 2024 - Ongoing
- Meet with Farmers Market to discuss opportunities and partnerships to expand weekend markets along the street and to festival way – May 2024
- Increase communication with organizations and operators through scheduled site visits; identify potential partnerships – Aug 2024
- Provide support through annual grants as per 2024 budget – Oct 2024
- Explore partnerships with Woodlands County and the province on tourism development options – Dec 2024

## ECONOMIC DEVELOPMENT WORK PLAN UPDATE



#### ECONOMIC DEVELOPMENT & TOURISM STRATEGIC WORK PROGRAM

**JUNE 2024** 

#### 5. TOURISM MARKETING AND PROMOTION

How can we focus our marketing efforts and utilize opportunities to better promote tourism in Whitecourt? How do we use marketing tools to highlight Whitecourt as a tourist attraction?

- Create content that targets different demographics.
- Enhance awareness for tourism opportunities in Whitecourt.
- Include a clear 'call to action' on websites and social channels.
- Hotel advertising with in room guest books and hotel web sites.
- Micro-influencers research.

#### OPTIONS

- 1. IN-HOUSE
- 2. CONSULTANT

#### ACTION

- Create Whitecourt Tourism detailed marketing strategy and social media campaign – Feb 2024
- Develop annual Whitecourt Tourism Visitor Guide Feb 2024
- Explore opportunities through the Travel Alberta Cooperative Marketing program with regional partners – Apr 2024
- Host micro-influencer(s) in the community for profiling Whitecourt and marketing as a tourism hotspot – August 2024
- Create tourism itineraries to highlight ready-made experiences and events – Sept 2024
- Work with operators and hoteliers to enhance Stay and Play Packages – Oct 2024
- Upload tourism opportunities to Alberta Tourism Information System (ATIS) – Dec 2024

#### ADVOCACY / PARTNERSHIPS

Advocacies are items typically addressed by Mayor and/or Council. How can the Whitecourt Tourism Committee engage in active advocacy?

- Build partnerships.
- Support nonprofit organizations on expansion of facilities, events, and initiatives that support tourism in the area.
- Networking.
- Support for Culture & Events Centre development.

#### **OPTIONS & Action**

#### OPTIONS

- 1. IN-HOUSE
- 2. CONSULTANT

#### ACTION

- 1. Support ATV Club trail development.
- 2. Support Mountain Bike Park development.
- Work with Woodlands County and the Province on project-based partnerships for tourism development.







## **PROJECT UPDATES HIGHLIGHTS**





#### **BUSINESS MARKET ANALYSIS ATTRACTION & RETENTION STRATEGY** (Small Community Opportunity Program (SCOP) - Grant for \$70,000:

- The Request For Proposal development is underway for a thorough market analysis, business environment scan and business case development relevant to Whitecourt.
- The business cases will focus on supporting a consumer need and representing a gap in the market providing a ready-made package for marketing investment opportunities.
- insights gained will provide a foundation for defining strategies, and developing action plans to support attraction and retention efforts.



## ALBERTA ADVANTAGE IMMIGRATION PROGRAM

- (Rural Renewal RRS & Entreprenuer Stream):
  - Whitecourt has supported 82 local businesses to date in attracting employees under the AAIP Program; 79 of those businesses have met their recruitment needs.
  - RRS is currently on hold to undergo a comprehensive review of the labour market needs.
  - In 2023, Whitecourt seen 45 permanent residencies.
  - 5 exploratory visits were conducted and 1 community support letter was issued under the Entrepreneur Stream in 2024 for one new proposed business.



### HEALTH PROFESSIONALS ATTRACTION & RETENTION COMMITTEE (H-PARC):

- In the past 6 months Whitecourt welcomed two new doctors and two nurses.
- Doctor Loan Program is being utilized by 3 physicians.
- Provided 6 medical students working in Whitecourt with welcome packages, local business vouchers, and Allan & Jean Millar Centre passes.
- 24 Appreciation Baskets delivered throughout Rural Health Week.
- Successful application to host the 2025 Let's Go Rural Event in Whitecourt. This event offers healthcare students from various University and Colleges to experience the lifestyle in our community, and participate in hands-on skill stations.
- Provided settlement and integration supports to health professionals and their families.
- · Advocated for increased health care service delivery/healthcare facility options; hosted Deputy Minister meeting in June.



#### **DOWNTOWN WORKING GROUP:**

- Four main themes were identified through the Working Group for 2024:
  - 1. Expand Business to Business Communication and Collaboration;
  - 2. Increase Downtown Business Awareness;
  - 3. Enhance Downtown Vitalization; and,
  - 4. Explore Opportunities to enhance Retail Mix in the Downtown
- SCOP will provide a valuable opportunity for analysis in the downtown and identify downtown trends/opportunities to further direct future attraction and retention strategies.
- Continuing to research potential opportunities to support Downtown Vitalization Projects.
- Summer Street Fest scheduled for August 10, 2024.
- Various small business training opportunities were hosted.
- Shop local campaign and business awareness initiative is underway.

## PROJECT UPDATES HIGHLIGHTS





#### SPORTS HOSTING PROGRAM:

- The Whitecourt Sports Hosting Program was established recognizing the growing interest in the community to host provincial sporting competitions and the positive economic impact that these events bring to the community.
- \$7,000 in funding through the program was allocated in 2024 to date.

#### V

#### WHITECOURT BUSINESS VISITATION PROGRAM:

- Business visits gather valuable insights into the specific needs, trends, and challenges facing local businesses. This information helps tailor economic development strategies and programs more effectively.
- Completed 85 business visit requests in 2024.
- 41 employee recruitment packages, unrelated to the AAIP Program, provided to date.
- Connected businesses with available resources and supports, such as funding programs, training opportunities, incentives, and business support services.



#### **BUSINESS DIRECTORY:**

 The Business Directory launched to provide a tool for new and established businesses to connect, increase awareness and business presence. There are currently 685 business active on the directory.



#### **#EXPLOREWHITECOURT MARKETING CAMPAIGN - WHITECOURT TOURISM:**

- The #ExploreWhitecourt marketing campaign continues in 2024 with story telling and new video production. The campaign will also focus on a #ShopLocal campaign to encourage both residents and tourists alike to discover the local offerings and unique shops.
- Hosting micro-influencer(s) in the community for profiling Whitecourt and marketing as a tourism hotspot begins next month.



## TOURISM PRODUCT DEVELOPMENT & TOURISM ENHANCEMENT GRANT PROGRAMS

- The Tourism Enhancement Grant Program was established to encourage partnerships with local non-profit organizations to enhance tourism-related events and/or products that enhance tourism in the area. \$7,700 has been allocated through this program to support tourism enhancement projects that have an economic impact on Whitecourt.
- The Tourism Product Development Grant Program was established to provide support in the development of tourism-based products and services and funds can be applied for by any individual, or business, that is developing tourism based products to help develop projects that will benefit the community. Marketing is underway and no funds have been allocated to date under this program.

## **PROJECT UPDATES**







#### ON THE HORIZON:

- Economic Development and Tourism Strategic Planning Session Update;
- Government of Alberta International Office visits;
- Economic Development Newsletter;
- Broadband design, construction drawings, and option review;
- Regional Business Visits to promote Whitecourt provincially and nationally;
- Investment attraction initiatives;
- Developer meetings;
- Work with Healthcare Professionals Attraction & Retention Committee on attraction and retention strategies and increased health care services in the community;
- Work with operators and hoteliers to enhance Stay and Play Packages;
- Career & Education Expo Partnership with an expanded Try-A-Trade Event; and
- Small Business Week Partnership.



#### **ECONOMIC DEVELOPMENT & TOURISM QUICK LINKS**

- **Whitecourt Business Directory**
- Starting a Business
- **Business Support Services**
- **Whitecourt Advantage**
- **Industry Insights**
- **Economic Development Package**
- **Community Profile**
- **Property For Sale**
- **Vitalization Plans & Projects Whitecourt Tourism Guide**











# WHY



**FORWARD THINKING FUTURE READY** 

- » Prime Location
- » Transportation Links
- » Diverse Business Support System
- » Low Tax and Utility Rates
- » Serviced Land Readily Available
- » High Quality of Life
- » A Young and Productive Workforce



52 Fox Creek



1.0 Edson







Grande Prairie





5.0 Fort McMurray

COMMUNITY **POPULATION**  9,927



**AVERAGE AGE IS** A YOUTHFUL

One of the Youngest Communities in Canada



WORKING AGE POPULATION





Whitecourt has a median family income of \$117,000 compared to the Alberta median of \$96,000.



Whitecourt's population almost doubled 1980 and has close to tripled the 1975 population.



Whitecourt has a youthful age (35.7) years and a high working age population.



The average assessment value of a single family home is \$333,300.



68% of Residents are Homeowners.

## WATER TREATMENT PLANT

CAPABLE OF SERVING OVER DOUBLE THE CURRENT SIZE OF WHITECOURT



A VARIETY OF SERVICED, INDUSTRIAL LAND AVAILABLE WITH LOW INDUSTRIAL TAX RATE

> **HOME TO INDUSTRY AND** SERVICE PROVIDERS

**AVAILABLE** COMMUNITY WORKFORCE

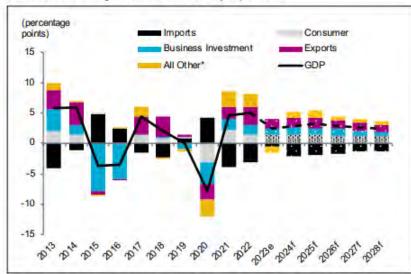


#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

Chart 1: Broad-based expansion in Alberta's economy

Contribution to change in Alberta real GDP by expenditure

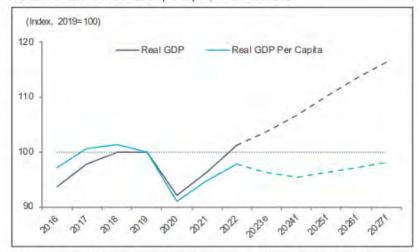


Alberta's real GDP growth is forecast to increase to 2.9 per cent and 3.3 per cent in 2024 and 2025, respectively.

Sources: Statistics Canada, Haver Analytics and Alberta Treasury Board and Finance; e-estimate, f-forecast

Chart 2: Real GDP per capita falling behind Alberta real GDP and real GDP per capita, indexed to 2019

Real GDP per capita will rebound in 2025 but remain below 2019 level as economic growth lags behind Alberta's exceptional population growth.



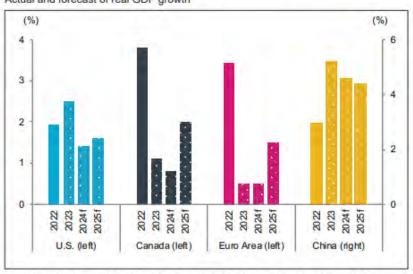
Sources: Statistics Canada, Haver Analytics and Alberta Treasury Board and Finance; e-estimate, f-forecast

Includes government spending, residential construction investment, non-profit institution spending and inventories

#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

Chart 3: U.S. outperforming other advanced economies this year Actual and forecast of real GDP growth

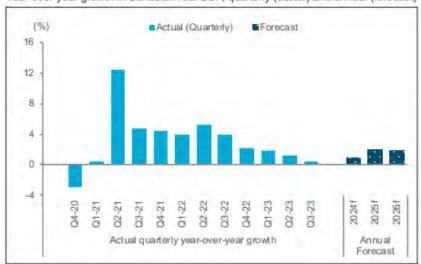


Most economies are expected to see slower growth this year, reflecting headwinds from high interest rates and subdued global demand.

Sources: U.S. Bureau of Economic Analysis, Statistics Canada, Statistical Office of the European Communities, China National Bureau of Statistics, Haver Analytics and Alberta Treasury Board and Finance; f-forecast

Chart 4: Momentum is slowing in the Canadian economy
Year-over-year growth in Canadian real GDP, quarterly (actual) and annual (forecast)

Weak consumer spending and sluggish business investment will weigh on Canadian real GDP growth this year.



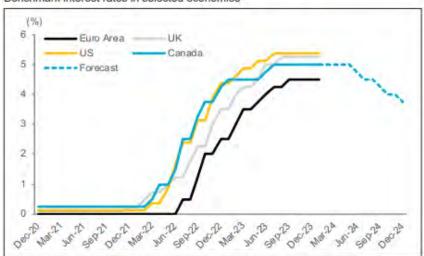
Sources: Statistics Canada, Haver Analytics and Alberta Treasury Board and Finance; f-forecast

#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

Chart 5: Bank of Canada to begin rate cuts in June

Benchmark interest rates in selected economies\*



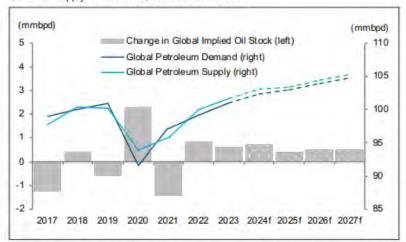
Policy rates have likely peaked in advanced economies, with major central banks expected to begin monetary easing this year.

Sources: U.S. Federal Reserve, Bank of England, European Central Bank, Bank of Canada, Haver Analytics and Alberta Treasury Board and Finance

\* U.S. is the midpoint of the federal funds target rate, Euro area is the main refinancing rate

Ample global supply and slower global demand are expected to keep a lid on oil prices.

Chart 6: Modest surplus in oil markets in the coming years Global oil supply and demand, actual and forecast



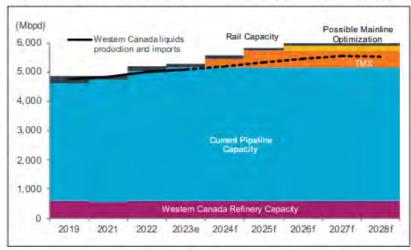
Sources: U.S. Energy Information Administration, Haver Analytics and Alberta Treasury Board and Finance calculations; f-forecast

#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

Chart 7: TMX to relieve near term pipeline constraints

Pipeline, rail, refinery capacity and liquids volume transported in Western Canada

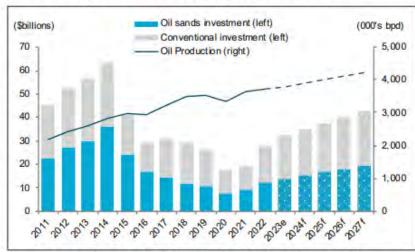


The completion of TMX in 2024 will boost Alberta's takeaway capacity and expand market access for Alberta's oil producers.

Sources: Canada Energy Regulator and Alberta Energy and Minerals; e-estimate, f-forecast

Oil and gas investment will continue to rise but remain below 2015 levels, held back by political and regulatory uncertainties at the federal level.

Chart 8: Spending on operations will support production growth Nominal oil and gas investment and crude oil production in Alberta



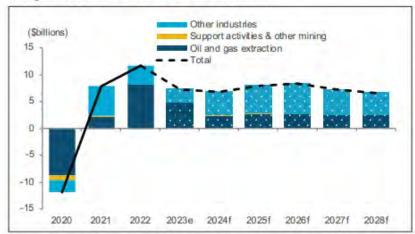
Sources: Statistics Canada and Alberta Treasury Board and Finance; e-estimate, f-forecast

#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

Chart 9: Business investment diversifying

Change in Alberta non-residential business investment\*

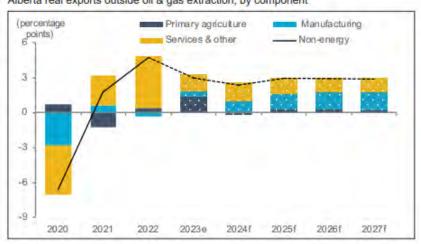


Large-scale investments in clean energy and capacity expansions will boost investment outside the oil and gas extraction sector.

Sources: Statistics Canada, Haver Analytics and Alberta Treasury Board and Finance; e-estimate, f-forecast

Lower exports of primary agricultural products will be offset by growth in manufacturing and services exports.

Chart 10: Primary agriculture a mild drag on exports this year Alberta real exports outside oil & gas extraction, by component



Sources: Statistics Canada and Alberta Treasury Board and Finance; e-estimate, f-forecast

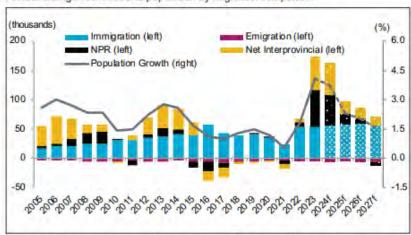
includes investment in plant & equipment and intellectual property

#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

Chart 11: Population growth accelerates with surge in NPRs

Annual change in the Alberta population by migration component

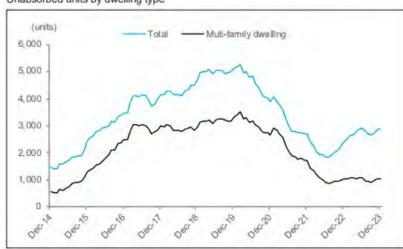


Alberta's population growth will moderate in the coming years but remain solid.

Sources: Statistics Canada, Haver Analytics and Alberta Treasury Board and Finance; f-forecast

Low inventories remain supportive of homebuilding activity as supply continues to catch up with demand.

Chart 12: Multi-family housing inventories hovering around 2014 lows Unabsorbed units by dwelling type



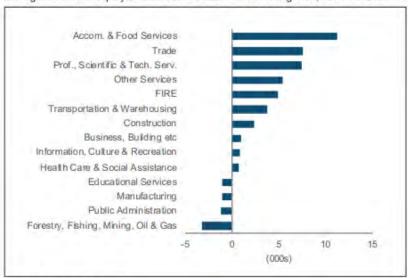
Sources: Haver Analytics and Canada Mortgage and Housing Corporation

#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

Chart 13: Newcomers an important source of labour supply

Change in annual employment of new and non-landed immigrants, 2021 to 2023\*



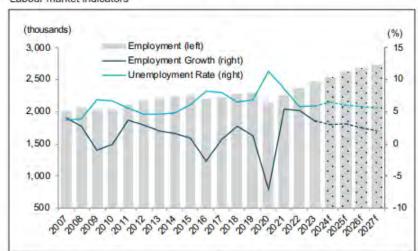
New immigrants and NPRs have filled in labour demand mostly in service-producing industries.

Source: Statistics Canada

\* Newly landed immigrants are defined as those who arrived in Canada in 5 years or less, while non-landed immigrants include non-permanent residents.

Chart 14: Unemployment rate to decline gradually Labour market indicators

Strong working-age population growth will lift the unemployment rate higher in 2024.



Sources: Statistics Canada, Haver Analytics and Alberta Treasury Board and Finance; f-forecast

#### A summary of Alberta's economic forecast.

Excerpts from: Budget 2024: Government of Alberta Fiscal Plan 2024-2027

| Fiscal Year Assumptions <sup>a</sup>              | 2021-22<br>Actuals | 2022-23<br>Actuals | 2023-24<br>Estimate | 2024-25<br>Forecast | 2025-26<br>Forecast | 2026-27<br>Forecast |
|---|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|
| Crude Oil Prices <sup>b</sup>                     |                    |                    |                     |                     |                     |                     |
| WTI (US\$/bbl)                                    | 77.03              | 89.69              | 76.50               | 74.00               | 74.00               | 74.00               |
| Light-Heavy Differential (US\$/bbl)               | 13.56              | 20.77              | 17.30               | 16.00               | 14.90               | 13.60               |
| WCS @ Hardisty (Cdn\$/bbl)                        | 79.63              | 90.62              | 80.20               | 76.80               | 75.60               | 75.80               |
| Natural Gas Price <sup>b</sup>                    |                    |                    |                     |                     |                     |                     |
| Alberta Reference Price (Cdn\$/GJ)                | 3.48               | 4.63               | 2.20                | 2.90                | 3.70                | 3.80                |
| Production  |                    |                    |                     |                     |                     |                     |
| Conventional Crude Oil (thousands of barrels/day) | 445                | 497                | 500                 | 507                 | 508                 | 505                 |
| Raw Bitumen (thousands of barrels/day)            | 3,197              | 3,251              | 3,324               | 3,429               | 3,539               | 3,650               |
| Natural Gas (billions of cubic feet)              | 4,027              | 4,265              | 4,263               | 4,291               | 4,312               | 4,326               |
| Interest Rates <sup>b</sup>                       |                    |                    |                     |                     |                     |                     |
| 3-month Canada Treasury Bills (%)                 | 0.19               | 3.17               | 4.90                | 4.10                | 2.90                | 2.80                |
| 10-year Canada Bonds (%)                          | 1.56               | 3.05               | 3.50                | 3.70                | 3.60                | 3.40                |
| Exchange Rate (US¢/Cdn\$)                         | 79.8               | 75.6               | 74.1                | 75.9                | 78.1                | 79.7                |

| Calendar Year Assumptions <sup>a</sup>     | 2021<br>Actuals | 2022<br>Actuals | 2023<br>Estimate | 2024<br>Forecast | 2025<br>Forecast | 2026<br>Forecast | 2027<br>Forecast |
|--|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|
| Gross Domestic Product                     |                 |                 |                  |                  |                  |                  |                  |
| Nominal (billions of dollars)              | 376.4           | 459.3           | 440.6            | 456.1            | 483.9            | 510.7            | 535.6            |
| % change                                   | 24.9            | 22.0            | -4.1             | 3.5              | 6.1              | 5.5              | 4.9              |
| Real (billions of 2017 dollars)            | 327.1           | 343.5           | 351.9            | 362.1            | 374.1            | 384.7            | 394.6            |
| % change                                   | 4.6             | 5.0             | 2.5              | 2.9              | 3.3              | 2.8              | 2.6              |
| Other Indicators                           |                 |                 |                  |                  |                  |                  |                  |
| Employment (thousands)                     | 2,260           | 2,376           | 2,4610           | 2,535            | 2,614            | 2,679            | 2,732            |
| % change                                   | 5.4             | 5.2             | 3.6°             | 3.0              | 3.1              | 2.5              | 2.0              |
| Unemployment Rate (%)                      | 8.6             | 5.8             | 5.9°             | 6.5              | 6.0              | 5.8              | 5.6              |
| Average Weekly Earnings (% change)         | 2.1             | 2.5             | 2.4              | 3.8              | 3.6              | 3.4              | 3.2              |
| Primary Household Income (% change)        | 6.7             | 9.7             | 7.7              | 6.7              | 5.6              | 5.6              | 5.4              |
| Net Corporate Operating Surplus (% change) | 233.2           | 66.1            | -14.5            | 0.0              | 4.9              | 4.5              | 3.8              |
| Housing Starts (thousands of units)        | 31.9            | 36.5            | 36.0°            | 38.8             | 39.9             | 37.2             | 37.0             |
| Alberta Consumer Price Index (% change)    | 3.2             | 6.5             | 3.3°             | 2.5              | 2.2              | 2.2              | 2.2              |
| Retail Sales (% change)                    | 11.7            | 6.9             | 5.1              | 4.5              | 4.4              | 4.4              | 4.4              |
| Population (thousands)                     | 4,432           | 4,511           | 4,695°           | 4,870            | 4,982            | 5,083            | 5,162            |
| % change                                   | 0.5             | 1.8             | 4.10             | 3.7              | 2.3              | 2.0              | 1.6              |
| Net Migration (thousands)                  | 5.5             | 63.0            | 168.8°           | 156.8            | 91.8             | 79.9             | 58.0             |

Forecast was finalized on January 26, 2024

<sup>c</sup> Actual

b Forecasts have been rounded

#### Planning & Development - Monthly Statistics - 2024

#### **Development Permits Issued**

|                          |     |     |     |     |     |     | -   |     |     |     |     |     |        |                            |                            |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------------------------|----------------------------|
|                          | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YTD/24 | Prev. Year<br>as of MAY 31 | Prev. Year<br>as of Dec 31 |
| <u>CATEGORY</u>          |     |     |     |     |     |     |     |     |     |     |     |     |        |                            |                            |
| Residential              | 1   | 2   | 3   | 5   | 6   |     |     |     |     |     |     |     | 17     | 12                         | 45                         |
| Commercial               | 1   |     | 1   | 1   |     |     |     |     |     |     |     |     | 3      | 5                          | 14                         |
| Industrial               |     |     |     | 2   | 1   |     |     |     |     |     |     |     | 3      | 3                          | 12                         |
| Institute/Government     |     | 1   | 1   |     | 2   |     |     |     |     |     |     |     | 4      | 0                          | 0                          |
| Signage                  | 3   |     | 1   |     | 2   |     |     |     |     |     |     |     | 6      | 6                          | 12                         |
| Home Occ.                |     | 1   |     |     |     |     |     |     |     |     |     |     | 1      | 5                          | 10                         |
| Change of Use (Business) | 2   | 3   | 2   | 3   | 1   |     |     |     |     |     |     |     | 11     | 17                         | 44                         |
| TOTAL PERMITS            | 7   | 7   | 8   | 11  | 12  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 45     | 48                         | 137                        |

| Val | lue |
|-----|-----|

|                      | JAN        | FEB       | MAR        | APR          | MAY           | JUN         | JUL  | AUG  | SEP         | ОСТ  | NOV  | DEC  | YTD/24        | Prev. Year<br>as of MAY 31 | Prev. Year<br>as of Dec 31 |
|----------------------|------------|-----------|------------|--------------|---------------|-------------|------|------|-------------|------|------|------|---------------|----------------------------|----------------------------|
| <u>CATEGORY</u>      |            |           |            |              |               |             |      |      |             |      |      |      |               |                            |                            |
| Residential          | \$394,000  | \$11,000  | \$796,920  | \$656,299    | \$115,000     |             |      |      |             |      |      |      | \$1,973,219   | \$1,336,500                | \$2,265,100                |
| Commercial           | \$20,000   | \$0       | \$0        | \$5,000,000  | \$0           |             |      |      |             |      |      |      | \$5,020,000   | \$720,000                  | \$2,185,000                |
| Industrial           | \$0        | \$0       | \$0        | \$10,000     | \$20,000,000  |             |      |      |             |      |      |      | \$20,010,000  | \$200,000                  | \$8,649,827                |
| Institute/Government | \$0        | \$12,000  | \$0        | \$0          | \$40,050,000  |             |      |      |             |      |      |      | \$40,062,000  | \$0                        | \$0                        |
| TOTAL VALUES         | \$ 414,000 | \$ 23,000 | \$ 796,920 | \$ 5,666,299 | \$ 60,165,000 | <b>\$</b> - | \$ - | \$ - | <b>\$</b> - | \$ - | \$ - | \$ - | \$ 67,065,219 | \$ 2,256,500               | \$ 13,099,927              |

| Number & Type of Dwelling<br>Units: | SFD | Duplex | Man. Home | Apartment/Ro<br>w House/4<br>Plex | Demo/ Removal | Secondary<br>Suites | Total New<br>Units |
|-------------------------------------|-----|--------|-----------|-----------------------------------|---------------|---------------------|--------------------|
|                                     |     |        |           |                                   |               |                     |                    |
| January                             | 1   |        |           |                                   |               |                     | 1                  |
| February                            |     |        |           |                                   |               |                     | 0                  |
| March                               | 1   |        |           |                                   |               |                     | 1                  |
| April                               | 1   |        |           |                                   | -2            |                     | -1                 |
| May                                 |     |        |           |                                   | -3            |                     | -3                 |
| June                                |     |        |           |                                   |               |                     | 0                  |
| July                                |     |        |           |                                   |               |                     | 0                  |
| August                              |     |        |           |                                   |               |                     | 0                  |
| September                           |     |        |           |                                   |               |                     | 0                  |
| October                             |     |        |           |                                   |               |                     | 0                  |
| November                            |     |        |           |                                   |               |                     | 0                  |
| December                            |     |        |           |                                   |               |                     | 0                  |
|                                     | 3   | 0      | 0         | 0                                 | -5            | 0                   | -2                 |

| Number &<br>Type of<br>Dwelling<br>Units: | SFD | Duplex | Man. Home | Apartment/Row<br>House/4 Plex | Demo/ Removal | Sec Suites | Total |
|---|-----|--------|-----------|-------------------------------|---------------|------------|-------|
| 2024 Units:                               | 3   | 0      | 0         | 0                             | -5            | 0          | -2    |
| 2023 Units:                               | 2   | 0      | 8         | 0                             | -8            | 2          | 4     |
| 2022 Units                                | 6   | 2      | 13        | 0                             | -8            | 2          | 15    |
| 2021 Units:                               | 6   | 0      | 4         | 0                             | -12           | 0          | -2    |
| 2020 Units:                               | 3   | 0      | 4         | 0                             | -12           | 0          | -5    |
| 2019 Units:                               | 7   | 0      | 4         | 0                             | -7            | 1          | 5     |
| 2018 Units:                               | 4   | 0      | 5         | 0                             |               |            | 9     |
| 2017 Units:                               | 8   | 0      | 1         | 0                             |               |            | 9     |
| 2016 Units:                               | 14  | 4      | 5         | 0                             |               |            | 23    |
| 2015 Units:                               | 20  | 0      | 8         | 92                            |               |            | 120   |
| 2014 Units:                               | 31  | 4      | 21        | 111                           |               |            | 167   |
| 2013 Units:                               | 40  | 8      | 14        | 36                            |               |            | 98    |
| 2012 Units:                               | 37  | 6      | 38        | 14                            |               |            | 95    |
| 2011 Units                                | 20  | 2      | 6         | 24                            |               |            | 52    |
| 2010 Units:                               | 16  | 4      | 9         | 3                             |               |            | 32    |

#### 2024 Residential Demo's:

38 Evergreen

38 Keystone

106 Wellwood Dr.

108 Wellwood Dr.

23 Hillpark

2024 Residential Starts:

5528-47A St - SFD

50 Riverstone Rd.

43 Riverdale Bend



**Date:** June 21, 2024

Meeting: June 24, 2024 Regular Meeting of Council
Originated by: Rhonda Woods, Economic Development Officer

Title: WHITECOURT LAUNCH

#### PROPOSAL AND BACKGROUND:

The Whitecourt Launch Program was established to provide new or existing businesses with an opportunity to access additional financial support for business development projects that stimulate business retention, growth and expansion. The program provides an opportunity for highly motivated entrepreneurs to access financial support through a competitive application process. If the project is determined to be achievable and proven beneficial to the community, the candidate was invited to provide a presentation to the economic development panel and compete for a one-time grant of up to \$10,000 to help scale their business. To be eligible for funding candidates must be:

- a. Establishing a new small business development in the Town of Whitecourt;
- b. A home based business moving storefront in the Town of Whitecourt;
- c. Operating an existing business in the Town of Whitecourt with a detailed plan to expand through the creation of unique products and/or services that potentially fill a gap in the current offerings throughout the community; or
- d. Purchasing an established small business in the Town of Whitecourt that provides beneficial and unique products or services to the community.

Applicants were required to work with the economic development team throughout the application process and complete the Application Form (Schedule A) in addition to providing a business plan to be assessed for feasibility and sustainability. In considering the applications, the Economic Development Committee had general regard for, but not bound by the following considerations:

- a. The economic impact and benefit to the community;
- b. The ability to fill current gaps in products and services currently being offered in the community;
- c. The feasibility of the project;
- d. Financial investment by the business or entrepreneur; and
- e. Sustainability of the new business and/or expansion of new products and services.

The 2024 Whitecourt Launch Program was advertised through social media platforms, on the Town of Whitecourt website, by direct e-mail, through the Whitecourt & District Chamber of Commerce newsletter, and in the local newspaper with a deadline of April 3, 2024. Three eligible applications were received:

| Business or Entrepreneur Name   | Project  |  |  |  |
|---------------------------------|--|--|--|--|
| City Furniture                  | A new business opening in Whitecourt offering furniture and appliance products and services.                                       |  |  |  |
| Prestige Athletics Ltd.         | Assist with expansion of existing programming to include year round options for athletes with special/complex needs and abilities. |  |  |  |
| The Turn Indoor Golf and Lounge | A new entertainment business opening in Whitecourt with the combination of golf simulators and lounge experience.                  |  |  |  |

Pitch presentations were scheduled for June 18 and Economic Development Committee members rated each candidate with a scoring matrix based on the business proposal, business plan, supporting documents provided, and the pitch presentation. Following the presentations, the Committee reviewed the scoring outcomes and provided a recommendation for the proposal that most closely align with the grant program priorities, goals, and funding availability.

#### REFERENCES:

• Policy 12-027 – Whitecourt Launch Program

#### **BENEFITS/DISADVANTAGES AND OPTIONS:**

The Program provides new or existing businesses with an opportunity to access additional financial support for business development projects that stimulate business retention, growth and expansion.

#### **COST AND SOURCE OF FUNDING:**

2024 Budget

#### **COMMENTS:**

Candidates that applied to the program worked closely with Administration and were introduced to Community Futures Yellowhead East for additional business mentorship, business feasibility guidance based on the submitted business plan, and pitch presentation assistance.

#### **RECOMMENDATION:**

That Council accept the recommendation from the Economic Development Committee and award the Whitecourt Launch Grant Program funding of \$10,000 to The Turn Indoor Golf and Lounge for the new business development.

| APPROVAL:            |        |
|----------------------|--------|
| Department Director: | CAO:   |
|                      | D Smyl |



**Date:** June 21, 2024

**Meeting:** June 24, 2024 Regular Meeting of Council

Originated by: Stephanie Schaffner, Planner

Title: OFF-SITE LEVY ANNUAL REVIEW: 2024 REPORT

#### PROPOSAL AND BACKGROUND:

Pursuant to the Municipal Government Act and the Town of Whitecourt Off-Site Levy (OSL) Bylaw 1532, an OSL report shall be submitted to Council on or before June 30 of each calendar year. This report is to include the following information:

- a) Projects constructed during the previous calendar year and their final costs;
- b) Updated construction cost estimates for projects yet to be constructed and an explanation of adjustments to the estimates, including any unrecorded grants or other sources of funding received for the projects;
- c) Amount collected in OSL fees in the previous calendar year;
- d) Specifics of the total value of OSL fees being held by the Town of Whitecourt, interest earned and commitments for future expenditures of such monies; and
- e) Updated OSL Rate Schedules to be approved by Council resolution on an annual basis.

The 2024 annual report is attached for Council's reference and provides a 'snapshot' of the current state of OSL funds and projects. As part of the review, OSL projects have also been updated to reflect projected future costs of construction. The rates shown in the 2024 report are expected to be adopted for January 1, 2025.

Based on this review, the updated OSL balances and updated project costs provide a revised OSL rate with a slight increase on the current 2024 rates. The table below highlights the current 2024 OSL rates and the new proposed rates for 2025:

| Development Type   | Current Off-Site Levy<br>Rate | Proposed 2025 Off-<br>Site Levy Rate |
|--|-------------------------------|--------------------------------------|
| Residential  |                               |                                      |
| Single Family Dwelling Units (including manufactured homes, duplex, triplex, and fourplex developments, excluding row housing) | \$4,710/ DU                   | \$4,765/ DU                          |
| Multi Family Dwelling Units (any development with 5 or more units, including row-housing)                                      | \$2,051/ DU                   | \$2,075/ DU                          |
| Non-Residential  |                               |                                      |
| Non-Residential  | \$54,888 / Ha                 | \$55,534/ Ha                         |

The OSL percentage breakdown changed slightly from 2023 with transportation increasing from 50% to 51%, water decreasing from 6% to 5%, while wastewater remained at 44% of the costs.

The Off-Site Levy Annual Report was reviewed by the Policies and Priorities Committee on June 17, 2024.

#### **REFERENCES:**

- Town of Whitecourt Off-Site Levy Bylaw 1532 and Off-Site Levy Policy 61-004
- Off-Site Levy Rate Report, September 7, 2017 Opus Stewart Weir Ltd.
- Off-Site Levy Annual Review: 2024 Report attached

#### **BENEFITS/DISADVANTAGES AND OPTIONS:**

This yearly update keeps Council informed and familiar with the OSL bylaw. It also allows the Town to accurately reflect the true construction costs for projects completed in the previous year, record any grants or other sources of funding received, and update construction cost estimates for the OSL projects. This helps to ensure that enough money is being collected to cover the costs of infrastructure required for future development.

#### **COST AND SOURCE OF FUNDING:**

OSLs are collected at the time of development in the Town of Whitecourt. The levy calculations divide the project costs uniformly over the projected land development area to ensure that all developable lands share equally in the cost of the improvements. As requested by the development community, the residential rates are further broken down into a per dwelling unit charge.

#### **COMMENTS:**

The annual review provides an update on the status of OSLs based on the current methodology adopted by Bylaw 1532. The anticipated development areas, population projections, and forecasted number of dwelling units were not updated as part of this yearly review.

These numbers, along with the methodology used to complete the calculations, will be re-examined in detail at the major review anticipated to start later this year.

The revised OSL project cost estimates will be included in the next 20 Year Capital and Major Maintenance Plan update.

#### **RECOMMENDATION:**

ADDDOVAL.

That Council accept the recommendation from the Policies and Priorities Committee and adopt the Off-Site Levy Annual Review: 2024 Report and new proposed Off-Site Levy rates for 2025.

| APPROVAL:            |        |
|----------------------|--------|
| Department Director: | CAO:   |
|                      | D Smyl |

### OFF-SITE LEVY REVIEW: 2024 REPORT TOWN OF WHITECOURT

June 2024

#### Introduction

This report is an annual update on the status of Off-Site Levies (OSLs). This yearly update is not intended to re-evaluate any of the methodology that the OSL is based on. Rather, it provides an update on the financial details and status of projects that contribute to the OSL. Complete details of the OSL calculations and methodology can be found in the Off-Site Levy Rates Review by Opus, 2017. This yearly update is required by Provincial legislation and OSL Bylaw 1532.

#### **Projects Completed in 2023**

There were no projects initiated or completed in 2023 that formed part of the off-site levy project list. Therefore, there were no withdrawals from the OSL reserves in 2023.

#### **Construction Cost Estimates**

As has been done for previous yearly updates, the OSL was increased by the Consumer Price Index (CPI) for this annual review. From April 2023 to April 2024 Statistics Canada tracked an overall price increase of 2.7%. This increase can be seen in column 17: "2024 CPI increase 2.7%" of the updated Project List located in Appendix "A".

Appendix "A" includes all of the projects that are being paid for with OSLs as determined by the Municipal Government Act and Bylaw 1532. Estimated future project costs have been updated with CPI of 2.7%. Projects that have already been constructed but the costs are still being recovered from OSLs remain on the list. As these projects are already completed, the construction costs reflect the actual cost of construction of those projects.

#### **Financial Details**

This chart breaks down the specific details of OSLs being held by the Town. The second column shows the OSL funds that were collected in 2023; the third column shows the interest earned on all of the OSLs held by the Town; and the forth column shows the balances being held as of December 31, 2023. OSL are typically collected at the development permit stage in Whitecourt.

The OSL percentage breakdown changed slightly from 2023 with transportation increasing from 50% to 51%, water decreasing from 6% to 5%, while wastewater remained at 44% of the costs.

#### OSL Account Balances 2023

| Code        | OSL Fees Collected | Interest / Adjustments | Reserve Balance |
|-------------|--------------------|------------------------|-----------------|
| Roads       |                    |                        |                 |
| 4-32-12-761 | \$24,400.30        | \$ 10,379.79           | \$230,960.82    |
| Water       |                    |                        |                 |
| 4-41-02-761 | \$ 2,870.62        | \$ 73,015.33           | \$1,456,379.85  |
| Sewer       |                    |                        |                 |
| 4-42-04-761 | \$ 20,572.80       | \$ 85,496.63           | \$1,722,496.73  |

#### **Updated Rate Schedules**

The proposed updated OSL rates for 2024 based on this annual review can be seen on the chart below. The total cost of all of the OSL projects, as detailed in Appendix "A," are divided across the total land area expected to be developed, to provide an OSL rate per hectare. For residential properties, this figure is then calculated into a per unit rate based on the anticipated number of new dwelling units. The anticipated development land areas, population projections and forecasted dwelling units were not updated as part of this yearly review. These calculations will be re-examined at the major update anticpated to begin later this year.

OSL rates for 2025 as calculated are a small increase on the 2024 rates. No new projects have been added as part of this annual review; and the only increase in project costs is the CPI increase of 2.7%.

2025 Fees

| DEVELOPMENT TYPE   | OFF-SITE LEVY RATE |
|--|--------------------|
| Residential  |                    |
| Single Family Dwelling Units (including manufactured homes, duplex, triplex, and fourplex developments, excluding row housing) | \$4,765/ DU        |
| Multi Family Dwelling Units (any development with 5 or more units, including row-housing)                                      | \$2,075/ DU        |
| Non-Residential  |                    |
| Non-Residential  | \$55,534/ Ha       |

#### **Conclusion**

This report updates the project list and financial details pertaining to the OSL bylaw. This yearly update allows us to ensure that our records are up to date and our cost estimates are current.

# **APPENDIX "A"**

| Project # Road Section  | Туре              | Length<br>(km) | Unit Cost (per<br>km) | 2017 Capital Cost<br>Estimate | Engineering<br>(10%) | Contingency<br>(25%) | 2017 Total<br>Capital Cost<br>Estimate | 2018 CPI<br>increase 2.3% | 2019 CPI<br>Increase 2.0% | 2020 CPI<br>increase of<br>0.9% | 2021 CPI increase<br>of 3.4% | 2022 CPI increase<br>of 6.8% | 2023 CPI increase<br>of 4.4% | 2024 CPI increase<br>of 2.7% | Status<br>(Completed /<br>Progress) | Completion<br>Year | Construction Cost | Grants       | Project Cost<br>after Grant | Offsite Levy<br>Percentage | Offsite Levy Total | Comments  |
|---|-------------------|----------------|-----------------------|-------------------------------|----------------------|----------------------|--|---------------------------|---------------------------|---------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------------|--------------------|-------------------|--------------|-----------------------------|----------------------------|--------------------|---|
| Transportation Projects Traffic Signals:  |                   |                |                       |                               |                      |                      |  |                           |                           |                                 |                              |                              |                              |                              |                                     |                    |                   |              |                             |                            |                    |   |
| TS1 Traffic Signals at Dahl Drive and 41 Avenue   | Traffic<br>Signal | N/A            | N/A                   | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2009               | \$250,182         |              | \$250,182                   | 100%                       | \$250,182          | Full cost from Offsite Levies   |
| TS2 Traffic Signals at Dahl Drive and 55 Avenue   | Traffic<br>Signal | N/A            | N/A                   |                               |                      |                      |  | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2014               | \$409,174         |              | \$409,174                   | 100%                       | \$409,174          | Full cost from Offsite Levies   |
| TS3 Traffic Signals at Dahl Drive and 49 Avenue   | Traffic           | N/A            | N/A                   | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2011               | \$259,380         |              | \$259,380                   | 100%                       | \$259,380          | Full cost from Offsite Levies   |
| TS4 Traffic Signals at Hwy 43 and 33 Street (Cost Shared with Province)   | Traffic<br>Signal | N/A            | N/A                   | \$500,000                     | \$50,000             | \$125,000            | \$675,000                              | \$690,525                 | \$704,336                 | \$710,675                       | \$734,837                    | \$784,806                    | \$819,338                    | \$841,460                    | Proposed                            | 2026               | N/A               | \$420,730.00 | \$420,730                   | 100%                       | \$420,730          | Partnership with Alberta Transportation is assumed at 50/50 on this project. 100% of the Town's share will come from offsite levies.  |
| TS5 Traffic Signals at 52 Avenue and McI Iwaine Drive   | Traffic<br>Signal | N/A            | N/A                   | \$350,000                     | \$35,000             | \$87,500             | \$472,500                              | \$483,368                 | \$493,035                 | \$497,472                       | \$514,386                    | \$549,364                    | \$573,537                    | \$589,022                    | Proposed                            | 2035               | N/A               |              | \$589,022                   | 100%                       | \$589,022          | Full cost from Offsite Levies   |
| TS6 Traffic Signals at Mink Creek Road and McIlwaine Drive  | Traffic<br>Signal | N/A            | N/A                   | \$350,000                     | \$35,000             | \$87,500             | \$472,500                              | \$483,368                 | \$493,035                 | \$497,472                       | \$514,386                    | \$549,364                    | \$573,537                    | \$589,022                    | Proposed                            | 2028               | N/A               |              | \$589,022                   | 100%                       | \$589,022          | Full cost from Offsite Levies   |
|   |                   |                |                       |                               |                      |                      |  |                           |                           |                                 |                              |                              |                              |                              |                                     |                    |                   |              |                             |                            |                    |   |
| Roadways:   |                   |                |                       |                               |                      |                      |  |                           |                           |                                 |                              |                              |                              |                              |                                     |                    |                   |              |                             |                            |                    |   |
| R1 Mink Creek Road - Arterial Share Existing (55 Avenue to 55 Avenue) 4-Lane Constructed Initially and Recouped 2m Widening Costs Afterwards          | Urban<br>Arterial | 1.45           |                       | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2001               | \$5,270,000       |              | \$5,270,000                 | 12.50%                     | \$658,750          | The roadway was first constructed as a 4-lane roadway. The 2m cost difference between a 2-lane (13m) carriageway and a 4-lane (15m) roadways to be recouped from offsite levies.  |
| R2 47 Street Widening (49 Avenue to 50 Avenue)  | Urban<br>Arterial | 0.185          |                       | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2012               | \$713,534         | \$478,068    | \$235,466                   | 100%                       | \$235,466          | Full cost to widen the existing road (minus grants) to come from Offsite Levies   |
| R3 47 Street Rail Crossing  | Urban<br>Arterial | N/A            |                       | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2012               | \$864,892         | \$79,825     | \$785,067                   | 100%                       | \$785,067          | Full cost (minus grants) to come from Offsite Levies  |
| R4 49 Avenue 2m Widening - Arterial Share (49 Street to 47 Street) 4-Lane Constructed Initially and Recouped 2m Widening Costs Afterwards             | Urban<br>Arterial | 0.37           |                       | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2011               | \$207,310         |              | \$207,310                   | 100%                       | \$207,310          | Cost to widen the road from a 2-lane (13m) carriageway to a 4-lane (15m) to be recouped from offsite levies.  |
| R5 Mink Creek Road - Arterial Share East Flats (55th Avenue to Meadows) 4-Lane Constructed Initially and Recouped 2m Widening Costs Afterwards        | Urban<br>Arterial | 0.56           |                       | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2010               | \$3,118,626       |              | \$3,118,626                 | 12.50%                     | \$389,828          | Cost to widen the road from a 2-lane (13m) carriageway to a 4-<br>lane (15m) to be recouped from offsite levies.  |
| R6 Dahl Drive Widening (52 Avenue to 55 Avenue)   | Urban<br>Arterial | 0.29           | N/A                   | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2014               | \$1,040,938       |              | \$1,040,938                 | 100%                       | \$1,040,938        | The roadway was first constructed as a 4-lane roadway. The 2m cost difference between a 2-lane (13m) carriageway and a 4-lane (15m) roadways to be recouped from offsite levies.  |
| R7a 52 Avenue - Arterial Share (Staples to<br>RiverValley Trailer Park) 4-Lane<br>Constructed Initially and Recouped<br>2m Widening Costs Afterwards  | Urban<br>Arterial | 0.24           | \$2,308,829           | \$554,119                     | \$55,412             | \$138,530            | \$748,061                              | \$765,266                 | \$780,571                 | \$787,596                       | \$814,375                    | \$869,752                    | \$908,021                    | \$932,538                    | Proposed                            | 2026               | N/A               |              | \$932,538                   | 9.33%                      | \$87,006           | Project is developer driven and will likely be completed in phases.  Cost to widen the road from a 2-lane (13m) carriageway to a 4-lane (15m) to be recouped from offsite levies.   |
| R7b 52 Avenue - Arterial Share (RiverValley<br>Trailer Park to 1/4 SEC)) 4-Lane<br>Constructed Initially and Recouped<br>2m Widening Costs Afterwards | Urban<br>Arterial | 0.85           | \$2,308,829           | \$1,962,505                   | \$196,250            | \$490,626            | \$2,649,381                            | \$2,710,317               | \$2,764,523               | \$2,789,404                     | \$2,884,244                  | \$3,080,372                  | \$3,215,909                  | \$3,302,738                  | Proposed                            | 2031               | N/A               |              | \$3,302,738                 | 9.33%                      | \$308,145          | Project is developer driven and will likely be completed in phases.  Cost to widen the road from a 2-lane (13m) carriageway to a 4- lane (15m) to be recouped from offsite levies.  |
| R7c 52 Avenue - Arterial Share (1/4 SEC to McIlwaine Drive) 4-Lane Constructed Initially and Recouped 2m Widening Costs Afterwards                    | Urban<br>Arterial | 0.68           | \$2,308,829           | \$1,570,004                   | \$157,000            | \$392,501            | \$2,119,505                            | \$2,168,254               | \$2,211,619               | \$2,231,523                     | \$2,307,395                  | \$2,464,298                  | \$2,572,727                  | \$2,642,191                  | Proposed                            | 2036               | N/A               |              | \$2,642,191                 | 9.33%                      | \$246,516          | Project is developer driven and will likely be completed in phases.<br>Cost to widen the road from a 2-lane (13m) carriageway to a 4-<br>lane (15m) to be recouped from offsite levies.   |
| R7d 52 Avenue - Arterial Share (McIlwaine Drive to 33 Street) Will be constructed 4 Lanes Initially and Recouped 2m Widening Costs Afterwards         | Urban<br>Arterial | 1.082          | \$2,309,898           | \$2,499,309                   | \$249,931            | \$624,827            | \$3,374,067                            | \$3,451,671               | \$3,520,704               | \$3,552,390                     | \$3,673,172                  | \$3,922,947                  | \$4,095,557                  | \$4,206,137                  | Proposed                            | 2043               | N/A               |              | \$4,206,137                 | 9.33%                      | \$392,433          | Cost to widen the road from a 2-lane (13m) carriageway to a 4-<br>lane (15m) to be recouped from offsite levies.  |
| R8a 33 Street Extension (41 Avenue to 52 Avenue<br>- 13m Wide, 2 Lane Road  | Urban<br>Arterial | 1.93           | \$2,308,776           | \$4,455,938                   | \$445,594            | \$1,113,984          | \$6,015,516                            | \$6,153,873               | \$6,276,950               | \$6,333,443                     | \$6,548,780                  | \$6,994,097                  | \$7,301,837                  | \$7,498,987                  | Proposed                            | 2028               | N/A               |              | \$7,498,987                 | 40%                        | \$2,999,595        | Road to initially be constructed as a 2-lane carriageway (the construction of the road to 4 lanes is not within the 25 year window). Approximately 40% of this roadway is along the hillside where development will not occur and therefore this portion of the work will be tagged to offsite levies as it is a general public benefit to accomodate future growth.  |
| R8b 33 Street Extension (52 Avenue to Mink<br>Creek Road) - 13m Wide, 2 Lane Road   | Urban<br>Arterial | 0.81           | \$2,308,776           | \$1,870,109                   | \$187,011            | \$467,527            | \$2,524,647                            | \$2,582,713               | \$2,634,368               | \$2,658,077                     | \$2,748,452                  | \$2,935,346                  | \$3,064,502                  | \$3,147,243                  | Proposed                            | 2033               | N/A               |              | \$3,147,243                 | 40%                        | \$1,258,897.25     | Road to initially be constructed as a 2-lane carriageway (the construction of the road to 4 lanes is not within the 25 year window). Approximately 40% of this roadway is along the hilliside where development will not occur and therefore this portion of the work will be tagged to offsite levies as it is a general public benefit to accomodate future growth. |
| R8c 33 Street Extension (Mink Creek Road to Flats Road) - 13m Wide, 2 Lane Road   | Urban<br>Arterial | 0.38           | \$2,308,776           | \$877,335                     | \$87,733             | \$219,334            | \$1,184,402                            | \$1,211,643               | \$1,235,876               | \$1,246,999                     | \$1,289,397                  | \$1,377,076                  | \$1,437,667                  | \$1,476,484                  | Proposed                            | 2041               | N/A               |              | \$1,476,484                 | 40%                        | \$590,594          | Road to initially be constructed as a 2-lane carriageway (the construction of the road to 4 lanes is not within the 25 year window). Approximately 40% of this roadway is along the hilliside where development will not occur and therefore this portion of the work will be tagged to offsite levies as it is a general public benefit to accomodate future growth. |
| R9 49 Avenue 2m Widening - Arterial Share (47<br>Street to Dahl Drive)  | Urban<br>Arterial | 0.411          | \$459,647             | \$188,915                     | \$18,891             | \$47,229             | \$255,035                              | \$260,901                 | \$266,119                 | \$268,514                       | \$277,644                    | \$296,523                    | \$309,570                    | \$317,929                    | Proposed                            | 2026               | N/A               |              | \$317,929                   | 100%                       | \$317,929          | This is an existing 2-lane roadway. The cost to widen the road from a 2-lane (13m) carriageway to a 4-lane (15m) to be recouped from offsite levies.  |
| R10a Mink Creek Road (Meadows to McIlwaine Drive) Will be constructed 4 Lanes Initially and Recouped 2m Widening Costs Afterwards                     | Urban<br>Arterial | 0.26           | N/A                   | N/A                           | N/A                  | N/A                  | N/A                                    | N/A                       | N/A                       | N/A                             | N/A                          | N/A                          | N/A                          | N/A                          | Complete                            | 2017               | \$754,939         |              | \$754,939                   | 16.33%                     | \$123,282          | Cost to widen the road from a 2-lane (13m) carriageway to a 4-lane (15m) to be recouped from offsite levies.  |
| R10b Mink Creek Road McIlwaine Drive to 1/4 SEC) Will be constructed 4 Lanes Initially and Recouped 2m Widening Costs Afterwards                      | Urban<br>Arterial | 0.33           | \$2,309,876           | \$762,259                     | \$76,226             | \$190,565            | \$1,029,050                            | \$1,052,718               | \$1,073,772               | \$1,083,436                     | \$1,120,273                  | \$1,196,452                  | \$1,249,095                  | \$1,282,821                  | Proposed                            | 2028               | N/A               |              | \$1,282,821                 | 9.33%                      | \$119,687          | Cost to widen the road from a 2-lane (13m) carriageway to a 4-<br>lane (15m) to be recouped from offsite levies.  |
| R10c Mink Creek Road (1/4 SEC to 33 Street) Will be constructed 4 Lanes Initially and Recouped 2m Widening Costs Afterwards                           | Urban<br>Arterial | 0.84           | \$2,309,876           | \$1,940,296                   | \$194,030            | \$485,074            | \$2,619,399                            | \$2,679,646               | \$2,733,238               | \$2,757,838                     | \$2,851,604                  | \$3,045,513                  | \$3,179,516                  | \$3,265,363                  | Proposed                            | 2033               | N/A               |              | \$3,265,363                 | 9.33%                      | \$304,658          | Cost to widen the road from a 2-lane (13m) carriageway to a 4-<br>lane (15m) to be recouped from offsite levies.  |

| R11a | McIlwaine Drive - Arterial Share (Mink<br>Creek Road to School Entrance) Will be<br>constructed 4 Lanes Initially and<br>Recouped 2m Widening Costs<br>Afterwards | Urban<br>Arterial | 0.54 | N/A         | N/A       | N/A      | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | N/A       | Complete | 2017 | \$1,347,774 | \$1,347,774 | 9.33% | \$125,747    | Cost to widen the road from a 2-lane (13m) carriageway to a 4-lane (15m) to be recouped from offsite levies. |
|------|---|-------------------|------|-------------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------|-------------|-------------|-------|--------------|--|
| R11b | McIlwaine Drive - Arterial Share (School<br>Entrance to 52 Avenue) Will be<br>constructed 4 Lanes Initially and<br>Recouped 2m Widening Costs<br>Afterwards       | Urban<br>Arterial | 0.19 | \$2,309,876 | \$438,876 | \$43,888 | \$109,719 | \$592,483 | \$606,110 | \$618,233 | \$623,797 | \$645,006 | \$688,866 | \$719,176 | \$738,594 | Proposed | 2028 | N/A         | \$738,594   | 9.33% | \$68,911     | Cost to widen the road from a 2-lane (13m) carriageway to a 4-lane (15m) to be recouped from offsite levies. |
|      |   |                   |      |             |           |          |           |           |           |           |           |           |           |           |           |          |      |             |             | TOTAL | \$12,778,270 |  |

2016 Total Capital Cost Estimate Status (Completed / Progress) Completion Year Offsite Levy Percentage 2016 Capital Cost Estimate Engineering (10%) Contingency (25%) Project Cost after Grant Type Grants Offsite Levy Total Water Project Construction Cost Project # Comments roject was estimated to serve a population of 19,000. 70% of the total project was for capacity upgrades and is to be recouped through offsite levies. No new upgrades are proposed within the 25 year window. W1 Water Treatment Plant Capacity Upgrades N/A Complete 2011 \$10,478,112 \$3,694,773 \$6,783,339 70% \$4,748,337 \$4,748,337

| Project # | Sanitary Projects                                    | Туре       | 2016 Capital<br>Cost Estimate | Engineering<br>(10%) | Contingency<br>(25%) | 2016 Total<br>Capital Cost<br>Estimate |             |             |             |             |             |             |             | Status<br>(Completed /<br>Progress) | Completion<br>Year | Construction Cost | Grants    |             | Offsite Levy<br>Percentage | Offsite Levy Total | Comments  |
|-----------|--|------------|-------------------------------|----------------------|----------------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------------------------|--------------------|-------------------|-----------|-------------|----------------------------|--------------------|---|
| Sanitary  | Projects   |            |                               |                      |                      |  |             |             |             |             |             |             |             |                                     |                    |                   |           |             |                            |                    |   |
| S1        | Wastewater Treatment Plant Capacity<br>Upgrades      | Wastewater | N/A                           | N/A                  | N/A                  | N/A                                    | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         | Complete                            | 2000               | \$3,117,447       | \$904,605 | \$2,212,842 | 100%                       | \$2,212,842        | Capacity upgrade was done to accommodate growth. Full cost of this project is to be recouped through offsite levies.  |
| S2        | Headworks and Biosolids<br>Handling/Disposal Upgrade | Wastewater | \$5,778,000                   | \$577,500            | \$1,444,500          | \$7,800,000                            | \$7,979,400 | \$8,138,988 | \$8,212,239 | \$8,491,455 | \$9,068,874 | \$9,467,904 | \$9,723,538 | Proposed                            | 2040               | N/A               |           | \$9,723,538 | 100%                       | \$9,723,537.83     | Project includes the addition of fine screens, grit removal & washing systems, influent pump upgrades & the conversion to mechanical dewatering of biosolids. |

TOTAL \$11,936,380



**Date:** June 21, 2024

**Meeting:** June 24, 2024 Regular Meeting of Council

Originated by: Jennine Loberg, Director of Planning and Development

Title: 2023 COLLISION REPORT

# PROPOSAL AND BACKGROUND:

The Collision Report is prepared annually and presented to Council. Data from the RCMP is tabulated and analyzed to assist in identifying trends and possible problem areas that might require attention. The Report is forwarded to the Protective Services Committee and to Alberta Transportation for further review and action if required.

Overall, traffic incidents were down 4% from 2022. The largest decrease in number of collisions was seen along Highway 43; down 17% from 2022. These numbers continue to be in-line with previous trends and slightly lower than the averages recorded prior to 2019.

Private property parking lot collisions were similar to the previous year, again comparable with numbers recorded prior to 2019. Collisions at Key Town intersections increased by 18%, bringing the numbers slightly higher than the previous 5 and 10 year averages, but still within the expected range.

# **REFERENCES:**

2023 Collision Report – attached

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

The Collision Report helps to identify areas of concern where we can look at implementing measures to attempt to decrease collisions and injuries at our intersections and our roads within the Town of Whitecourt.

# **COST AND SOURCE OF FUNDING:**

N/A – Report completed in house

### **COMMENTS:**

There were no new trends or notable changes in collision types, frequencies, or locations in 2023 that would warrant greater scrutiny for potential remedial measures.

# **RECOMMENDATION:**

That Council accept the 2023 Collision Report as information and direct Administration to forward the report to the Protective Services Committee and Alberta Transportation and Economic Corridors.

| APPROVAL:            |        |
|----------------------|--------|
| Department Director: | CAO:   |
|                      | D Smyl |

# ANNUAL COLLISION REPORT

JAN-DEC 2023



June 2024

# **BACKGROUND**

Each month, the Town of Whitecourt Planning and Development Department receives a collision report from the RCMP. This data is tracked, and the information is reviewed annually to determine trends, areas of concern, and any changes that might influence that data. Alberta Transportation also releases their annual average traffic count in the spring/summer each year, which helps correlate the data with fluctuating traffic volumes.

For this report, the Town is broken down into four different categories:

- Highway 43 Corridor
- Town Intersections
- Town Streets
- Private Properties/Parking Lots

The Collision Report helps identify areas of concern where the Town could implement measures to attempt to decrease collisions and injuries at Town controlled roads and intersections. It should be noted, however, that the RCMP data relates solely to the type and location of accident, with no indication provided as to road conditions, impaired driving, speed, etc.

# **COLLISION DATA**

Between January and December of 2023, there were 176 reported collisions compared to 183 in 2022. The total number of collisions across the community decreased slightly from 2022, and continues to be lower than the average number of collisions over the past 5 years. In 2023 we saw the biggest decrease in collisions along the Highway 43 Corridor, as noted in Table 1 below, with a 17% decrease from the previous year.

The breakdown of the 2023 collisions are listed below and Table 1 provides comparison detail to previous years.

| • | Highway 43 Corridor               | 35 Collisions (20% of Total 2023 Collisions) |
|---|-----------------------------------|--|
| • | Town Intersections                | 42 Collisions (24% of Total 2023 Collisions) |
| • | Town Streets                      | 40 Collisions (23% of Total 2023 Collisions) |
| • | Private Properties – Parking Lots | 57 Collisions (32% of Total 2023 Collisions) |
| • | Unknown Locations                 | 2 Collisions ( 1% of Total 2023 Collisions)  |

| Table 1                               |        |         |         |          |      |      |  |  |  |  |  |  |  |  |
|---------------------------------------|--------|---------|---------|----------|------|------|--|--|--|--|--|--|--|--|
|                                       | Yearly | Breakdo | wn of C | ollision | S    |      |  |  |  |  |  |  |  |  |
|                                       | 2018   | 2019    | 2020    | 2021     | 2022 | 2023 |  |  |  |  |  |  |  |  |
| Highway 43 Corridor 45 36 28 29 42 35 |        |         |         |          |      |      |  |  |  |  |  |  |  |  |
| Town Controlled Intersections         | 37     | 49      | 24      | 43       | 49   | 42   |  |  |  |  |  |  |  |  |
| Town Controlled Street                | 95     | 108     | 70      | 61       | 37   | 40   |  |  |  |  |  |  |  |  |
| Private Property Parking Lots         | 55     | 38      | 35      | 40       | 55   | 57   |  |  |  |  |  |  |  |  |
| Unknown Location                      | -      | -       | -       | -        | -    | 2    |  |  |  |  |  |  |  |  |
| Total                                 | 232    | 231     | 157     | 173      | 183  | 176  |  |  |  |  |  |  |  |  |

The RCMP classifies the collisions into five main groups:

- Fatal
- Non-Fatal Injury
- Property Damage Reportable
- Property Damage Non-Reportable, and
- Fail to Stop or Remain at Scene

The data collected from the RCMP is outlined in Table 2 below and continues to show that the majority of accidents in our community fall into the Property Damage – Reportable category. Approximately 13% of all collisions resulted in injury, with 0 fatalities occurring in 2023.

| Table 2                                      |      |      |      |      |      |      |
|--|------|------|------|------|------|------|
| Classification                               | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| F - Fatal                                    | 1    | 1    | 0    | 0    | 3    | 0    |
| NF-I - Non-Fatal Injury                      | 13   | 7    | 12   | 13   | 22   | 23   |
| PD-R - Property Damage - Reportable          | 207  | 213  | 135  | 103  | 119  | 113  |
| PD-NR - Property Damage – Non-<br>Reportable | 11   | 10   | 10   | 7    | 17   | 22   |
| FSRAS - Fail to Stop or Remain at Scene      | -    | -    | i    | 49   | 20   | 18   |
| Unknown                                      | -    | -    | •    | 1    | 2    | -    |
| Totals                                       | 232  | 231  | 157  | 173  | 183  | 176  |

There was an average of 15 collisions per month in 2023, with August being the highest month at 20 collisions, followed by September and December with 19 collisions each. This is comparable to 2022 where the monthly average was also 15, but this is the first time in over a decade where there have been more collisions during the spring/summer months (94) than in the fall/winter months (85).

Table 3 identifies the most frequent collision types that are occurring.

| Table 3                    |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|
| <b>Key Collision Types</b> | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| Hit and Runs               | 61   | 49   | 40   | 41   | 17   | 19   |
| Backing up                 | 42   | 59   | 34   | 29   | 32   | 47   |
| Rear Ended                 | 33   | 40   | 11   | 16   | 29   | 21   |
| Side swiped                | 24   | 19   | 9    | 14   | 22   | 22   |
| T-Boned                    | 14   | 4    | 10   | 17   | 15   | 11   |
| Left turn across traffic   | 7    | 12   | 14   | 15   | 24   | 15   |
| Struck Object              | 41   | 28   | 37   | 26   | 32   | 32   |

The attached collision map provides a visual reference showing the location and number of collisions throughout town, as well as identifying collisions that resulted in injury.

Table 4, following the map, identifies the location and number of collisions along Highway 43 and key town intersections throughout our community, excluding random events.

| Table 4                               |             |        |         |        |               |      |
|---------------------------------------|-------------|--------|---------|--------|---------------|------|
| COLLISI                               | ON LO       | CATION | S AND I | NTERSE | <u>CTIONS</u> |      |
| Highway 43                            | 1           |        |         | T      |               |      |
|                                       |             |        | 2020    | 2021   |               | 2023 |
| 3                                     | 5           | 0      | 1       | 1      | 3             | 6    |
| 38 Ave / Kepler St &                  | 6           | 1      | 2       | 3      | 5             | 1    |
|                                       | _           |        |         |        |               |      |
|                                       | 1           | 2      | 0       | 1      | 3             | 2    |
| Hwy 43                                | 6           | 8      | 8       | 6      | 4             | 5    |
| 51 Street & Hwy 43                    | 6           | 4      | 3       | 5      | 8             | 5    |
| Hwy 32 & Hwy 43                       | 3           | 11     | 2       | 2      | 2             | 4    |
| Mill Road/Govenlock Road<br>& Hwy 43  | 3           | 1      | 2       | 4      | 3             | 0    |
| 34 Ave / Caxton St &                  | 0           | 0      | 3       | 1      | 1             | 4    |
|                                       | 1           | 2      | 2       | 2      | 6             | 1    |
| 3                                     |             |        |         |        |               |      |
|                                       |             |        |         | ·      | -             | _    |
| COLLISION LOCATIONS AND INTERSECTIONS |             |        |         |        |               |      |
| Dahl Drive / 52 Avenue                |             |        |         |        | -             |      |
|                                       |             |        |         | _      |               |      |
|                                       |             |        |         |        |               |      |
|                                       |             |        |         |        |               |      |
|                                       |             | -      |         |        |               |      |
|                                       |             |        |         |        |               |      |
|                                       |             |        |         |        |               |      |
|                                       |             |        |         |        |               |      |
|                                       | 0           | 1      | 1       | 3      | 4             | 2    |
| 42 Avenue / Sunset Blvd (roundabout)  | 0           | 2      | 0       | 0      | 1             | 0    |
| COLLISION LOCATIONS AND INTERSECTIONS |             |        |         |        |               |      |
| Pine Road / Caxton Street             | 0           | 3      | 1       | 1      | 0             | 4    |
| Mink Creek Road / 55                  |             |        | 1       | Е      |               |      |
| Avenue                                | U           | U      | ı       | 5      | U             | 3    |
| TOTAL Key                             | 13          | 26     | 12      | 30     | 22            | 26   |
| Intersections                         | 13          | 20     | 12      | 30     | 22            | 20   |
|                                       |             | 1      |         |        |               |      |
|                                       | g Lots)     |        |         |        |               |      |
|                                       | · · · · · · | 2019   | 2020    | 2021   | 2022          | 2023 |

In 2023, we saw a similar trend as in 2022 with more collisions at key Highway 43 intersections than at key Town controlled intersections. However, collisions at Highway 43 intersections in 2023 were 17% lower than 2022, whereas collisions at key Town intersections increased 18% from 2022. Overall, this is still comparative with previous years.

Private property parking lot collision numbers were similar to 2022, again interrupting the decreasing trend we had been seeing since 2017. These numbers remain closer to the averages typically seen prior to 2019.

# **TRAFFIC VOLUMES**

The Town of Whitecourt uses traffic counts from the Highway 43/Dahl Drive intersection and the Highway 43/51 Street intersection to evaluate change in traffic volumes. Increases in traffic volumes typically correspond with increases in collisions and vice versa.

Table 5 compiles the average annual daily traffic counts conducted by Alberta Transportation, and gives us a comparison of traffic volume through town per direction in recent years. In comparing the 2023 data with 2022, the counts indicate that the traffic though our community was similar with a slight overall increase of 2%.

| Table 5   |        |        |        |        |         |        |  |  |  |  |  |  |  |
|---|--------|--------|--------|--------|---------|--------|--|--|--|--|--|--|--|
|   | 2018   | 2019   | 2020   | 2021   | 2022    | 2023   |  |  |  |  |  |  |  |
| West Bound at 51 Street and Hwy 43  | 17,580 | 17,060 | 14,200 | 13,720 | 13,340* | 13,580 |  |  |  |  |  |  |  |
| East Bound at 51 Street and Hwy 43  | 17,640 | 17,120 | 13,960 | 13,800 | 13,340* | 13,620 |  |  |  |  |  |  |  |
| 2051 Bound at 01 Street and 11Wy 10 17,010 17,120 10,700 10,000 10,000  |        |        |        |        |         |        |  |  |  |  |  |  |  |
| West Bound at Dahl Drive and Hwy 43   | 14,090 | 13,670 | 11,470 | 12,320 | 11,960* | 12,200 |  |  |  |  |  |  |  |
| East Bound at Dahl Drive and Hwy 43   |        |        |        |        |         |        |  |  |  |  |  |  |  |
| *2022 data was updated by Alberta Transportation after an error was noted in the previously reported numbers. |        |        |        |        |         |        |  |  |  |  |  |  |  |

# **PREVENTIVE MEASURES**

In conjunction with industry standards, the Collision Report can show areas of town that may require further review and/or changes to infrastructure in order to support the safe flow of pedestrian and vehicle traffic.

Roadway improvements that were completed in 2023 include:

- Reconfiguration of the Dahl Drive / 55 Avenue intersection layout to be more clear for drivers. This work was completed in October 2023 and included:
  - o Painted island/medians to re-align right turning lanes; and
  - o Dashed white guide line to demarcate the "straight through" lane.

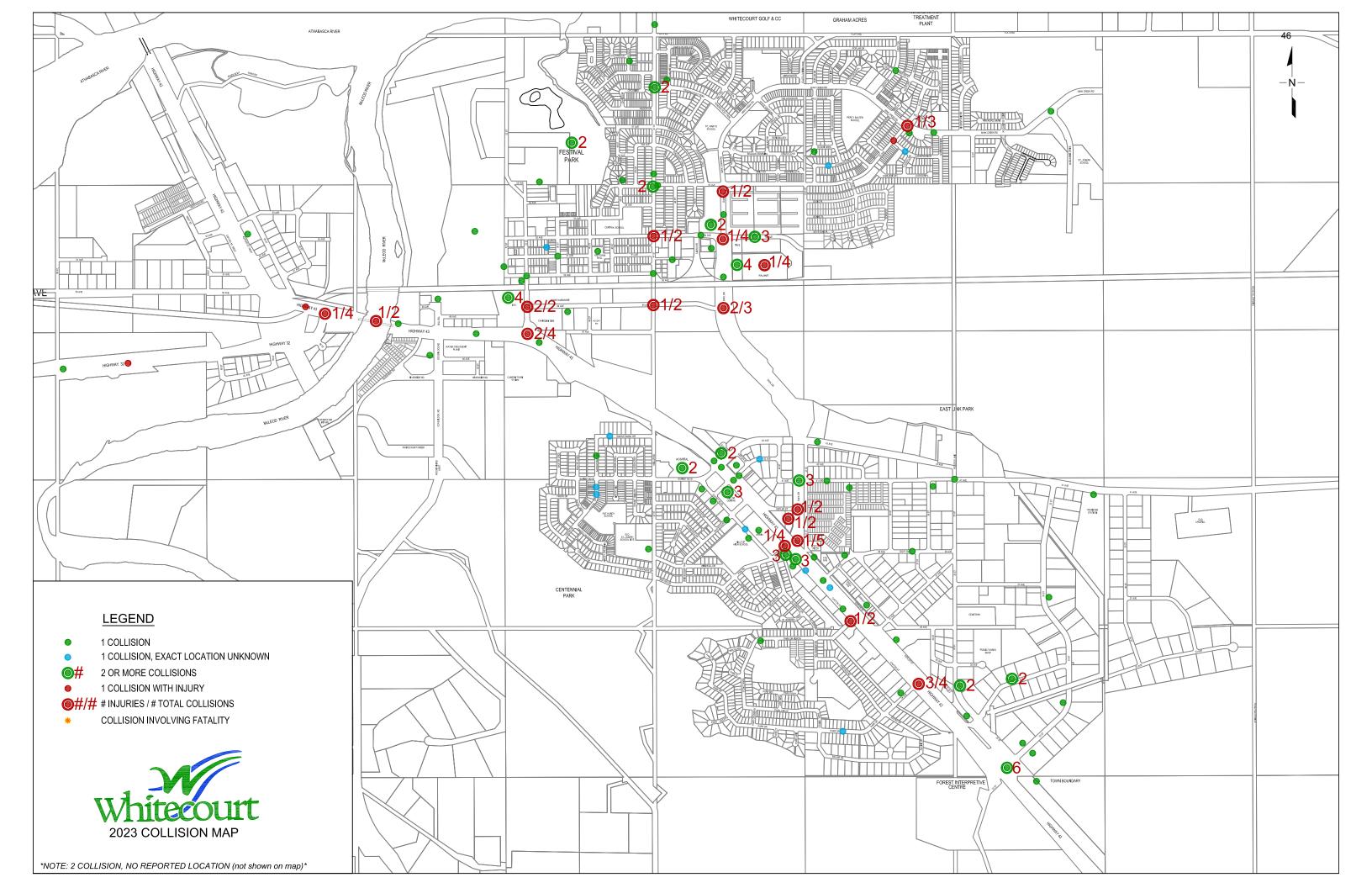
# **SUMMARY**

Collisions in 2023 were down 4% from 2022. The largest decrease in number of collisions was seen along Highway 43; down 17% from 2022. These numbers continue to be in-line with previous trends and slightly lower than the averages recorded prior to 2019.

Private property parking lot collisions were similar to the previous year, again comparable with numbers recorded prior to 2019. Collisions at Key Town intersections increased by 18%, bringing the numbers slightly higher than the previous 5 and 10 year averages, but still within the expected range.

There were no apparent trends or changes in collision types, frequencies, or locations in 2023 that would warrant greater scrutiny for potential remedial measures.

Overall, the total number of collisions in 2023 is approximately 10% lower than the average number of collisions over the past 5 years.





**Date:** June 18, 2024

Meeting: June 24, 2024 Regular Meeting of Council Originated by: Judy Barney, Director of Corporate Services

Title: 2024 20-YEAR CAPITAL & MAJOR MAINTENANCE PLAN

# PROPOSAL AND BACKGROUND:

The 2024 20-Year Capital & Major Maintenance Plan (Plan) provides a vision for the long term development and maintenance of the Town of Whitecourt's infrastructure, land development, parks and trails, building, and recreational and cultural facilities to meet the needs of our growing community. This Plan sets broad direction that will help guide decision making, promote sustainability in the future, and enhance residents' quality of life by providing quality services and facilities. It is constantly evolving as new opportunities and challenges arise, and allows for flexibility in meeting changing needs and priorities in the future. The Plan incorporates projects and timelines identified through engineering studies, planning sessions, workshops, budget deliberations and public engagements.

The Plan and underlying strategy for funding was reviewed with Council at the 2024 Council Workshop on February 7, 2024. Since the Workshop, the Plan has been updated to reflect the final budget amendments for 2024 with projects totaling \$20,710,206. The Plan was also updated to reflect the following:

- 1. Updated construction cost estimates and year for projects in Items 8, and 14 20 that will equal the amount included in the Off-Site Levy Bylaw for these projects;
- 2. Updated the year to 2028 for Item 21, the completion of Pembina Crossing; Items 29 30, the 33 Street Railway crossing and signals; and Items 50 52, the first phase for storm, sanitary and water projects, to match timing of related projects in Athabasca Flats East area;
- 3. Updated the year to 2037 for Items 50 52, the completion of the second phase of storm, sanitary and water to match timing of related projects in Athabasca Flats East area;
- 4. Addition of Item 27, the 55 Avenue concrete phased rehabilitation project plan; and
- 5. Updated construction cost and phasing for flood disaster mitigation project in Item 54.

For the 20-year period, the Plan totals \$201,163,256 for projects with funding projected to come from numerous sources such as grants, developer contributions, off-site levies, debt financing, taxation and reserves. Funding for future years is more difficult to forecast with a high degree of certainty due to the economy, high inflation, etc; however, the underlying assumption for the Plan is:

- provincial and federal grants will remain in place for the duration;
- future land development will be developer driven with the cost being borne by the developer;
- minimal contribution from taxation to the fund the Plan; and
- utility rates support improvements to the water, sewer and waste systems.

The updated plan was presented at the Policies and Priorities Committee Meeting on June 17, 2024 for feedback and was recommended for adoption by Council.

#### REFERENCES:

- 20 Year Capital and Major Maintenance Plan attached
- 20 Year Capital and Major Maintenance Plan Funding attached

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

This Plan sets broad direction that helps guide decision making, promotes sustainability in the future, and enhances residents' quality of life.

#### **COST AND SOURCE OF FUNDING:**

2024 Budget

Funding for the Plan for future years comes from numerous sources such as grants, developer contributions, off-site levies, debt financing, reserves and taxation.

# **COMMENTS:**

Throughout 2024, several initiatives will be undertaken or are underway that will provide information for Council consideration to update the Plan and identify strategies for funding. Some of these initiatives include the following:

- Continue to develop building/facility major maintenance plans;
- Annual review of utility rates to ensure water and sewer sustainability;
- Review and update of the North Flats Area Structure Plan for lands acquired through annexation;
- Continue the development of a resource plans for the North Flat's land;
- Continue the Land Use Bylaw and Municipal Development Plan major review and update;
- Complete a study for the Blue Ridge Road to determine maintenance required to repair the damaged culvert and road;
- Complete a catchment area study to determine the repairs and upgrades required for the drainage system at the 47 Street entrance to Centennial Park;
- Complete the second phase of Asset Management program to create an asset management plan for all asset classes;
- Complete a plan for hazardous tree removal and replanting;
- Undertake a Regional Fire Master Plan that will provide a strategic framework to assist in guiding the delivery of fire protection services within the Town and region for the future;
- Complete the Wastewater Treatment Plant Study to determine upgrades required to meet long term growth:
- Continue with the implementation of the Sportsfield Master Plan;
- Complete Phase One of the five-year IT Modernization Plan to address foundational requirements to improve the network connectivity and bandwidth, to support internet based telephone system replacement and future cloud services;
- Explore partnership opportunities for the implementation of the Regional Business Park Feasibility Study; and
- Complete legislated review and update of the Offsite Levy Bylaw Project costs.

The Plan is a forecast for future capital and major maintenance projects that will be brought forth to Council during budget deliberations for respective year for approval through the adoption of the annual budget.

# **RECOMMENDATION:**

That Council accept the recommendation from the Policies and Priorities Committee and adopt the 2024 Twenty Year Capital and Major Maintenance Plan as presented.

| APPROVAL:            |        |
|----------------------|--------|
| Department Director: | CAO:   |
|                      | T Smyl |



# 2024 Final Budget Twenty Year Capital and Major Maintenance Plan

|                      |  | Population growth:   | 10,292                              | 10,479           | 10,670                 | 10,864    | 11,062               | 11,263  | 11,468     | 11,677                                  | 11,889    | 12,106    | 12,326    | 12,551           | 12,779            | 13,012            | 13,248    | 13,489       | 13,735    | 13,985    | 14,239    | 14,499       |
|----------------------|--|--|-------------------------------------|------------------|------------------------|-----------|----------------------|---------|------------|---|-----------|-----------|-----------|------------------|-------------------|-------------------|-----------|--------------|-----------|-----------|-----------|--------------|
| Ref. No              |  | Comments   | 2024                                | 2025             | 2026                   | 2027      | 2028                 | 2029    | 2030       | 2031                                    | 2032      | 2033      | 2034      | 2035             | 2036              | 2037              | 2038      | 2039         | 2040      | 2041      | 2042      | 2043         |
|                      | Land Development   |  |                                     |                  |                        |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
| 1                    |  | AFE - 100 Acres- commercial/urban service  |                                     |                  |                        | 500,000   |                      |         |            |   | 1,000,000 |           |           |                  |                   | 1,000,000         |           |              |           |           | 1,000,000 |              |
| 2                    | Land Purchase from the Crown (by-pass)   | Resell Highway Commercial Land   |                                     |                  |                        |           |                      |         |            |   |           |           |           |                  |                   | 1,000,000         |           |              |           |           |           |              |
|                      | Land Purchase from the Crown/Private (Industrial)  | Future Service Industrial  |                                     |                  |                        |           |                      |         |            | 1,000,000                               |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Lions Campground Relocation  | Development Driven   | 20,000                              |                  |                        | 1,000,000 |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
| 5                    | Develop Service Industrial   | 33 Street Extension  | 20,000                              |                  |                        |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Total Land Development   |  | 20,000                              | 0                | 0                      | 1,500,000 | 0                    | 0       | 0          | 1,000,000                               | 1,000,000 | 0         | 0         | 0                | 0                 | 2,000,000         | 0         | 0            | 0         | 0         | 1,000,000 | 0            |
|                      | Roadway Infrastructure   |  | 20,000                              | <u> </u>         |                        | 1,000,000 |                      | U       | -          | 1,000,000                               | 1,000,000 | -         |           | J                | -                 | 2,000,000         | U         | •            | <u> </u>  |           | 1,000,000 |              |
| 6                    | Street Overlay Program   | As per Pavement Mgmt. Report   | 526,982                             | 537,522          | 548,272                | 559,238   | 570,422              | 581.831 | 593,467    | 605,337                                 | 617,443   | 629,792   | 642,388   | 655,236          | 668,341           | 681,707           | 695,342   | 709,248      | 723,433   | 737,902   | 752,660   | 767,713      |
|                      | Street Improvements Program  | Sidewalks, Misc. Drainage and Improvements   | 255,000                             | 260,100          | 265,302                | 270,608   | 276,020              | 281,541 | 287,171    | 292,915                                 | 298,773   | 304,749   | 310,844   | 317,060          | 323,402           | 329,870           | 336,467   | 343,196      | 350,060   | 357,062   | 364,203   | 371,487      |
|                      | Highway 43 East End Traffic Signals  | In partnership with AB Infrastructure/Offsite Levies   | ,                                   | ,                | 420,730                | -,        | .,.                  | - /-    | - ,        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           | , ,       | ,-        | ,                |                   |                   | , .       | ,            | ,         | ,         | ,         | , -          |
|                      | West Whitecourt Industrial - Paving  | Local Improvement - Paving - Subject to Plan   |                                     |                  |                        |           |                      |         |            |   | 455,000   |           | 2,000,000 |                  | 1,000,000         |                   |           |              |           |           |           |              |
|                      | West Whitecourt Industrial - Road & Drainage Improvements  | Phase 1 - Projects D1, D2, D3, D12, R1, R2 and R3  |                                     | 169,537          | 596,701                |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | West Whitecourt Industrial - Road & Drainage Improvements  | Phase 2 - Projects D4, D5, R4, and R5 Phase 3 - Projects D6 - D9 and R6 - R9   |                                     |                  |                        |           | 527,365              |         | 504.070    |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | West Whitecourt Industrial - Road & Drainage Improvements West Whitecourt Industrial - Road & Drainage Improvements  | Phase 4 - Projects D10, D11, R10 and R11   |                                     |                  |                        |           |                      |         | 584,979    |   | 459,195   |           |           |                  |                   |                   |           |              |           |           |           |              |
| 14                   |  | Developer cost share/offsite levy (Growth Driven)  |                                     | +                | 317.929                |           |                      |         |            |   | 439,193   |           |           |                  |                   |                   |           |              | +         |           |           |              |
| 15                   |  | Developer cost share/offsite levy (Growth Driven)  |                                     |                  | 932,538                |           |                      |         |            | 3,302,738                               |           |           |           |                  | 2,642,191         |                   |           |              |           |           |           | 4,206,137    |
| 16                   | 33 St. Extension (41 Ave to Flats Road)  | Offsite Levies/Sale of Fill (Growth Driven)  |                                     |                  |                        |           | 7,498,987            |         |            |   |           | 3,147,243 |           |                  |                   |                   |           |              |           | 1,476,484 |           |              |
|                      | Traffic Signals 52 Ave./Mcllwaine Drive (AFE)  | Offsite Levy/Growth Driven   |                                     |                  |                        |           |                      |         |            |   |           |           |           | 589,022          |                   |                   |           |              |           |           |           |              |
| 18                   | Traffic Signals Mink Creek Road/Mcllwaine Drive(AFE)   | Offsite Levy/Growth Driven   |                                     |                  |                        |           | 589,022              |         |            |   |           | 0.005.000 |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Mink Creek Road (Meadows to 33 St.) (AFE)  | Developer cost share/offsite levy (Growth Driven)  |                                     |                  |                        |           | 1,282,821<br>738.594 |         |            |   |           | 3,265,363 |           |                  |                   |                   |           |              |           |           |           |              |
| 20                   | McIlwaine Drive (School Entrance to 52 Ave) (AFE) Pembina Crossing   | Developer cost share/offsite levy (Growth Driven)  Developer Driven (Growth Driven)  |                                     | +                | -                      |           | 738,594<br>668,200   |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           | <del></del>  |
|                      | Blue Ridge Road  | Culvert Extension and Ditch Improvements   | 177,000                             | +                | +                      |           | 000,200              |         |            |   |           |           |           |                  |                   |                   |           |              | +         |           | +         |              |
|                      | Wayfinding Signs   | Various Locations  | 10,000                              |                  | 10,000                 |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Highway 43 Street Lighting   | Permanent Repair of Street Lights Faults   | 40,000                              |                  |                        |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Street Traffic Controls  | Camera Upgrade for IGA Intersection  | 15,000                              |                  |                        |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
| 26                   | Concrete Planters Replacement  | Mink Creek Road & McIlwaine Drive  | 15,000                              | 100.071          | 100.011                | .=. =     |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
| 27                   | Sidewalk Rehabilitation Replacement Plan   | Phased Plan for Repair (55 Avenue- 4 Years)  | 119,255                             | 108,071          | 100,044                | 152,524   |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Total Roadway Infrastructure   |  | 1,158,237                           | 1,075,230        | 3,191,516              | 982.370   | 12,151,431           | 863,371 | 1.465.618  | 4.200.990                               | 1,830,412 | 7.347.147 | 2,953,232 | 1.561.318        | 4.633.933         | 1.011.577         | 1.031.809 | 1.052.445    | 1.073.494 | 2.571.448 | 1.116.863 | 5.345.337    |
|                      | Rail Infrastructure  |  | 1,100,201                           | 1,010,200        | 5,101,010              | 002,010   | 12,101,101           | 300,011 | 1,100,010  | 1,200,000                               | 1,000,112 | 1,011,111 | _,,,,,_,  | .,00.,0.0        | .,000,000         | 1,011,011         | 1,001,000 | 1,002,110    | 1,010,101 | 2,011,110 | 1,110,000 | 0,010,001    |
| 28                   | 47 St Rehabilitation (15yr)  | Subject to CN Inspection   |                                     |                  |                        |           |                      |         |            |   | 170,000   |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | 33 St Railway Crossing   | Construction (corresponds to 33rd Street)  |                                     |                  |                        |           | 400,000              |         |            |   | .,        |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | 33 St Signals  | Construction (corresponds to 33rd Street)  |                                     |                  |                        |           | 225,000              |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | 33 St Rehabilitation (15yr)  | Subject to CN Inspection   |                                     |                  |                        |           |                      |         |            |   |           |           |           |                  | 170,000           |                   |           |              |           |           |           |              |
|                      | Dahl Drive Rehabilitation (15yr)   | Subject to CN Inspection and Grant Approval  |                                     |                  |                        |           | 200,000              |         |            |   |           |           |           |                  |                   | 200.000           |           |              |           |           | 200,000   |              |
| 33                   | 51 St Rehabilitation (15yr)  | Subject to CN Inspection and Grant Approval  |                                     |                  | +                      |           |                      |         |            |   |           |           |           |                  |                   | 200,000           |           |              |           |           |           |              |
|                      | Total Rail Infrastructure  |  | 0                                   | 0                | 0                      | 0         | 825.000              | 0       | 0          | 0                                       | 170,000   | 0         | 0         | 0                | 170.000           | 200,000           | 0         | 0            | 0         | 0         | 200,000   | 0            |
|                      | Utility Infrastructure   |  |                                     |                  |                        | -         |                      |         |            | -                                       | 110,000   |           | -         |                  | ,                 |                   |           | -            | -         |           |           |              |
| 34                   | Water Meter Replacement Program  | 20 year cycle - Phased Replacement   | 13,000                              |                  |                        |           | 436,206              | 458,131 | 458,131    | 458,131                                 | 458,131   | 458,131   |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Water Treatment Plant Expansion  | Based Growth (population 19,000)   | . 3,000                             |                  |                        |           |                      | ,       | . 50, 101  | 120,101                                 | ,         | ,         |           |                  |                   |                   |           |              |           |           |           |              |
| 36                   |  | Membrane replacement   | İ                                   |                  |                        |           |                      | •       |            | 186,000                                 | 186,000   |           |           |                  |                   |                   |           |              |           |           |           |              |
| 37                   | Water Treatment Plant  | Membrane addition/piping changes   |                                     |                  |                        | 102,000   |                      |         |            |   |           |           |           |                  |                   | 102,000           |           |              |           |           |           |              |
| 38                   | Water Line Replacement   | Replacement plan under review  |                                     |                  |                        |           | 1,500,000            |         |            |   |           |           |           |                  |                   |                   |           |              | 1,500,000 |           |           |              |
|                      | Water System Upgrade   | Water Upgrades C/F   | 25,873                              | 05.000           | 05.000                 | 05.000    | 05.000               | 05.000  | 1,500,000  | 05.000                                  | 05.000    | 05.000    | 05.000    | 05.000           | 05.000            | 05.000            | 05.000    | 05.000       | 05.000    | 05.000    | 05.000    | 05.000       |
| 40                   | Water Treatment System Wastewater Plant Major Maintenance  | Annual Major Maintenance  Clarifier Overhaul   | 175,400                             | 95,000<br>50.000 | 95,000<br>550,000      | 95,000    | 95,000               | 95,000  | 95,000     | 95,000                                  | 95,000    | 95,000    | 95,000    | 95,000<br>50.000 | 95,000<br>550,000 | 95,000            | 95,000    | 95,000       | 95,000    | 95,000    | 95,000    | 95,000       |
| 41                   | Wastewater Plant Major Maintenance  Wastewater Plant - Additional Clarifier  | Based Growth (population 13,500)   | -                                   | 50,000           | 330,000                |           |                      |         |            |   |           |           |           | 50,000           | 330,000           |                   |           | \$ 2,100,000 |           |           |           | <del></del>  |
| 43                   | Sewer Line Replacement (downtown Sewer mains)  | Replacement plan under review  |                                     |                  |                        |           | 1,000,000            |         |            |   |           |           |           |                  |                   |                   |           | , . 50,000   | 1,000,000 |           |           |              |
| 44                   | Wastewater Plant - Screw Pumps   | Overhaul and Paint Coating   |                                     |                  |                        |           |                      |         |            |   |           |           | 200,000   |                  |                   |                   |           |              |           |           |           |              |
|                      | Wastewater System  | Annual Major Maintenance   | 336,703                             | 45,000           | 45,000                 | 95,000    | 95,000               | 95,000  | 95,000     | 95,000                                  | 95,000    | 95,000    | 95,000    | 95,000           | 95,000            | 95,000            | 95,000    | 95,000       | 95,000    | 95,000    | 95,000    | 95,000       |
|                      | Wastewater Plant - Manhole Maintenance   | Various Locations  |                                     | 50,000           | F0 000                 |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
|                      | Wastewater Plant - Two 1200 MM Manholes 30" Trunk Line Raw Water Facilities  | Replacement  Maior Maintenance Plan  | 40,000                              | 25,000           | 50,000<br>25,000       | 243,500   | 25,000               |         | _          |   | 271,500   | -         | 12,000    | _                | 35,000            | 371,500           | _         |              | _         | 40,000    | _         |              |
|                      |  | ,  | 25,700                              | 23,000           | 25,000                 | 243,000   | 20,000               | -       | -          | <del>-</del> -                          | 211,000   | -         | 12,000    | -                | 33,000            | 371,300           | -         | -            |           | 40,000    | -         | <del>-</del> |
|                      |  | I Construction of Spurs Improvements - Signage & Bank Repair   |                                     |                  |                        |           |                      |         |            |   |           |           |           |                  |                   | 633,750           |           |              |           |           |           |              |
| 50                   | Erosion Control - Athabasca River Athabasca Flats East - Storm   | Construction of Spurs Improvements - Signage & Bank Repair Ponds, Trunk Mains & Storm App. (Developer Driven)  | 25,700                              |                  |                        |           | 633,750              |         |            |   |           | ļ         |           |                  |                   | 033,730           |           |              | l         | I         | 1         | I            |
| 51                   | Erosion Control - Athabasca River<br>Athabasca Flats East - Storm<br>Athabasca Flats East - Sanitary   |  | 23,700                              |                  |                        |           | 196,377              |         |            |   |           |           |           |                  |                   | 196,377           |           |              |           |           |           |              |
| 51<br>52             | Erosion Control - Athabasca River Athabasca Flats East - Storm Athabasca Flats East - Sanitary Athabasca Flats East - Water  | Ponds, Trunk Mains & Storm App. (Developer Driven) Lift Station (Developer Driven) Trunk Mains (Developer Driven)  |                                     |                  |                        |           |                      |         |            |   |           |           |           |                  |                   |                   |           |              |           |           |           |              |
| 51<br>52             | Erosion Control - Athabasca River<br>Athabasca Flats East - Storm<br>Athabasca Flats East - Sanitary   | Ponds, Trunk Mains & Storm App. (Developer Driven) Lift Station (Developer Driven)   | 35,000                              |                  |                        |           | 196,377              |         |            |   |           |           |           |                  |                   | 196,377           |           |              |           |           |           |              |
| 51<br>52<br>53       | Erosion Control - Athabasca River Athabasca Flats East - Storm Athabasca Flats East - Sanitary Athabasca Flats East - Water Phased Catch Basin Repairs   | Ponds, Trunk Mains & Storm App. (Developer Driven) Lift Station (Developer Driven) Trunk Mains (Developer Driven)  | 35,000                              | 265 000          | 765 000                | 525 500   | 196,377<br>58,233    | 6/9 124 | 2 1/12 124 | 824 424                                 | 1 105 634 | 648 124   | 402.000   | 240 000          | 775 000           | 196,377<br>58,233 | 190 000   | 2 290 000    | 2 690 000 | 230 000   | 190.000   | 190.000      |
| 51<br>52<br>53       | Erosion Control - Athabasca River Athabasca Flats East - Storm Athabasca Flats East - Sanitary Athabasca Flats East - Water Phased Catch Basin Repairs  Total Utility Infrastructure   | Ponds, Trunk Mains & Storm App. (Developer Driven) Lift Station (Developer Driven) Trunk Mains (Developer Driven)  |                                     | 265,000          | 765,000                | 535,500   | 196,377              | 648,131 | 2,148,131  | 834,131                                 | 1,105,631 | 648,131   | 402,000   | 240,000          | 775,000           | 196,377<br>58,233 | 190,000   | 2,290,000    | 2,690,000 | 230,000   | 190,000   | 190,000      |
| 51<br>52<br>53       | Erosion Control - Athabasca River Athabasca Flats East - Storm Athabasca Flats East - Sanitary Athabasca Flats East - Water Phased Catch Basin Repairs  Total Utility Infrastructure  Disaster Mitigation and Recovery                     | Ponds, Trunk Mains & Storm App. (Developer Driven) Lift Station (Developer Driven) Trunk Mains (Developer Driven) Phase Five   | 35,000<br><b>651,676</b>            |                  |                        | 535,500   | 196,377<br>58,233    | 648,131 | 2,148,131  | 834,131                                 | 1,105,631 | 648,131   | 402,000   | 240,000          | 775,000           | 196,377<br>58,233 | 190,000   | 2,290,000    | 2,690,000 | 230,000   | 190,000   | 190,000      |
| 51<br>52<br>53<br>54 | Erosion Control - Athabasca River Athabasca Flats East - Storm Athabasca Flats East - Sanitary Athabasca Flats East - Water Phased Catch Basin Repairs  Total Utility Infrastructure  Disaster Mitigation and Recovery Disaster Mitigation | Ponds, Trunk Mains & Storm App. (Developer Driven) Lift Station (Developer Driven) Trunk Mains (Developer Driven) Phase Five  Alberta Drought and Flood Protection - Grant Depend. | 35,000<br><b>651,676</b><br>250,537 | 1,385,358        | <b>765,000</b> 405,793 | 535,500   | 196,377<br>58,233    | 648,131 | 2,148,131  | 834,131                                 | 1,105,631 | 648,131   | 402,000   | 240,000          | 775,000           | 196,377<br>58,233 | 190,000   | 2,290,000    | 2,690,000 | 230,000   | 190,000   | 190,000      |
| 51<br>52<br>53<br>54 | Erosion Control - Athabasca River Athabasca Flats East - Storm Athabasca Flats East - Sanitary Athabasca Flats East - Water Phased Catch Basin Repairs  Total Utility Infrastructure  Disaster Mitigation and Recovery                     | Ponds, Trunk Mains & Storm App. (Developer Driven) Lift Station (Developer Driven) Trunk Mains (Developer Driven) Phase Five   | 35,000<br><b>651,676</b>            |                  |                        | 535,500   | 196,377<br>58,233    | 648,131 | 2,148,131  | 834,131                                 | 1,105,631 | 648,131   | 402,000   | 240,000          | 775,000           | 196,377<br>58,233 | 190,000   | 2,290,000    | 2,690,000 | 230,000   | 190,000   | 190,000      |

10:02 AM/2024-06-21



# 2024 Final Budget Twenty Year Capital and Major Maintenance Plan

|  | Population growth:  | 10,292             | 10,479            | 10,670           | 10,864           | 11,062           | 11,263           | 11,468  | 11,677            | 11,889  | 12,106           | 12,326           | 12,551           | 12,779            | 13,012           | 13,248           | 13,489          | 13,735  | 13,985            | 14,239            | 14,499       |
|--|---|--------------------|-------------------|------------------|------------------|------------------|------------------|---------|-------------------|---------|------------------|------------------|------------------|-------------------|------------------|------------------|-----------------|---------|-------------------|-------------------|--------------|
| Ref. No.   | Comments  | 2024               | 2025              | 2026             | 2027             | 2028             | 2029             | 2030    | 2031              | 2032    | 2033             | 2034             | 2035             | 2036              | 2037             | 2038             | 2039            | 2040    | 2041              | 2042              | 2043         |
| Parks and Trails   |   |                    |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 56 Walking Trails  | Trail Maintenance - Trail Signs CF  | 10,918             | 50,000            | 50,000           | 50,000           | 50,000           | 50,000           | 50,000  | 50,000            | 50,000  | 50,000           | 50,000           | 50,000           | 50,000            | 50,000           | 50,000           | 50,000          | 50,000  | 50,000            | 50,000            | 50,000       |
| 57 East End Entrance Sign  | Update Sign   |                    | 100,000           |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 58 West End Entrance Sign 43 Street  | Update Sign   |                    |                   |                  |                  | 100,000          |                  | 400,000 |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 59 South Entrance Feature Hwy. 32 South 60 New Parks in New Subdivisions every four years  | Update Sign  Developer driven   | -                  | 60,000            |                  | +                |                  | 60,000           | 100,000 |                   | +       | 60,000           |                  |                  |                   | 60,000           |                  |                 |         | 60,000            |                   |              |
| 61 Park Equipment Replacement  | As per replacement plan Wedow Drive and Graham Acres CF   | 130.000            | 50,000            | 50,000           | 33.000           | 50,000           | 100.000          | 50,000  | 100.000           | 50,000  | 50.000           | 50.000           | 50.000           | 0                 | 33.000           | 33,000           | 133.000         | 50.000  | 50,000            | 33.000            | 50.000       |
| 62 Cemetery Columbarium  | Columbarium Addition  | 100,000            | 00,000            | 36,000           | 00,000           | 00,000           | 36,000           | 00,000  | .00,000           | 36,000  | 00,000           | 00,000           | 36,000           | Ů                 | 00,000           | 36,000           | 100,000         | 00,000  | 36,000            | 55,555            | 00,000       |
| 63 Cemetery Phase - 1  | Columbarium Pad, Garden and Gazebo  |                    |                   | 25000            |                  |                  |                  |         | 100,000           |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 64 Cemetery Phase - 2  | Cemetery Survey, Expand., Road, Landscaping & Pathways  |                    | 0.7.000           |                  |                  |                  |                  |         | 53,600            |         | 0.5.000          |                  | 25.222           |                   | 406,000          | 406,000          |                 |         |                   | 25.222            | 0.5.000      |
| 65 Outdoor Rinks 66 Centennial Park Pathways   | Improvements - Ecole St. Anne School Phased Pathway Reconstruction                                    | 3,000<br>1,347,131 | 35,000<br>604,555 |                  | 35,000           |                  |                  |         |                   | 35,000  | 35,000           |                  | 35,000           |                   | 35,000           |                  |                 |         |                   | 35,000            | 35,000       |
| 67 Centennial Park Catchment Area Outlet   | Study   | 39.550             | 004,555           |                  | +                |                  |                  |         | +                 |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 68 Centennial Park Catchment Area Outlet   | Phase one Construction (End of 47th Street)   | 120,000            |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 69 Dahl Drive Replacement Sign   | Upgrade to Digital Sign   | 100,000            |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 70 Mountain Bike Access Road   | Mountain Bike Park  | 200,000            |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| Total Parks and Trails   |   | 1,950,599          | 899,555           | 161,000          | 118,000          | 200,000          | 246,000          | 200,000 | 303,600           | 171,000 | 195,000          | 100,000          | 171,000          | 50,000            | 584,000          | 525,000          | 183,000         | 100,000 | 196,000           | 118 000           | 135,000      |
| Vitalization   Vita |   | 1,930,599          | 099,000           | 101,000          | 110,000          | 200,000          | 240,000          | 200,000 | 303,000           | 171,000 | 193,000          | 100,000          | 17 1,000         | 50,000            | 304,000          | 323,000          | 103,000         | 100,000 | 130,000           | 110,000           | 133,000      |
| 71 Vitalization Quick Win/CN ECO Connexion   | Highway 43 Median and Entrance Improvements   |                    |                   |                  |                  |                  |                  | 60,000  |                   |         |                  |                  |                  |                   |                  |                  | 60,000          |         |                   |                   |              |
| 72 Vitalization Quick Wins   | Highway 43 Improvements   |                    | 140,000           |                  | 125,000          |                  | 220,000          |         | 120,000           |         | 110,000          |                  | 70,000           |                   | 50,000           |                  | 85,000          |         | 95,000            |                   | 170,000      |
| 73 Vitalization Downtown   | Phase 1 & 2 Underground Utility Line Update (Cost & Drawing)  | 35,050             |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| Total Vitalization   |   | 25.050             | 140.000           |                  | 125.000          | •                | 220.000          | 60.000  | 120.000           |         | 110 000          |                  | 70.000           |                   | E0 000           | •                | 145.000         | •       | 05.000            |                   | 170 000      |
| Total Vitalization   |   | 35,050             | 140,000           | U                | 125,000          | U                | 220,000          | 60,000  | 120,000           | U       | 110,000          | U                | 70,000           | U                 | 50,000           | U                | 145,000         | U       | 95,000            | U                 | 170,000      |
| Sportfields' and Regional Parks  74 Footivel Park, Whitecourt Piver Slides   | Penlacement of Linera   |                    |                   | 150,000          |                  | 150.000          |                  |         |                   |         |                  | 150,000          |                  | 150,000           |                  |                  |                 |         |                   |                   |              |
| 74 Festival Park - Whitecourt River Slides 75 Festival Park Splash Park  | Replacement of Liners Equipment Upgrades  | +                  | 100,000           | 150,000          |                  | 150,000          |                  | +       |                   |         | +                | 150,000          | 100,000          | 150,000           |                  |                  |                 |         |                   |                   |              |
| 76 Festival Park - Soccer Fields   | Sportfield Master Plan (SMP) Project 1  |                    | 100,000           |                  | 200.000          | 650.000          | 500,000          |         | 250,000           |         |                  |                  | 100,000          |                   |                  |                  |                 |         |                   |                   |              |
| 77 Learning Campus - Relocation of Football Fields   | SMP Project 2   |                    |                   |                  | 200,000          | 555,555          | 333,333          |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 78 Graham Acres - Minor Ball Expansion   | SMP Project 3   |                    | 12,000            |                  |                  |                  |                  | 800,000 | 400,000           |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 79 Festival Park - Entrance/Parking/Rough Grade  | SMP Project 4   | 1,035,281          |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 80 Festival Park - Festival Way 81 Festival Park - Multipurpose Courts, Festival Park  | SMP Project 5 SMP Project 7   | 12,000             | 600.000           |                  | -                |                  |                  |         |                   |         | -                |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 82 Festival Park - Play Areas  | SMP Project 10 - Eco Playground & Pump Track  | +                  | 000,000           |                  | +                | 600,000          |                  |         | +                 |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 83 Graham Acres - Slo-Pitch Expansion  | SMP Project 12  |                    |                   |                  |                  | 000,000          |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   | 500,000      |
| 84 Sportfield Complete Remaining Projects over 10 years  | SMP Projects (8,9,11,14,15,16,17) Details Below   |                    |                   |                  |                  |                  |                  |         |                   | 192,000 | 192,000          | 192,000          | 192,000          | 192,000           | 192,000          | 192,000          | 192,000         | 192,000 | 192,000           |                   |              |
| 85 Festival Park - Jumbo Jumper  | Landscaping   | 16,000             | 00.000            | 000 000          |                  | 05.500           | 5,000            |         | 40.000            | 40.000  | 45.000           | 05.000           |                  | 5,000             |                  | 54.000           | 45.000          |         | 440.000           | 45.000            | 5,000        |
| 86 Regional Parks - Festival Park<br>87 Sportfields - Graham Acres   | Major Maintenance Plan  Maior Maintenance Plan  | 12,500<br>11,000   | 32,000<br>11.000  | 222,000          | 119,512          | 25,500<br>7.000  | 5,000<br>2,000   | 16,000  | 12,000<br>60,000  | 10,000  | 15,000           | 65,000<br>2,000  | 50,570           | 5,000<br>6.000    | -                | 54,000<br>10.000 | 15,000<br>2,000 |         | 448,000           | 15,000<br>125,512 | 5,000        |
| 88 Regional Parks - Skate Park   | Maintenance of Skatepark Features   | 10.000             | 11,000            |                  | 119,512          | 7,000            | 2,000            | 10,000  | 60,000            | -       |                  | 2,000            | 50,570           | 0,000             | -                | 10,000           | 2,000           | -       | -                 | 123,312           |              |
| 89 Regional Parks - Festival Park  | You Are Here Sign, Splash Park and Slide Improvements   | 29,500             |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 90 Festival Park - Improvements  | Add Concrete Pads and Picnic Tables for Cooking Zone  | 22,550             |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 91 JDA Place Basketball Courts   | Enhancements  | 40,000             |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| Total Sportfields' and Regional Parks  |   | 1,188,831          | 755,000           | 372,000          | 519 512          | 1,432,500        | 507,000          | 816,000 | 722,000           | 202,000 | 207,000          | 409,000          | 342,570          | 353,000           | 192,000          | 256,000          | 209,000         | 192,000 | 640,000           | 140 512           | 505,000      |
|  |   | 1,100,001          | 700,000           | 372,000          | 313,312          | 1,432,300        | 307,000          | 010,000 | 722,000           | 202,000 | 207,000          | 403,000          | 342,570          | 333,000           | 132,000          | 200,000          | 203,000         | 132,000 | 040,000           | 140,512           | 303,000      |
| 92 Allan & Jean Millar Centre (AJMC)   | Major Maintenance and Air Conditioning Unit   | 1,026,489          | 580,587           | 118.000          | 199,500          | 973.000          | 176,750          | 251,487 | 192,500           | 92 500  | 1,256,500        | 122,764          | 217,187          | 6,000             | 298 500          | 1,415,000        | 483,750         | 463.987 | 126,000           | 67,000            | 659,500      |
| 93 RCMP Expansion/Renovations  | Prov. Partnership & Study   | 1,020,403          | 300,301           | 110,000          | 100,000          | 3,800,000        | 170,730          | 201,407 | 102,000           | 32,300  | 1,200,000        | 122,104          | 211,101          | 0,000             | 200,000          | 1,710,000        | +00,700         | 700,307 | 120,000           | 07,000            | 000,000      |
| 94 RCMP Station  | Facility Maintenance  | 50,250             | 4,000             | 68,500           | 7,000            | -                | 41,000           | 4,000   | 148,700           | 20,000  | -                | 12,000           | 53,000           | 15,000            | 50,000           | -                | 11,000          | -       | -                 | 2,500             | -            |
| 95 New Public Works Shop   | Major Maintenance & Telephone Upgrade   | 44,500             | 14,000            | -                | 2,000            | -                | -                | 99,000  | -                 | 13,000  | -                | 30,000           | 281,000          | -                 | 40,000           |                  | 12,000          | 180,000 |                   | 4,000             | -            |
| 96 Old Public Works Shop   | Major Maintenance   | -                  | 56,000            |                  | -                | 30,000           | -                | -       | 200,000           | -       | -                | -                | 13,500           | -                 | 12,000           | 54,000           | 12,000          | -       | 8,000             | 25,000            | -            |
| 97 Salt Shed<br>98 Cold Storage/Signage  | Major Maintenance Major Maintenance   |                    |                   |                  |                  | -                | -                | 8,000   | 200,000<br>15,500 | -       | 8,000            | 5,000            | -                | -                 | -                | -                | -               | -       | 246,000           | 12,000            |              |
| 99 Culture & Events Centre - Administration Building   | Design & Construct., Grant  | 2,789,773          | 5,579,545         | 2,789,772        |                  | -                | -                | 0,000   | 10,000            | -       | 0,000            | 3,000            | -                | 220,500           | -                | -                | -               | -       | -                 | 12,000            | <del>-</del> |
| 100 Culture & Events Centre - Library  | Design & Construct., Grant  |                    | 4,219,393         |                  |                  |                  |                  |         |                   |         |                  |                  |                  | 135,000           |                  |                  |                 |         |                   |                   |              |
| 101 Culture & Events Centre - Arts, Culture and Convention Centre  | Design & Construct., Grant  | 6,645,753          | 13,291,507        | 6,645,753        |                  |                  |                  |         |                   |         |                  |                  |                  | 650,000           |                  |                  |                 |         |                   |                   |              |
| 102 Culture & Events Centre  | Underground Power   | 248,000            | 00.500            | 10.000           | 4/ 222           | 40.00-           | 62.225           | 12.22   | 46.000            | 04.555  | 040.000          | 40.000           | 40.000           | 4= 005            | 40.000           | 100.000          | 67.00-          | 40.000  | 40.000            | 00.000            | 04.000       |
| 103 Forest Interpretive Centre 104 Community Resource Centre (CRC)   | Major Maintenance Major Maintenance   | 35,200<br>6,700    | 28,500<br>7,500   | 10,000<br>63,000 | 44,000<br>25,000 | 16,000<br>30,000 | 23,000<br>7,500  | 10,000  | 10,000<br>222,000 | 24,000  | 216,000<br>7,500 | 18,000           | 10,000<br>30,000 | 15,000<br>205,000 | 42,000<br>32,500 | 188,000          | 27,000          | 10,000  | 10,000<br>585,500 | 20,200<br>30,000  | 21,000       |
| 105 JDA Place Enhancements   | Major Maintenance Major Maintenance   | 277,100            | 211,600           | 132,000          | 31,600           | 171,250          | 83,600           | 42,000  | 276,600           | 20,000  | 44.600           | 50,000           | 105,600          | 195,400           | 97,600           | 11,250           | 68,600          | 64,000  |                   |                   | 290,600      |
| 106 Curling Rink   | Major Maintenance - Building Envelope   | 2.7,100            | 6,000             | .02,000          | 37,000           | 1,200            | 30,000           | 2,500   | 5,000             | 25,000  | ,000             | 8,000            | 65,200           | 4,000             | 27,000           | . 1,200          | 7,000           | 34,000  |                   | 30,000            | 200,000      |
| 107 Transit Shelters   | Future Improvements   |                    | , , , , ,         |                  | 75,000           | 75,000           | 75,000           | , , , , |                   |         |                  | ,                | ., .,            | ,                 |                  |                  | ,               |         |                   | .,                |              |
| 108 Hospice  | Subject to Final Plan   | 30,000             |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| 109 Arts and Craft Building  | Major Maintenance - Building Envelope   | 2,000              | 5,000             | 5,000            | 5,000            | 5,000            | 5,000            | 5,000   | 5,000             | 5,000   | 5,000            | 5,000            | 5,000            | 5,000             | 5,000            | 5,000            | 5,000           | 5,000   |                   | 5,000             | 5,000        |
| 110 Cadet Building 111 Fire Hall   | Major Maintenance Plan & Light Pole Installation  Ceiling Fans, Auxiliary Heat, Flag Pole Replacement | 12,500<br>29,700   | 10,000            | 15,000           | 82,500           | 31,000           | 59,900<br>24,000 | 10,000  | 200,000           | 27,000  | 10,000           | 65,000<br>18,000 | 10,000           | 35,000            | 21,000           | 16,000           | 18,500          | 10,000  | 10,000            | 44,500            | 15,000       |
| 112 Fire Training Grounds  | Paving/Millings   | 20,000             | 10,000            | 10,000           | 02,300           | 01,000           | 24,000           | 10,000  | 200,000           | 21,000  | 10,000           | 10,000           | 10,000           | 33,000            | ۷۱,000           | 10,000           | 10,000          | 10,000  | 10,000            | 77,000            | 10,000       |
| 113 Eastlink Park Ski Chalet   | Major Maintenance - Building Envelope   | -                  |                   | -                | -                | -                | -                | -       |                   | -       | -                | -                | 7,500            | -                 | -                | -                |                 | -       | -                 |                   |              |
|  |   |                    |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |
| Total Buildings  |   | 13,327,661         | 24,013,632        | 11,956,721       | 471,600          | 5,131,250        | 495,750          | 431,987 | 1,270,300         | 201,500 | 1,547,600        | 333,764          | 797,987          | 1,485,900         | 598,600          | 1,689,250        | 644,850         | 732,987 | 1,253,100         | 321,200           | 991,100      |
|  |   |                    |                   |                  |                  |                  |                  |         |                   |         |                  |                  |                  |                   |                  |                  |                 |         |                   |                   |              |

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# 2024 Final Budget Twenty Year Capital and Major Maintenance Plan

|   | <b>5</b>   | 40.000     | 40.4=0     | 40.0=0     | 40.00     | 44.000     | 44.000    | 44 400    | 44.0==    | 44.000    | 40.405     | 10.000    | 10.554    | 40.776    | 10.015    | 10.016    | 10 100    | 40 705    | 40.00-    | 44.000    | 44.400    |
|---|--|------------|------------|------------|-----------|------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|   | Population growth:   | 10,292     | 10,479     | 10,670     | 10,864    | 11,062     | 11,263    | 11,468    | 11,677    | 11,889    | 12,106     | 12,326    | 12,551    | 12,779    | 13,012    | 13,248    | 13,489    | 13,735    | 13,985    | 14,239    | 14,499    |
| Ref. No.  | Comments   | 2024       | 2025       | 2026       | 2027      | 2028       | 2029      | 2030      | 2031      | 2032      | 2033       | 2034      | 2035      | 2036      | 2037      | 2038      | 2039      | 2040      | 2041      | 2042      | 2043      |
| Vehicles and Equipment                                      |  |            |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| 114 Town Fleet Replacement Program                          | As per Fleet Program                                       | 1,911,616  | 1,186,500  | 358,000    | 1,114,000 | 631,000    | 600,000   | 610,500   | 518,500   | 570,500   | 433,500    | 988,350   | 644,500   | 468,000   | 870,000   | 429,500   | 1,275,900 | 755,500   | 415,000   | 845,000   | 420,500   |
| 115 Fire Department Fleet Replacement Program               | As per Fleet Program                                       | 120,000    |            | - 20,000   | 750,000   | 85,000     |           | 85,000    | 70,000    | 750,000   |            |           | 85,000    |           | 995,000   | 136,500   |           |           |           | 85,000    |           |
| 116 Fire Department Equipment Replacement Program           | As per replacement plan                                    | 81,000     | 73,050     | 43,619     | 37,307    | 53,114     | 123,942   | 82,291    | 40,661    | 68,102    | 54,466     | 72,403    | 357,163   | 347,447   | 66,355    | 107,589   | 48,449    | 82,035    | 50,649    | 61,790    | 61,460    |
| 117 Transit Bus Fleet Replacement Program                   | As per replacement plan                                    |            |            | 127,000    |           |            | 686,000   | 368,000   |           |           |            |           |           | 127,000   |           |           |           |           | 686,000   | 368,000   |           |
| 118 Police Equipment  | Mobile Command Trailer                                     | 20,000     |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
|   |  |            |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| Total Vehicles and Equipment                                |  | 2,132,616  | 1,259,550  | 508,619    | 1,901,307 | 769,114    | 1,409,942 | 1,145,791 | 629,161   | 1,388,602 | 487,966    | 1,060,753 | 1,086,663 | 942,447   | 1,931,355 | 673,589   | 1,324,349 | 837,535   | 1,151,649 | 1,359,790 | 481,960   |
| Other Assets  |  |            |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| 119 Internet Upgrade  | Increase Network Bandwidth                                 |            |            |            |           |            | 50,000    |           |           |           |            | 50,000    |           |           |           |           | 50,000    |           |           |           |           |
| 120 Video Surveillance                                      | AJMC, CRC, JDA PLace, & Facilities as per Major Mtce Plans | 116,500    | 37,000     |            |           |            | 13,000    | 21,000    | 36,000    | 44,000    | 15,000     | 12,000    |           | 12,500    | 27,000    | 30,000    | 13,000    | 44,000    |           | 27,000    | 13,000    |
| 121 Video Surveillance                                      | Facilities Study - Review Requirements                     | 62,500     |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| 122 Computer Replacement/Upgrades                           | Replacement Plan   | 44,200     | 34,100     | 36,600     | 35,900    | 29,700     | 24,200    | 34,100    | 36,600    | 35,900    | 29,700     | 24,200    | 34,100    | 36,600    | 35,900    | 29,700    | 24,200    | 34,100    | 36,600    | 35,900    | 29,700    |
| 123 Computer Server Replacement/Upgrades                    | Replacement Plan   | 33,000     | -          | -          | -         | -          |           | -         | -         | -         | -          | -         |           | -         | -         | -         | -         | -         |           | -         | -         |
| 124 Computer Software Upgrades MS Products                  | Annual spam, antivirus software etc.                       | 21,785     | 22,429     | 22,429     | 22,429    | 22,429     | 92,429    | 22,429    | 22,429    | 86,409    | 22,429     | 22,429    | 92,429    | 22,429    | 22,429    | 22,429    | 22,429    | 86,409    | 92,429    | 22,429    | 22,429    |
| 125 Computer Software Upgrades MS Products                  | Software for operating and capital budgets                 |            |            |            | 60,000    |            |           |           |           |           |            |           |           |           | 60,000    |           |           |           |           |           |           |
| 126 Worktech Software                                       | Upgrade  |            | 50,000     |            |           |            |           |           |           |           |            |           | 50,000    |           |           |           |           |           |           |           |           |
| 127 Recreation Program Upgrade - Allan & Jean Millar Centre | Major Build Upgrades and Transition to Cloud Services      |            |            |            |           | 60,000     |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| 128 Payroll Software  | Major Build Upgrades and Transition to Cloud Services      |            |            | 55,000     |           |            |           |           |           |           |            |           |           | 55,000    |           |           |           |           |           |           |           |
| 129 Diamond Upgrades  | Version Upgrades   |            | 13,500     |            | 13,500    |            | 13,500    |           | 13,500    |           | 13,500     |           | 13,500    |           | 13,500    |           | 13,500    |           | 13,500    |           | 13,500    |
| 130 GIS System  | Phase One - future phases to be determined                 |            | 20,000     |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| 131 Photocopier/Major Office Equipment                      | As per replacement plan                                    | 5,500      | 23,200     | 6,000      | 43,000    | 53,035     | 11,800    | 21,345    | 15,200    | 31,000    | 9,000      | 39,000    | 22,835    | 11,000    | 55,200    | 16,345    | 6,000     | 39,000    | 17,300    | 45,035    | 15,200    |
| 132 Transit Management Software                             | Schedule APP Upgrade                                       |            |            |            |           | 20,000     |           |           |           |           | 20,000     |           |           |           |           | 20,000    |           |           |           |           |           |
| 133 Web Page  | Development  |            |            |            |           |            |           | 50,000    |           |           |            |           |           |           |           |           |           | 50,000    |           |           |           |
| 134 IT Improvements   | Backup Software, IT Modernization Plan                     | 65,741     |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| 135 Legacy Project  | 75th Anniversary Celebration                               |            |            |            |           |            |           |           |           |           |            | 150,000   |           |           |           |           |           |           |           |           |           |
| 136 Record Management & Electronic Agenda Software          | File and Agenda Management Program                         | 11,000     | 80,000     |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| Total Other Assets  |  | 360,226    | 280.229    | 120.029    | 174.829   | 185,164    | 204,929   | 148,874   | 123,729   | 197,309   | 109,629    | 297,629   | 212,864   | 137,529   | 214,029   | 118,474   | 129,129   | 253,509   | 159,829   | 130,364   | 93.829    |
| Capital Assets - Not Forecasted/Owned                       |  | 300,220    | 200,229    | 120,023    | 174,023   | 103,104    | 204,929   | 140,074   | 125,725   | 197,309   | 103,023    | 291,029   | 212,004   | 137,329   | 214,023   | 110,474   | 123,123   | 200,000   | 139,029   | 130,304   | 93,029    |
| 137 41 Avenue base upgrade (Blue Ridge Highway)             | Subject to Growth Study                                    |            |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| 138 41 Avenue paving (Blue Ridge Highway)                   | Subject to Growth Study                                    |            |            |            |           |            |           |           |           |           |            |           |           | +         |           | +         |           | -         |           |           |           |
| 139 Second Fire Station                                     | Subject to growth  |            |            |            |           |            |           |           |           |           |            |           |           |           |           | -         |           |           |           |           |           |
| 140 Dahl Drive Overpass                                     | Moved from Rail Infrastructure                             |            |            |            |           |            |           |           |           |           |            |           |           | +         |           | +         |           |           |           |           |           |
| 141 33 Street River Crossing                                | Requires 20,000 pop or major industry                      |            |            |            |           |            |           |           |           |           | +          |           |           | +         | +         |           |           | +         | +         |           |           |
| 142 Water Supply Line - Highway 43 West                     | Subject to grant approval                                  |            |            |            |           |            |           |           |           |           |            |           |           | +         |           |           |           |           |           |           |           |
| 143 Future Downtown Vitalization Infrastructure             | Subject to detailed design reports and funding             |            | +          |            |           |            |           |           |           |           | +          | -         | -         | +         | +         |           | +         | +         | +         |           |           |
| 144 Post Secondary Learning Campus                          | Subject to Partnership/Need                                |            |            |            |           |            |           |           |           |           |            |           | +         |           | +         | +         |           | +         |           |           |           |
| 145 High Performance Sports Field                           | SMP Project 13   |            | +          |            |           |            | +         |           |           |           | +          |           |           | +         | +         |           | +         | +         | +         |           |           |
| 146 Regional Industrial Park                                | Subject to Grant/Study                                     |            | +          |            |           |            | +         |           |           |           | +          |           |           | +         | +         |           | +         | +         | +         |           |           |
| 147 Cemetery Expansion Study                                | Phase 3 and 4  |            | +          |            |           |            | +         |           |           |           | +          |           |           | +         | +         |           | +         | +         | +         |           |           |
| 148 Tourism Infrastructure                                  | Future Tourism Initiatives                                 |            |            |            |           |            |           |           |           |           |            |           |           | +         | +         |           |           |           |           |           |           |
| 149 Wastewater Master Plan                                  | Subject to Study   |            |            |            |           |            |           |           |           |           |            |           |           | +         | +         | +         |           | +         |           |           |           |
| 150 Third Arena   | Subject to Growth  |            |            |            |           |            |           |           |           |           |            |           | +         | +         | +         | +         |           | +         |           |           |           |
| 100 11  | - Canjour to Cromin  |            |            |            |           |            |           |           |           |           | +          |           |           |           | +         |           |           | +         |           |           |           |
| Total Capital Assets - Not Forecasted                       |  | 0          | 0          | 0          | 0         | 0          | 0         | 0         | 0         | 0         | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|   |  |            |            |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |
| TOTAL   |  | 21,710,206 | 31,728,460 | 17,480,678 | 6,328,117 | 24,734,026 | 4,595,124 | 6,416,401 | 9,203,910 | 6,266,454 | 10,652,473 | 5,556,377 | 4,482,402 | 8,547,809 | 8,333,421 | 4,484,122 | 5,977,773 | 5,879,525 | 6,297,025 | 4,576,729 | 7,912,226 |
| 1 1   | 1  |            | I          |            |           |            |           |           |           |           |            |           |           |           |           |           |           |           |           |           |           |

# Note: The Twenty Year Capital Plan assumes that the current funding sources continue in the future.

84 Sportfield Projects (8,9,11,14,15,16,17) include :

Project 8- Sun Shelters

Project 9- Disc Golf

Project 11- Bridge, Graham Acres

Project 14- Rink, Learning Campus

Project 15- Multipurpose Courts, Learning Campus

Project 16- Practice Field

Project 17- Skate Park

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# Town of Whitecourt 2024 Twenty Year Capital and Major Maintenance Plan Funding

| Source   |             | Funding Amount |               |       |
|--|-------------|----------------|---------------|-------|
| GRANTS: Approved and/or applied for  |             |                |               |       |
| Active Transportation Grant - Centennial Pathways  |             | \$808,279      |               |       |
| Build Canada Grant - Water System Upgrades   |             | 17,249         |               |       |
| Canada Community Building Fund   |             |                |               |       |
| - 47 Street Sewer Line Replacement   | \$200,000   |                |               |       |
| - Graham Acres Playground  | 50,000      |                |               |       |
| - Mountain Bike Access Road  | 78,600      |                |               |       |
| - Street Improvements Program  | 711,769     |                |               |       |
| - Tandem Hook Lift Replacement   | 310,187     | 1,350,556      |               |       |
| Alberta Drought & Flood Protection - Flood Mitigation Projects                             |             | 175,376        |               |       |
| Disaster Recovery Grant - Flood Infrastructure Repairs                                     |             | 562,166        |               |       |
| Investing in Canada Infrastructure Program   |             |                |               |       |
| - Culture and Events Centre  | \$3,502,179 |                |               |       |
| - Festival Park Roadway/Parking and Rough Grade  | 271,190     | 3,773,369      |               |       |
| Local Government Fiscal Framework - Capital  |             |                |               |       |
| - Allan & Jean Millar Center Drainage  | \$39,300    |                |               |       |
| - Culture & Events Centre  | 314,430     |                |               |       |
| - Street Improvements Program  | 343,212     | 696,942        |               |       |
| Local Government Fiscal Framework Operating - Surveillance Study and IT Modernization Plan |             | 91,584         |               |       |
| Municipal Sustainability Grant - Capital   |             |                |               |       |
| - Culture & Events Centre  | \$4,683,564 |                |               |       |
| - Street Improvements Program  | 352,401     |                |               |       |
| - Festival Park Roadway/Parking and Rough Grade  | 677,980     | 5,713,945      |               |       |
| Municipal Sustainability Grant - Operating - IT Modernization Plan                         |             | 69,657         |               |       |
| Miscellaneous Grants - LED Lighting, EV Charger  |             | 95,000         |               |       |
| Grants Total   |             |                | \$ 13,354,123 | 61.5% |

| RESERVE CONTRIBUTIONS:  |             |              |       |
|---|-------------|--------------|-------|
| Future Community Projects   | \$859,013   |              |       |
| Water and Sewer Reserve - Water System Upgrade and Improvements** | 333,727     |              |       |
| Street Improvement Reserve **                                     | 181,089     |              |       |
| Safe Community Initiative Reserve - AJMC Generator**              | 34,584      |              |       |
| Safe Community Initiative Reserve - Hospice**                     | 30,000      |              |       |
| GST Partnership Reserve - IT Improvements, Spur Signage**         | 19,000      |              |       |
| Land Reserves**   | 12,000      |              |       |
| Offsite Levies Reserve - Roads                                    | 8,000       |              |       |
| Reserves funded from non-tax sources                              |             | \$1,477,413  | 6.8%  |
| Administration Building Reserve                                   | \$2,186,036 |              |       |
| Fleet Equipment Reserve   | 1,501,629   |              |       |
| Recreation Facility Reserve                                       | 899,319     |              |       |
| Infrastructure Reserve  | 270,050     |              |       |
| Miscellaneous Reserves  | 268,655     |              |       |
| Fire Fleet and Equipment Reserve                                  | 126,600     |              |       |
| Sustainability Reserve  | 114,872     |              |       |
| Computer and Office Equipment Replacement Reserve                 | 66,485      |              |       |
| Playground Replacement Reserve                                    | 58,600      |              |       |
| Reserves funded through annual operating budget contribution      |             | \$5,492,246  | 25.3% |
| Reserve Contribution Total  |             | \$ 6,969,659 | 32.1% |

# Town of Whitecourt 2024 Twenty Year Capital and Major Maintenance Plan Funding

| Source  | Funding Amount |    |            |      |
|---|----------------|----|------------|------|
|   |                |    |            |      |
| OTHER:  |                |    |            |      |
| Woodlands County Contribution (Capital and Major Maintenance Projects)    | \$809,439      |    |            |      |
| Sponsorship Donation - Mountain Bike Access Road                          | 100,000        |    |            |      |
| Miscellaneous Capital Revenue - Sale of Assets/Recovered Costs            | 85,004         |    |            |      |
| Sponsorship Donation - Leak Detection, Accessible Doors, Valuable Lockers | 74,000         |    |            |      |
| Sponsorship Donation - Command Trailer                                    | 10,000         |    |            |      |
| Sponsorship Donation - Electric Vehicle Charging Station                  | 53,207         |    |            |      |
| Sponsorship Donation - Trending Fitness Equipment and Skateboard Park     | 20,000         |    |            |      |
| Sponsorship Donation - Festival Park Picnic Tables                        | 2,550          |    |            |      |
|   |                |    |            |      |
| Other Total   |                | \$ | 1,154,200  | 5.3% |
|   |                |    |            |      |
| TAXES: 2024 Estimate  |                | \$ | 232,224    | 1.1% |
|   | <br>           |    |            |      |
| TOTAL 2024 Twenty Year Capital and Major Maintenance Plan Funding         |                | Ş  | 21,710,206 | 100% |

<sup>\*\*</sup> Reserves are funded from sources that include Utility Fees, Land Sales, Photo Radar Fines, etc.



# REQUEST FOR DECISION

**Date:** June 18, 2024

Meeting: June 24, 2024 Regular Meeting of Council

Originated by: Tara Gallant, Legislative Manager

Title: RECORDS RETENTION AND DESTRUCTION BYLAW 1492-4

# PROPOSAL AND BACKGROUND:

Schedule "A" of Records Retention and Destruction Bylaw 1492 is a classification system that organizes records by the functions and activities of the Town.

As a housekeeping item, proposed Bylaw 1492-4 reflects an update to include the retention of body worn camera and in-car video system footage per Policy 23-016, which was adopted by Council on May 27, 2024.

# **REFERENCES:**

- Records Retention and Destruction Bylaw 1492
- Records Retention and Destruction Bylaw 1492-4 attached

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

The proposed amendment to Schedule "A" reflects retention of body worn camera and in-car video system footage as outlined in Policy 23-016. The Policies and Priorities Committee reviewed Bylaw 1492-4 and recommended it be adopted.

| COST AND SOURCE OF FUNDING:   |  |
|---|--|
| N/A   |  |
| COMMENTS:   |  |
| N/A   |  |
| RECOMMENDATION:   |  |
| That Council accept the recommendation from the Records Retention and Destruction Bylaw 1492-4. | ne Policies and Priorities Committee and adopt |
| APPROVAL:   |  |
| Department Director:  | CAO:   |
|   | T Smyl   |

# **BYLAW NO. 1492-4**

# OF THE TOWN OF WHITECOURT PROVINCE OF ALBERTA

# TO AMEND THE RECORDS RETENTION AND DESTRUCTION BYLAW

**WHEREAS**, Council deems it expedient and proper to make certain amendments to Bylaw No. 1492 being the Records Retention and Destruction Bylaw.

**NOW THEREFORE,** under the authority and subject to the provisions of the Municipal Government Act, Section 214 (2) of the Revised Statutes of Alberta 2000, Chapter M-26, the Municipal Council of the Town of Whitecourt, in the Province of Alberta, duly assembled, herby enacts as follows:

- 1. That Schedule "A", Records Classification and Retention Schedule, of Bylaw No. 1492-3 be deleted and replaced with the attached Schedule "A" dated June 2024.
- 2. That this Bylaw shall take effect upon third and final reading and is duly signed.

| READ a first time this day of, 2024.           |
|--|
| READ a second time this day of, 2024.          |
| READ a third and final time this day of, 2024. |
| Mayor  |
| CAO  |
| Signed by the Mayor and CAO this day of, 2024. |

# BYLAW NO. 1492 Schedule "A"

# Records Classification and Retention Schedule - June 2024

| <b>Business Function</b>   | Records Description  | Total Retention (Years)                   |
|----------------------------|--|---|
| AC - Accounting &          | Use this functional category to organize records that are  | evidence of planning, analysis, reporting |
| Financial Management       | and ongoing administration of financial assets and liabili | ties.                                     |
| AC01 - Account Payment     | Original invoices  | C+7                                       |
|                            | Copies of purchase orders                                  |   |
|                            | Approvals  |   |
|                            | Employee expense claim reports                             |   |
|                            | Vendor statements  |   |
|                            | Credit card statements                                     |   |
|                            | Reconciliations  |   |
|                            | Cheque requisitions  |   |
|                            | Quick cheque batch runs                                    |   |
|                            | Account cheque batch runs                                  |   |
|                            | Void cheques   |   |
|                            | Accounts paid (summary sheets)                             |   |
|                            | Payable vouchers   |   |
|                            | Posting journals   |   |
| AC02 - Account Receiving   | Invoices   | C+7                                       |
| _                          | Utility billings   |   |
|                            | Day cash receipts  |   |
|                            | Account reconciliations                                    |   |
|                            | Vouchers and supporting documentation for all              |   |
|                            | revenues received by the municipality                      |   |
|                            | Industrial waste invoices                                  |   |
|                            | Collection log   |   |
|                            | Paid bylaw offenses  |   |
|                            | Electronic funds transfers (EFT)                           |   |
|                            | Automatic withdrawals set-up forms                         |   |
|                            | EFT change forms   |   |
|                            | EFT cancelation forms                                      |   |
|                            | Bad debt write-offs  |   |
|                            | Banking information (void cheques)                         |   |
|                            | Utility consumption reports and readings                   |   |
|                            | Water/Sewer posting billing and penalties                  |   |
|                            | Utility deposit interest records                           |   |
|                            | Arrears reports, final billed list                         |   |
| AC03 - Banking & Investing | Bank transactions  | C+7                                       |
|                            | Deposit slips  |   |
|                            | Deposit records  |   |
|                            | Reconciliations  |   |
|                            | Short term borrowing                                       |   |
|                            | Cancelled cheques issued                                   |   |
|                            | Cheque listings  |   |
|                            | Supporting documentation used to authorize                 |   |
|                            | issuance of cheques  |   |
|                            | N.S.F. cheques   |   |
|                            | Bank statements  |   |
|                            | Signature cards  |   |
|                            |  |   |

| Business Function         | Records Description                            | Total Retention (Years)          |
|---------------------------|--|----------------------------------|
|                           | Investment summaries                           |                                  |
|                           | Investment tickets                             |                                  |
| AC04 - Budgeting          | Preliminary budget                             | C+3                              |
|                           | Departmental budgets and estimates             | * Final budget kept permanently  |
|                           | Working papers                                 |                                  |
|                           | Distribution summary sheets and estimates      |                                  |
|                           | Calculations and background documentation      |                                  |
|                           | Final budget*                                  |                                  |
|                           | Comparison to budget                           |                                  |
|                           | Reserve schedules                              |                                  |
|                           | Budget summaries                               |                                  |
|                           | Budget highlights and changes                  |                                  |
| AC05 - Capital Asset      | Total cost of assets                           | E+7                              |
| Accounting                | Net book value of assets                       | E= disposition of fixed/tangible |
|                           | Depreciation schedule                          | capital asset                    |
|                           | Copies of invoices                             |                                  |
| AC06 - Debt Structuring   | Debentures                                     | E+7                              |
|                           | Debt payment schedule                          | E= debt paid in full,            |
|                           | Certificate of cancelation                     | canceled or matured              |
| AC07 - Financial Planning | Financial statements                           | E+7                              |
| & Reporting               | Interim financial statements                   | E=dissolution of municipality    |
|                           | Working papers (comparison to budget reports)  |                                  |
|                           | Lead sheets                                    |                                  |
|                           | Trial balances                                 |                                  |
| AC08 - General Ledger     | General ledgers                                | E+7                              |
| Control                   | Payroll ledger (register)                      | E= dissolution of municipality   |
|                           | Asset ledger                                   |                                  |
|                           | Accounts payable & Accounts receivable ledgers |                                  |
|                           | Fixed asset sub ledgers                        |                                  |
|                           | Utility Detail Ledger, Detail Taxation Ledger  |                                  |
| AC09 - Payroll            | Employee banking information                   | C+7                              |
| Administration            | Subsidized program forms                       |                                  |
|                           | T4s  |                                  |
|                           | TD1 forms                                      |                                  |
|                           | Direct deposit register                        |                                  |
|                           | Year to date payroll summary reports           |                                  |
|                           | Records of employment (ROE)                    |                                  |
|                           | Garnishments                                   |                                  |
|                           | Government remittances and backup              |                                  |
|                           | Severance paperwork (action forms,             |                                  |
|                           | authorizations, amendments)                    |                                  |
|                           | Adjustments                                    |                                  |
|                           | Deductions from the Canada Pension Plan        |                                  |
|                           | Employment insurance                           |                                  |
|                           | Income tax and non-statutory deductions        |                                  |
|                           | income tax and non-statutory deductions        |                                  |
|                           | Employee information sheet                     |                                  |

| Business Function         | Records Description  | Total Retention (Years)                    |
|---------------------------|--|--|
| BU06 - Insurance Claims   | Insurance claims   | E+10                                       |
|                           | Claim summaries  | E= settlement of claim                     |
|                           | Supporting information for claim (e.g. photos,             |  |
|                           | witness statements, estimates etc.)                        |  |
| BU07 - Internal           | Intranet content   | C+2  |
| Communication             | Notifications of social club events                        |  |
| BU08 - Inventory Control  | Inventory reports  | C+7  |
|                           | Reconciliations  |  |
|                           | Fuel level inventory                                       |  |
|                           | Inventory transfer forms                                   |  |
|                           | Tracking lists   |  |
| BU09 - Local Societies &  | Newsletters  | C+2  |
| Non-Profit Organization   | Bulletins  |  |
| Participation             | Professional licensing requirements                        |  |
| ·                         | Meeting materials  |  |
|                           | Publications   |  |
| BU10 - Travel Arrangement | Approved travel requests                                   | C+2  |
|                           | Scheduling information                                     |  |
|                           | Travel itineraries and confirmation of bookings            |  |
| CO - Community            | 3  |  |
| Development and           | Use this functional category to organize records that a    | are evidence of developing and delivery of |
| Programming               | programs for Town residents.                               |  |
| CO01 - Cemetery           | Burial permits   | P  |
| Management                | Cemetery register  | ı  |
| Management                | Burial plots and ownership records                         |  |
| CO02 - Community Funding  | Funding application forms                                  | E+7  |
| COUZ - Community I unumg  | Criteria/eligibility checklist                             | E= funding/sponsorship complete            |
|                           | Annual funding reports                                     | L= fullding/sportsorship complete          |
|                           | Donation requests  |  |
|                           | Expenditure summaries                                      |  |
|                           | ·  |  |
|                           | Copies of invelope   |  |
| 0000 0                    | Copies of invoices   | C17  |
| CO03 - Community          | Program descriptions                                       | C+7  |
| Programming               | Background information on programs                         |  |
|                           | Program evaluations and surveys                            |  |
|                           | Community Spectrum   |  |
|                           | Membership lists   |  |
|                           | Fee schedules  |  |
|                           | Client files   | 1100.0                                     |
| CO04 - Economic           | Records which support developing economic                  | UOS+2                                      |
| Development               | strategies and initiatives                                 |  |
|                           | Information, reports, statistics and projections           |  |
|                           | related to population growth                               |  |
| EN - Environmental and    | Use this functional category to organize records that are  |  |
| Safety Responsibility     | mitigating the impact of operations on personal safety, pr |  |
| EN01 - Emergency          | Municipal Emergency Plan                                   | UOS+5                                      |
| Response Planning         | Incident response plans                                    |  |

| Business Function                         | Records Description  | Total Retention (Years)                      |
|---|--|--|
|   | Content for Town external website and social   |  |
|   | networking sites (e.g. Facebook)   |  |
| OG08 - Grant &                            | Grant application forms  | E+12   |
| Sponsorship Administration                | Reporting forms  | E= final grant report                        |
|   | Correspondence   | submitted and/or                             |
|   | Compliance reporting   | funding/sponsorship                          |
|   | Annual FCSS report   | complete                                     |
|   | Expenditures of FCSS program   |  |
|   | Schedule A and B reports   |  |
| OG09 - Policy & Procedure                 | Policy Manuals   | UOS+2  |
| Development                               | Departmental processes and procedures  |  |
|   | Standard Operation Guidelines (SOG)  |  |
| OG10 - Strategic Planning                 | Area Structure Plan  | UOS+2  |
|   | Municipal Sustainability Plan  |  |
|   | Municipal Development Plan   |  |
|   | Quality Management Plan (QMP)  |  |
| OP - Operations & Construction Management | Use this functional category to organize records that are evid construction and operations activities. | ence of the ongoing management of the Town's |
| OP01 - Equipment & Unit                   | Preventative maintenance schedules   | E+5  |
| Administration                            | Registration and licensing   | E= disposition of                            |
|   | Lists of serial numbers or vehicle identification  | equipment/unit                               |
|   | numbers (VIN)  | - qp   |
|   | Work orders  |  |
|   | Pre and post trip inspections  |  |
|   | Commercial vehicle inspection  |  |
|   | Equipment service manuals  |  |
|   | Warranty items   |  |
|   | Equipment checklists and inspections   |  |
|   | Bill of sale   |  |
| OP02 - Facilities &                       | Issued for construction drawings   | E+10*  |
| Infrastructure Design &                   | As-built drawing   | E= life of facility/infrastructure           |
| Construction                              | Project progress reports   | *Issued for construction drawing may         |
|   | Engineering plans  | be destroyed following date of receipt       |
|   | Operation and Maintenance Manuals  | of as-built drawing plus 2 years             |
|   | Construction Completion Certificates (CCC) and   |  |
|   | Final Acceptance Certificates (FAC)  |  |
|   | Letters of credit (copies)   |  |
|   | Flood risk management plans  |  |
|   | Storm water management plans   |  |
|   | Securities (copies)  |  |
| OP03-Facilities & Infrastructure          | Architectural landscaping guidelines   | UOS+2  |
| Guidelines & Standards                    | Design standards   | <del>-</del>                                 |
| OP04 - Facilities &                       | Playground inspection reports  | C+5  |
| Properties Inspection,                    | Ice thickness reports  |  |
| Maintenance & Repair                      | Pool water test logs   |  |
| •   | Ice plant checks   |  |
|   | Inspections of buildings & equipment   |  |
|   |  |  |

| Business Function      | Records Description                         | Total Retention (Years)          |
|------------------------|---|----------------------------------|
|                        | Landscaping maintenance                     |                                  |
| OP05 - Road & Sign     | Specifications                              | C+5                              |
| Maintenance            | Sign & signal inspections                   |                                  |
| OP06 - Utility Service | Meter reading requests                      | E+7                              |
| Connections            | Meter inspection reports                    | E= removal of meter              |
|                        | Line locates                                |                                  |
|                        | Meter repairs                               |                                  |
|                        | Service installation reports                |                                  |
|                        | Schematics of line on property              |                                  |
|                        | Utility change form                         |                                  |
|                        | Waste cart codes                            |                                  |
| OP07 - Water & Waste   | Surveys on drinking water                   | E+10                             |
| Water Control          | Analysis of drinking water                  | E= life of water and waste water |
|                        | Month end reports                           | system                           |
|                        | Consumption reports                         |                                  |
|                        | Pressure reports                            |                                  |
|                        | Service line leak detections                |                                  |
|                        | Maintenance reports                         |                                  |
|                        | Water main repairs                          |                                  |
|                        | Photographs                                 |                                  |
|                        | Sludge analyses                             |                                  |
|                        | Lab results                                 |                                  |
|                        | Water sample results                        |                                  |
|                        | Main flushing records                       |                                  |
|                        | Reports and other records related to the    |                                  |
|                        | operation of the treatment facility         |                                  |
|                        | Records related to the maintenance of the   |                                  |
|                        | sewer lines such as call-outs, repairs etc. |                                  |



**Date:** June 17, 2024

Meeting: June 24, 2024 Regular Meeting of Council Originated by: Peter Smyl, Chief Administrative Officer APPOINTMENT OF DEPUTY MAYOR

# PROPOSAL AND BACKGROUND:

Per Procedure Bylaw 1556, Council rotates the position of Deputy Mayor. The next term will run from July 1 – October 31, 2024.

# **REFERENCES:**

- Procedure Bylaw 1556
- Oath of Office attached

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

Rotating the Deputy Mayor position provides all Councillors the opportunity to fulfill this role.

| ١ | N/A                         |
|---|-----------------------------|
| ( | COMMENTS:                   |
| 2 | 2024 Budget                 |
| ( | COST AND SOURCE OF FUNDING: |

# **RECOMMENDATION:**

That Council appoint Councillor Tara Baker to serve as Deputy Mayor from July 1 – October 31, 2024, as recommended by the Mayor.

| APPROVAL:            |        |
|----------------------|--------|
| Department Director: | CAO:   |
|                      | D Smyl |



# **OFFICIAL AFFIRMATION**

| I, Tara Baker, do affirm that I will diligently, faithfully, and to the best of my ability, execute |                     |                                      |  |  |
|---|---------------------|--------------------------------------|--|--|
| according to the law, the office of Depu  | uty Mayor for the 1 | own of Whitecourt, for the period of |  |  |
| July 1 – October, 2024.   |                     |                                      |  |  |
|   |                     |                                      |  |  |
| AFFIRMED BEFORE ME at the Town of   | )                   |                                      |  |  |
| Whitecourt, in the Province of Alberta  | )                   |                                      |  |  |
| this day of June, 2024.   | )                   |                                      |  |  |
|   | )                   |                                      |  |  |
|   | )                   |                                      |  |  |
|   | )                   | Tara Baker                           |  |  |
| Tom Pickard   | )                   | . 3. 2 2 3. 3.                       |  |  |
| Mayor – Town of Whitecourt  | )                   |                                      |  |  |



Date:

June 20, 2024 June 24, 2024 Regular Council Meeting Peter Smyl, Chief Administrative Officer Meeting: Originated by:

Title: REQUEST FOR SPECIAL MEETING OF COUNCIL

| PROPOSAL AND BACKGROUND:  |  |
|---|--|
| Administration is proposing a Special Meeting of Council regards to the Culture & Events Centre.  | be scheduled for 4:00pm on July 8, 2024 in |
| REFERENCES:   |  |
| N/A   |  |
| BENEFITS/DISADVANTAGES AND OPTIONS:   |  |
| The tender for the Culture & Events Centre project was issued April 23, 2024. Clark Builders (construction manager) and BR2 Architecture (prime consultant) have been reviewing submissions, and anticipate that they will have completed their final review and recommendation for the Town of Whitecourt by July 8, 2024. |  |
| COST AND SOURCE OF FUNDING:   |  |
| 2024 Budget   |  |
| COMMENTS:   |  |
| N/A   |  |
| RECOMMENDATION:   |  |
| That Council schedule a Special Meeting of Council to discuss the Culture & Events Centre on Monday July 8, 2024 at 4:00pm at the Forest Interpretive Centre.   |  |
| APPROVAL:   |  |
| Department Director: C.   | AO:  |
|   |  |



# REQUEST FOR DECISION

**Date:** May 9, 2024

Meeting: May 13, 2024 Regular Council Meeting

Originated by: Wendy Grimstad-Davidson, Executive Assistant
Title: ALBERTA MUNICIPALITIES 2024 CONVENTION

# PROPOSAL AND BACKGROUND:

The annual Alberta Municipalities Convention is scheduled for September 25 – 27 at Westerner Park in Red Deer. As with previous years, there will be dialogue sessions with provincial Ministers, keynote speakers, and education sessions leading up to the conference.

Pre-Convention Sessions run from 8:30am to 4:00pm on Tuesday, September 24:

- EOEP Effective Meetings this course provides an interactive experience to help participants understand and improve meetings; how rules of order and proper procedure enhance meetings, and provide the tools to make meetings work;
- EOEP Council's Role in Public Engagement helps Council understand public engagement policy and framework and the role of the elected official in different types of decision making, along with differentiating between what is and isn't public engagement;
- EOEP Council's Role in Land Use and Development Approvals helps Council understand their role in long term land use planning; and
- Full Day Legal Seminar Hosted by Reynolds Mirth Richards and Farmer LLP the seminar focuses on recent Court decisions that have an effect on municipal responsibilities in the impact of providing services to residents and visitors.

Early bird registration ends August 16.

# **REFERENCES:**

Alberta Municipalities Website

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

The convention allows Council the chance to network and learn about current events and the impacts on municipal government. It is also helpful for Council and Administration to meet with provincial organizations to obtain answers to specific questions regarding our community.

# **COST AND SOURCE OF FUNDING:**

2024 Budget

#### **COMMENTS:**

The Executive Assistant will register those Councillors wishing to attend the convention.

#### **RECOMMENDATION:**

That Council be authorized to attend the 2024 Alberta Municipalities Convention and education sessions from September 24 – 27, 2024.

| APPROVAL:            |        |
|----------------------|--------|
| Department Director: | CAO:   |
|                      | D Smyl |



# REQUEST FOR DECISION

**Date:** June 20, 2024

Meeting: June 24, 2024 Regular Meeting of Council Originated by: Wendy Davidson, Executive Assistant

Title: ALBERTA MUNICIPALITIES 2024 CONVENTION – MEETING WITH

MINISTER OF MUNICIPAL AFFAIRS

# PROPOSAL AND BACKGROUND:

The annual Alberta Municipalities Convention is scheduled for September 25 - 27, 2024.

The Minister of Municipal Affairs will be attending the convention and hosting a limited number of meetings. Requests to meet with the Minister must be submitted by July 12 and must include three priority items for discussion.

#### REFERENCES:

Email dated June 14 from Alberta Municipal Affairs – attached

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

In the past, Whitecourt has always been able to meet with Ministers on request. Should Council choose not to sign up for the opportunity to meet with Minister McIver at this time, future meetings could be requested of the Minister and Town Council would then be able to participate in convention sessions in their entirety.

# **COST AND SOURCE OF FUNDING:**

2024 Budget

# **COMMENTS:**

Council will be updated on timelines and potential meetings during the Convention closer to the date.

# **RECOMMENDATION:**

That Council provide direction to Administration on whether or not to sign up for the opportunity to meet with the Minister of Municipal Affairs at the 2024 Alberta Municipalities Convention.

| APPROVAL:            |         |
|----------------------|---------|
| Department Director: | CAO:    |
|                      | T) Smyl |

# **Wendy Davidson**

From: Wendy Davidson

Sent: June 21, 2024 10:25 AM

To: Wendy Davidson

**Subject:** FW: Meeting request with Minister McIver – ABmunis Fall 2024 Convention

From: MA Engagement Team [mailto:ma.engagement@gov.ab.ca]

**Sent:** Friday, June 14, 2024 11:37 AM

To: MA Engagement Team < ma.engagement@gov.ab.ca >

Subject: Meeting request with Minister McIver – ABmunis Fall 2024 Convention

# Dear Chief Administrative Officer:

I am writing to inform you of a potential opportunity for municipal councils to meet with the Honourable Ric McIver, Minister of Municipal Affairs, at the Alberta Municipalities (ABmunis) Fall 2024 Convention, scheduled to take place at the Westerner Park (4847A 19 Street Red Deer, AB, T4R 2N7) from September 25-27, 2024.

Should your council wish to meet with Minister McIver during the convention, please submit a request by email with potential topics for discussion to <a href="mailto:ma.engagement@gov.ab.ca">ma.engagement@gov.ab.ca</a> no later than <a href="mailto:july12">July 12</a>, <a href="mailto:2024">2024</a>.

We generally receive more requests than can be reasonably accommodated over the course of the convention. Requests which meet the following criteria will be given priority for meetings during the convention:

- 1. Municipalities that identify up to three discussion topics related to policies or issues directly relevant to the Minister of Municipal Affairs and the department.
  - 1. It is highly recommended to provide details on the discussion topics.
- 2. Municipalities located within the Capital Region can be more easily accommodated throughout the year, so priority will be given to requests from municipalities at a distance from Edmonton and to municipalities with whom Minister McIver has not yet had an opportunity to meet.
- 3. Meeting requests received after the deadline will not be considered for the convention.

Meeting times with the Minister are scheduled for approximately 15 minutes. This allows the Minister to engage with as many councils as possible. All municipalities that submit meeting requests will be notified at least two weeks prior to the convention as to the status of their request.

Municipal Affairs will make every effort to find alternative opportunities throughout the remainder of the year for municipalities the Minister is unable to accommodate during the convention.

Engagement Team Municipal Services Division Municipal Affairs

<image001.png>



**Date:** June 12, 2024

Meeting:June 24, 2024 Regular Meeting of CouncilOriginated by:Wendy Grimstad-Davidson, Executive Assistant

Title: STREET CLOSURE REQUEST – DOWNTOWN STREET FEST

#### PROPOSAL AND BACKGROUND:

The Economic Development Committee, in partnership with the Town's Community Services Department, is planning a Downtown Street Fest on Saturday, August 10, 2024, from 2:00 – 7:00pm in the downtown core.

The event would include entertainment, community food vendors, multi-cultural activities and latenight shopping and would require the closure of:

- 50 Street from 52 Avenue to the alley entrance south of 51 Avenue;
- 51 Avenue from 49 Street to the alley entrance west of 50 Street; and
- A portion of the 52 Avenue parking lot;

as shown on the attached map. Activities are also planned in Friendship Park and in a portion of the 52 Avenue parking lot. Successful candidates from the Alberta Advantage Immigration Program Rural Renewal Stream who have filled vacant, full-time positions in Whitecourt will be invited to celebrate them and welcome them into the community.

# **REFERENCES:**

- Map attached
- Policy 31-005 Parades/Processions/Demonstrations/Events

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

Celebrating diversity and culture in the heart of Whitecourt will strengthen and welcome new community connections. The increased foot traffic from residents and visitors will benefit businesses in the downtown area and provide an opportunity to increase sales and awareness. In addition, businesses located in the event can utilize extra space to program in front of their business, such as an extended patio or pop-up.

# **COST AND SOURCE OF FUNDING:**

2024 Budget

# **COMMENTS:**

The request was circulated to emergency services and town departments. The Fire Department has requested that emergency access be maintained at all times and that fire hydrants remain accessible.

The Whitecourt & District Chamber of Commerce is also working with Administration to coordinate business participation.

The inaugural Street Fest held in 2023 was an overwhelming success and the Committee is looking forward to building on that success for 2024.

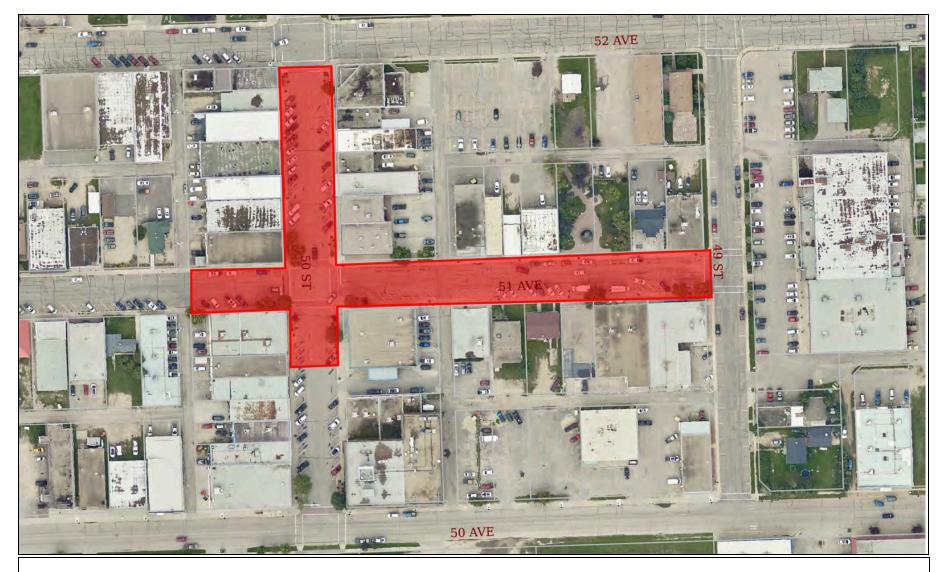
## **RECOMMENDATION:**

That Council approve the closure of:

- 50 Street from 52 Avenue to the alley entrance south of 51 Avenue;
- 51 Avenue from 49 Street to the alley entrance west of 50 Street; and
- A portion of the 52 Avenue parking lot;

from 7:30am to 8:00pm on Saturday, August 10, 2024; subject to maintaining emergency vehicle and fire hydrant access at all times and subject to the conditions of Policy 31-005 – Parades/Processions/ Demonstrations/Events.

| APPROVAL:            |        |
|----------------------|--------|
| Department Director: | CAO:   |
|                      | D Smyl |







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**Date:** June 20, 2024

Meeting:June 24, 2024 Regular Meeting of CouncilOriginated by:Wendy Grimstad-Davidson, Executive Assistant

Title: COUNCILLOR REPORTS

# PROPOSAL AND BACKGROUND:

Council Members report to co-Members regarding issues and decisions made on the various Boards and Committees on which they serve.

| Councillor Name | Committee   |
|-----------------|---|
| Tara Baker      | Canfor Public Advisory Committee  |
|                 | Communities in Bloom  |
|                 | Community Services Advisory Board (Alternate)   |
|                 | Emergency Advisory Committee  |
|                 | Safe & Healthy Communities (Alberta Municipalities)   |
|                 | Subdivision and Development Appeal Board (Alternate)  |
|                 | Whitecourt FireSmart Working Group  |
|                 | Eagle Tower Victim Services Board of Directors  |
|                 | Lac Ste. Anne Foundation (Alternate)  |
|                 | Tamarack Health Advisory Council  |
|                 | Whitecourt Airport Advisory Committee (Alternate)   |
|                 | Whitecourt Regional Forest Advisory Committee   |
|                 | Whitecourt & Woodlands Performing Arts Society  |
| Paul Chauvet    | Economic Development Committee  |
|                 | Subdivision and Development Appeal Board  |
|                 | Ad Hoc MDP/LUB Review Advisory Committee  |
|                 | Capital Region Assessment Services Commission   |
|                 | Golden Triangle Trail Partnership Committee   |
|                 | Lac Ste. Anne Foundation  |
| Dunday Layatat  | Whitecourt Regional Solid Waste Management Authority  |
| Braden Lanctot  | Canfor Public Advisory Committee (Alternate)  |
|                 | Council Compensation Committee  |
|                 | Economic Development Committee  |
|                 | Municipal Planning Commission Protective Services Committee   |
|                 | Whitecourt Airport Advisory Committee   |
|                 | Whitecourt Mountain Bike Association  |
|                 | Whitecourt Regional Solid Waste Management Authority  |
|                 | Whitecourt & Woodlands Winter Recreation Park Society   |
| Serena Lapointe | Joint Liaison Committee   |
| Corona Eapointo | Subdivision and Development Appeal Board (Alternate)  |
|                 | Whitecourt Library Board  |
|                 |   |
|                 |   |
|                 |   |
|                 | · · · · · · · · · · · · · · · · · · ·   |
|                 | Youth Advisory Committee Ad Hoc Culture & Events Centre Partnership/Sponsorship Comm. Community Futures Yellowhead East Yellowhead Regional Library |

| Council Compensation Committee                               |
|--|
| Emergency Advisory Committee                                 |
| Municipal Planning Commission (Alternate)                    |
| Protective Services Committee                                |
| Whitecourt Regional Solid Waste Management Authority (Alt.)  |
| Council Compensation Committee                               |
| Economic Development Committee                               |
| Joint Liaison Committee                                      |
| Protective Services Committee                                |
| Ad Hoc Culture & Events Centre Partnership/Sponsorship Comm. |
| Chamber of Commerce Liaison/Board of Directors               |
| Northern Alberta Elected Officials Caucus                    |
| Northern Alberta Mayors and Reeves Caucus                    |
| Whitecourt Airport Advisory Committee                        |
| Whitecourt Business Support Network                          |
| Whitecourt & District Health Partnership Team                |
| Whitecourt Regional Solid Waste Management Authority         |
| Community Services Advisory Board                            |
| Health Professionals Attraction and Retention Committee      |
| Joint Liaison Committee                                      |
| Municipal Planning Commission                                |
| Youth Advisory Committee                                     |
| Ad Hoc Culture & Events Centre Partnership/Sponsorship Comm. |
| Ad Hoc MDP/LUB Review Advisory Committee                     |
| Whitecourt Heritage Society                                  |
|  |

# **REFERENCES:**

- Health Professionals Attraction & Retention Committee January 31 & May 6, 2024
- Protective Services Committee March 18, 2024
- Economic Development Committee March 19, April 16 and May 21, 2024;
- FireSmart Working Group March 27, 2024;
- Community Services Advisory Board May 14, 2024

# **BENEFITS/DISADVANTAGES AND OPTIONS:**

Council Members keep other Members up to date on all aspects of Town business and dealings.

| • • • • • • • • • • • • • • • • • • •                     |         |
|---|---------|
| COST AND SOURCE OF FUNDING:                               |         |
| N/A   |         |
| COMMENTS:   |         |
| N/A   |         |
| RECOMMENDATION:   |         |
| That Council accept the Councillor Reports item as inform | nation. |
| APPROVAL:   |         |
| Department Director:                                      | CAO:    |

# MINUTES OF THE REGULAR MEETING OF

Health Professionals Attraction and Retention Committee (HPARC)

held on Wednesday, January 31, 2024

at the Town of Whitecourt Large Board Room - 12:00 p.m.

Present:

Chair Belke; Members Baker, Madsen, Robinson, and Halladay; Economic Development Officer Woods, and Recording Secretary Allen.

RhPAP Rural Community Consultant Fagnan attended virtually.

Absent:

Member Schlosser, Thachuk, Kusch, Roszko, and Smith.

Call to Order:

The Meeting was called to order by Chair Belke. Time 12:06 pm.

Adoption of Agenda:

24-001 Moved by Member Madsen
That the Agenda be accepted as presented.

Minutes from November 15, 2023 Regular Committee Meeting: 24-002 Moved by Member Robinson

That Minutes from the November 15, 2023 Regular Committee Meeting be accepted as presented.

Whitecourt & District Health Partnership Update: Mayor Pickard provided an update on tasks and strategies underway with the Whitecourt & District Health Partnership Committee and updates on rural health initiatives in the region. Mayor Pickard noted Health Minister Adriana LaGrange will be hosting an in-person public consultation in Whitecourt in the fall to gather feedback from health professionals and members of the public, It was noted that during an informal meeting with Mayor Pickard and Health Minister LaGrange that the Minister was impressed with the progress of the Health Professionals Attraction and Retention Committee's and greatly appreciated the passion and efforts to strengthen health care services in the community.

24-003 Moved by Member Madsen

That the Health Professionals Attraction and Retention Committee accept Whitecourt & District Health Partnership Update as information.

CARRIED.

RhPAP's Rural Community Development and Engagement Team Update – Anita Fagnan: Rural Health Professions Action Plan (RhPAP) Rural Community Consultant Fagnan provided an overview on the "Lets Go Rural" initiative that would provide high school students the opportunity to learn more about rural health care and provide hands-on demonstrations. Rural Community Consultant Fagnan noted a representative from Hilltop High School has already begun looking into the event and that it would be beneficial if a member of the Committee would partner with the high school on this event and complete an Expression of Interest (EOI) to Rural Health Professions Action Plan (RhPAP) before March 15, 2024.

Rural Community Consultant Fagnan noted the RhPAP hosts a Rural Community Health Provider Attraction and Retention (A&R) Conference will be held in Wainwright, Alberta from October 8-10, 2024. The provincial conference is an opportunity for rural community A&R committees, as well as interested community members from across Alberta, to come together and share experiences, learn about new initiatives related to the attraction and retention of health-care providers to rural communities, and network with other rural community members.

24-012 Moved by Member Baker

That the Health Professionals Attraction & Retention Committee proceed with the 2024 Project List as presented with the addition of a cooking class to be held in the Spring.

CARRIED.

Blue Sky Discussion

Member Baker noted that a representative from the Town of Hinton provided positive feedback on the organization and project coordination from Whitecourt's HPARC team and inquired about a contact to support the development of its Committee. Member Baker provided an update on the resolution of the Tamarack Health Advisory Council and noted this would be her last meeting in attendance.

Rural Health Professions Action Plan (RhPAP) Rural Community Consultant Fagnan provided an overview on events and activities underway including the RhPAP Conference scheduled for October 8-10 in Wainwright, a pilot project under way supporting partnerships on recruitment for new hires; and the upcoming Rural Health Week events. It was noted a written update would be provided by email and Administration would forward this to Committee Members.

24-013 Moved by Member Schlosser

That the Health Professionals Attraction and Retention Committee accept the Blue Sky Discussions as information.

CARRIED.

Information Items:

The following items were included for information items:

- Honourable Rajan Sawhney Letter dated April 9, 2024; and
- Tamarack Health Advisory Council Presentation dated March 2024.

24-014 Member Madsen

That the Health Professionals Attraction & Retention Committee accept the information items as information.

CARRIED

Date of Next Meeting: The next meeting date is scheduled for June 12 at Noon at the Town Office, Large Boardroom. The following meeting in September was moved to September 18 at Noon to accommodate members' schedules.

Adjournment:

24-007 Moved by Chair Schlosser

That the Regular Meeting of the Health Professionals Attraction and Retention Committee be adjourned. Time 1:15 p.m.

CARRIED.

Chair

# MINUTES OF THE REGULAR MEETING OF Health Professionals Attraction and Retention Committee (HPARC)

held on Monday, May 6, 2024

at the Town of Whitecourt Large Board Room - 12:00 p.m.

Present:

Chair Belke; Members Schlosser, Baker, Madsen, Robinson, Kusch, and Halladay; Economic Development Officer Woods, and RhPAP Rural Community Consultant Fagnan.

Absent:

Member Thachuk, Roszko, and Smith.

Minutes:

Economic Development Officer Woods.

Call to Order:

The Meeting was called to order by Chair Belke. Time 12:06 p.m. and Chair Belke introduced Member Reeve Kusch from Woodlands County to the Committee. It was noted that Reeve Kusch has replaced Member Burrows as the Woodlands County representative. Members provided introductions.

Adoption of Agenda:

24-008 Moved by Member Schlosser

That the Agenda be accepted as presented.

Minutes from January 31, 2024 Regular Committee Meeting: 24-009 Moved by Member Madsen

That Minutes from the January 31, 2024 Regular Committee Meeting be accepted as presented.

Project List Update:

Administration reviewed the project list and members discussed the following items:

- Sponsor a Doctor Program would be brought forward to the Committee when resources were requested for review and consideration;
- Welcome packages were readily available and the medical student welcome packages would be available for the August intake;
- Rural Health Week Baskets to be delivered on Tuesday, May 28 for Rural Health Week. Members were encouraged to connect with Administration to schedule delivery times and availability;
- Health professionals and family follow up process and report by Member Robinson;
- Let's Go Rural event application had been approved and would be hosted in Whitecourt in June with the date to be determined:
- Annual HPARC Family Barbeque event;
- Settlement and integration supports;
- · Activities & events for health care professionals and their families; and
- Grant opportunities to support activities.

24-010 Moved by Member Kusch

That the Health Professionals Attraction and Retention Committee direct Administration to proceed with a grant application to the Rural Health Workforce Attraction and Retention (A&R) Grant Program to support the Health Professionals Attraction and Retention Family Barbeque scheduled for September 12, 2024.

CARRIED.

24-011 Moved by Member Derek

That the Health Professionals Attraction & Retention Committee proceed with a catered event for the annual Health Professionals Attraction and Retention Barbeque scheduled for September 12.

CARRIED.

24-004 Moved by Member Madsen

That the Health Professionals Attraction and Retention Committee accept the RhPAP's Rural Community Development and Engagement Team Update – Anita Fagnan as information.

CARRIED.

2024 Project List Review: Administration reviewed the Project List that was created by the Committee and the members discussed opportunities for 2024. Administration noted the project list is a working document for the Committee to reference tasks and identify resources needed. The Committee discussed the 2024 Project List and discussed the benefit of having members lead certain initiatives.

Member Robinson noted she would be interested in supporting Administration and Clinic Managers on following up with doctor families to ensure they are settling into the community and that they have the support needed.

Chair Belke nominated Member Thachuk to support Rural Community Consultant Fagnan and the high school representative with Hilltop High School on the Rural Health Professions Action Plan (RhPAP "Lets Go Rural" event.

Member Baker noted that she and Member Schlosser would partner on the beautification project for the Whitecourt Hospital and report back to the Committee.

The Committee discussed certain tasks will involve the entirety of the Committees support, including Rural Health Week appreciation, Annual HPARC BBQ, and advocating for increased health care options and courses through high school programming. It was suggested that the annual BBQ be catered to assist with the meal preparation and cooking entirely.

24-005 Member Madsen

That the Committee direct Administration to update the project list based on the January 31 meeting discussions and that the Health Professionals Attraction and Retention Committee accept the 2024 Project List Review as information.

CARRIED

Blue Sky Discussion:

There were no Blue Sky Discussions reported by Members.

The next regular meeting is scheduled for April 24, 2024.

Information Items:

The following items were included in the meeting package for January 23, 2024, as information items: 2024 Rhapsody Awards Poster – February 29, 2024; 2024 Rhapsody Awards Nomination Checklist (Health-Care Heroes) – February 29, 2024; 2024 Rhapsody Awards Nomination Checklist (Physician Award) – February 29, 2024 and the Alberta News Press Release – January 16, 2024.

24-006 Moved by Member Madsen

That the Health Professionals Attraction and Retention Committee accept the Information Items as information.

CARRIED.

Date of Next Meeting:

24-007 Moved by Chair Belke

Adjournment:

That the Regular Meeting of the Health Professionals Attraction and Retention Committee be adjourned. Time 1:33 p.m.

CARRIED.

Chair

# MINUTES OF THE REGULAR MEETING OF Protective Services Committee

Monday, March 18, 2024 at 12:00 p.m. Town Administration Office – Large Boardroom

Present:

Chair: Sharon Mailloux; Members: Raelene Day, Braden Lanctot, Bill McAree, Tom Pickard; Acting Staff Sergeant: Matthew Clarke; Director of Community Safety: Lee Hardman; Manager of Safety for Woodlands County: Sheldon Schoepp; Recording Secretary: Rhiannon Bisson.

Absent:

Member: Bruce Prestidge; Recording Secretary: Tina Prodaniuk.

Call to Order:

The Meeting was called to order with Chair S. Mailloux presiding. Time: 12:05 p.m.

Adoption of Agenda:

24-001 Moved by: B. Lanctot

That the Agenda be adopted as presented.

CARRIED.

Adoption of Minutes from the December 18, 2023 Regular Meeting: 24-002 Moved by: T. Pickard

That the Minutes from the December 18, 2023 Regular Meeting be adopted as presented.

CARRIED.

Annual
Performance Plan
(APP) Priorities
Discussion:

Acting Staff Sergeant M. Clarke presented the highlights of the Annual Performance Plan (APP) to the Committee.

It was noted that the APP focuses on crime reduction, equity/diversity/inclusion, indigenous communities, community safety and well-ebbing, enhancing services delivery; and enhancing engagement with community stakeholders.

24-003 Moved by: R. Day

That the Protective Services Committee accept the Annual Performance Plan Priorities Discussion item as information.

CARRIED.

R.C.M.P Quarterly Report:

Acting Staff Sergeant M. Clarke presented highlights from the R.C.M.P Quarterly Report to the Committee.

24-004 Moved by: B. Lanctot

That the Protective Services Committee accept the R.C.M.P Quarterly Report as information.

CARRIED.

Crime Prevention Report:

Acting Staff Sergeant M. Clarke presented highlights from the Crime Prevention Report to the Committee.

24-005 Moved by: T. Pickard

That the Protective Services Committee accept the Crime Prevention Report as information.

CARRIED.

Alberta Association of Police Governance (AAPG)

Director of Community Safety L. Hardman presented the Alberta Association of Police Governance (AAPG) Online Training Modules, Board Nominations and Call for Resolution; and the Alberta Community Crime Prevention Association (ACCPA) Conference items to the Committee.

Online Training
Modules, Board
Nominations and
Call for Resolution;
and the Alberta
Community Crime
Prevention
Association
(ACCPA)
Conference:

Protective Services Task List:

**Next Meeting Date:** 

Adjournment:

It was noted that members of the Protective Services Committee who are interested in attending the training can access it for free and register themselves as per the information noted in the Agenda.

#### 24-006 Moved by: B. McAree

That the Protective Services Committee accept the Alberta Association of Police Governance (AAPG) Online Training Modules, Board Nominations and Call for Resolution; and the Alberta Community Crime Prevention Association (ACCPA) Conference items as information.

CARRIED.

Director of Community Safety L. Hardman and Acting Staff Sergeant M. Clarke reviewed the Protective Services Task List with the Committee:

- It was noted that the Emergency Call-Out System (BARC) Item no 1 could be marked
  as completed on the Task List. Director of Community Safety L. Hardman presented
  the Committee with a new tool from the Alberta R.C.M.P called 'RAVE Mobile Safety',
  an app for the Alberta RCMP to fan out real-time information and Alberta to members
  of the community. It was noted that roll-out of this new system would replace BARC.
- 2. It was noted that attendance of Public Communication Events is ongoing.
- 3. It was noted that E-Bikes could be marked as completed on the Protective Services Committee Task List as legislation is in place both provincially (per the Traffic Safety Act) and municipally (per the Traffic Bylaw).

Chair S. Mailloux noted that the next Protective Services Committee will be held on Monday, June 17, 2024 at 12:00 p.m.

# 24-007 Moved by: B. McAree

That the Regular Meeting of the Protective Services Committee be adjourned. Time: 12:55 p.m.

CARRIED.

Mart Cul 15 Sharon Mailloux

Chair

# MINUTES OF THE REGULAR MEETING OF Whitecourt Economic Development Committee

held on Tuesday, March 19, 2024 at the Town of Whitecourt Large Board Room - 1:00pm

Present:

Vice-Chair Sawyer; Members Pickard, Chauvet, and Lanctot; Director of Planning and Development Loberg; Economic Development Officer Woods and Recording Secretary Allen.

Absent:

Member Strebchuk, Richards, and Cook.

Call to Order:

The Meeting was called to order by Vice-Chair Sawyer. Time 1:32 pm.

Adoption of Agenda:

24-019 Moved by Member Chauvet
That the Agenda be adopted as amended.

CARRIED.

Minutes from the February 20, 2024 Regular Meeting: 24-020 Moved by Member Pickard

That the Minutes from the February 20, 2024 Regular Meeting be approved as presented.

CARRIED.

Sports Hosting Grant Application: Administration provided an overview on the Sports Hosting Grant Program that provides an opportunity for Whitecourt and the sport community to work together to maximize the economic and community benefits derived from hosting provincial sport events. Administration noted the grant application from Whitecourt Minor Hockey did not make the last meeting due to the timing of the submission; however, the application was submitted to all members via email for review. Chair Strebchuk and Vice-Chair Sawyer reviewed the application and provided a recommendation for the Committee's consideration. Committee's members supported the recommendation via email to allocated \$3,500 from the 2024 Sports Hosting Program to Whitecourt Minor Hockey for hosting of the U-18 provincial championship in Whitecourt.

24-021 Moved by Member Lanctot

That the Economic Development Committee ratify the decision to allocate \$3,500 from the 2024 Sports Hosting Program to Whitecourt Minor Hockey to host the U18AA Provincial Championship event and forward a recommendation to Council for consideration.

Economic Development Report to Council: As identified in the Economic Development Strategic Plan, Administration proposed to the Committee to present an Economic Development Report to Council at the April 22 or May 13 Regular Meeting of Council. It was noted that the Chair usually attends, with Administration, to present and if unavailable an alternate would be scheduled. It was noted that Vice-Chair Sawyer would be willing to attend as an alternate if Chair Strebchuk was not available.

24-022 Moved by Member Pickard

That the Economic Development Committee accept the Economic Development Report to Council as information.

CARRIED.

Vacant Lots & Buildings:

Town Council had asked the Committee for feedback on creative ideas or solutions for empty lots in the downtown that would encourage new development and/or provide temporary beautification and purpose to those locations. The Committee discussed options based on research that was provided including incentives, taxation, business case development, beautification projects or programs, and the benefits and/or disadvantages of each. Research was gathered from several municipalities and members discussed examples from other municipalities intended to provide activity

space (i.e. recreation courts, temporary parks or green space etc.) and the challenges due to liability and limited control on the site due to ownership. It was also noted that taxation for vacant lots or buildings would have to apply to the entire Town instead of only impacting a specific area, such as downtown. It was noted that business case development could help attract and package opportunities for promotion to investors, entrepreneurs and developers.

#### 24-023 Moved by Vice-Chair Sawyer

That the Economic Development Committee accept the Downtown Vacant Lots item as information.

CARRIED.

# EDO Report Update - Verbal Report:

Administration provided an update and information on the following economic development initiatives and projects underway:

- Update on single family dwellings;
- · New businesses arriving in the community;
- · Update on electric vehicle charging;
- · Overview of meeting with Whitecourt Employment Services;
- Update on Summer Street Fest 2024 partnership with Whitecourt & District Chamber of Commerce by supporting businesses interested in participating;
- · New billboard featuring Party In The Park and Summer Street Fest;
- New Tourism Enhancement Grant application underway;
- Explore NW Alberta regional campaign underway;
- · Update on broadband meetings;
- · Business Support Network;
- · Overall marketing strategies underway; and
- · Grant updates that would be provided at the next regular meeting in April.

## 24-024 Moved by Member Pickard

That the Economic Development Committee accept Economic Development Officer (EDO) Update – Verbal Report as information.

CARRIED.

#### Information Items:

The following items were included in the meeting package for January 23, 2024, as information items:

- 1. EDC Strategic Priority Chart dated March 2024
- 2. Events Calendar March 2024
- Whitecourt Town Council Press Release February 28, 2024
- Business Support Network: Artificial Intelligence and Machine Learning April 3, 2024
- Whitecourt & District Chamber of Commerce Trade Fair May 11 & 12, 2024
- 6. Alberta Weekly Economic Review March 1, 2024
- 7. Alberta Economy Indicators at a Glance March 1, 2024
- 8. Alberta Labour Market InSights March 6, 2024

#### 24-025 Member Chauvet

That the Economic Development Committee accept the Information Items as information.

CARRIED.

#### Blue Sky Discussion:

Member Chauvet discussed with the Committee the upcoming Moraine Power Generation Project that is anticipated to provide 600-700 jobs with a proposed construction date in Q1 of 2025.

Member Pickard noted the benefit of an Economic Development Report that is a community resource for the Committee and Town Council. In addition, the Report helps track progress and results.

Vice-Chair Sawyer discussed Travel Alberta's Northern Rockies Discovery Plan presentation that was held last meeting with the Committee. The Committee discussed Travel Alberta's proposed visitor spending forecast of \$25 million and eligibility opportunities for Whitecourt to grow tourism activities within the community. Vice-Chair Sawyer discussed how to gather data on the community and additional opportunities on data collection that is specific to Whitecourt.

## 24-026 Moved by Member Chauvet

That the Economic Development Committee accept the Blue Sky Discussions as information.

Date of Next Meeting: Adjournment: The next regular scheduled meeting is scheduled for April 16, 2024 at 1:30 pm.

#### 24-027 Moved by Member Pickard

That the Regular Meeting of the Economic Development Committee be adjourned.

Time 2:42 pm.

CARRIED.

# MINUTES OF THE REGULAR MEETING OF Whitecourt Economic Development Committee

held on Tuesday, April 16, 2024 at the Town of Whitecourt Large Board Room – 1:00pm

Present:

Chair Strebchuk; Members Pickard, Chauvet, Lanctot and Cook; Economic Development Officer Woods.

Absent:

Vice-Chair Sawyer; and Member Richards.

Call to Order:

The Meeting was called to order by Chair Strebchuk. Time 1:30 pm.

Adoption of Agenda:

24-028 Moved by Member Chauvet

That the Agenda be adopted as amended to remove item 10 I-Team Verbal Report (Closed Meeting).

CARRIED.

Minutes from the March 19, 2024 Regular Meeting: 24-029 Moved by Member Pickard

That the Minutes from the March 19, 2024 Regular Meeting be approved as presented.

CARRIED.

2024 Whitecourt Launch Applications: Administration reported that the Whitecourt Launch Program was in its second year and three applications were received. Administration was currently reviewing the submissions for completeness and gathering additional details as needed. Community Futures Yellowhead East would be working with Administration in the upcoming weeks on evaluating the business plans for feasibility and providing feedback on each proposal. It was noted that July 23 may be difficult for scheduling and moving the presentations to the June meeting may be beneficial and was supported by members.

24-030 Moved by Member Lanctot

That the Economic Development Committee accept the Whitecourt Launch Program Applications item as information and schedule the Whitecourt Launch pitch presentations for the June 18 regular scheduled meeting.

CARRIED.

2024 Tourism Enhancement Grant Program Application: Administration reviewed the Tourism Enhancement Grant Program application from the Canadian Motorcycle Tourism Association (CMTA) with the Committee and it was noted that the regional event provided several benefits by increasing Whitecourt Tourism recognition and support for the tourism sector in our area.

24-031 Moved by Member Cook

That the Economic Development Committee forward a recommendation to Council to support the Canadian Motorcycle Tourism Association (CMTA) application in the amount of \$2,500 under the Tourism Enhancement Grant Program.

CARRIED.

Small Community Opportunity Program (SCOP) Grant:: Administration was pleased to inform the Economic Development Committee that their application for the Small Community Opportunity Program (SCOP) had been successful for grant funding of \$70,000 to support a Business Market Analysis Attraction & Retention Strategy.

24-032 Moved by Member Pickard

That the Economic Development Committee Small Community Opportunity (SCOP) Grant item as information.

CARRIED.

EDO Report Update

- Verbal Report:

Administration provided an update and information on the economic development initiatives and projects underway including new businesses arriving in the community; business retention strategies underway; Invest Alberta campaign; and tourism initiatives and marketing strategies underway.

24-033 Moved by Member Chauvet

That the Economic Development Committee accept Economic Development Officer (EDO) Update – Verbal Report as information.

CARRIED.

Information Items:

The following items were included in the meeting package for April 16, 2024, as information items:

- 1. EDC Strategic Priority Chart April 2024
- 2. Alberta Weekly Economic Review April 5, 2024
- 3. Alberta Weekly Economic Review Population March 28, 2024
- Alberta Weekly Economic Review Housing Market March 22, 2024

#### 24-034 Member Pickard

That the Economic Development Committee accept the Information Items as information.

CARRIED.

Blue Sky Discussion:

Member Pickard noted that he would be representing the Railway Advocacy Group as an Executive working to enhance delivery services to Northwest Alberta. Member Pickard noted that a new Chair, Tany Yao, was designated to Northern Alberta Development Council. Member Pickard discussed current marketing strategies and if the municipality should focus on additional marketing efforts or change the scope to ensure efforts were reaching these target markets and opportunities.

Member Chauvet noted that larger cities were currently very busy in real estate. Member Chauvet discussed the unique offerings Whitecourt has, including quality of life and affordable housing, which could play a role in attracting residents from larger cities. It was noted that additional promotional strategies to highlight the value added would be beneficial.

Member Strebchuk discussed the missed opportunity with marketing the Canamex Highway and the benefit to Whitecourt as a tourism stop along the way. It was noted that a marketing brochure from Mexico that he had provided at the meeting highlights the Canamex Corridor and Whitecourt being on the map. Member Strebchuk discussed potential to work with Alberta Transportation to have highway signage similar to Highway 40 as the designated route.

24-035 Moved by Member Chauvet

That the Economic Development Committee accept Blue Sky as information.

CARRIED.

Date of Next Meeting: Adjournment: The next regular scheduled meeting is scheduled for May 21, 2024 at 1:30 pm.

24-036 Moved by Member Lanctot

That the Regular Meeting be adjourned. Time 2:13 pm.

Chair

# MINUTES OF THE REGULAR MEETING OF Whitecourt Economic Development Committee

held on Tuesday, May 21, 2024 at the Town of Whitecourt Large Board Room – 1:00pm

Present:

Chair Strebchuk; Members Pickard, Chauvet, Lanctot; and Cook. CAO Smyl; and Economic Development Officer Woods.

Absent:

Vice-Chair Sawyer

Call to Order: Amended by Motion 24-048, June 18, 2024 The Meeting was called to order by Chair Strebchuk. Time 1:31 pm.

Adoption of Agenda:

24-037 Moved by Member Lanctot
That the Agenda be adopted as amended.

CARRIED.

Minutes from the April 16, 2024 Regular Meeting: 24-038 Moved by Member Pickard

That the Minutes from the February 20, 2024 Regular Meeting be approved as presented.

CARRIED.

Tourism Enhancement Grant review: Administration provided an overview of the grant application submitted by the Whitecourt ISGA Tourism Association. Chair Strebchuk and Member Cook reviewed the submission prior to the meeting as per policy 72-026 and provided a recommendation based on the policy guidelines and scorecard. It was noted that that a comprehensive business plan, detailed project budget, permitting, and the commercial insurance policy documentation was also provided for a Tee Pee Village project.

#### 24-039 Moved by Member Chauvet

That the Economic Development Committee accept the recommendation to support the Whitecourt ISGA Tourism Association in the amount of \$5,200 from the Tourism Enhancement Grant Program for the Tee Pee Village project and forward a recommendation to Council.

CARRIED.

Whitecourt Sports Hosting Program Application: Administration provided an overview of the application submitted by Whitecourt Blue Dolphins for a Provincial Swim Meet being held on June 8, 2024. Chair Strebchuk and Member Cook met with administration to review the application as per the Sports Hosting Policy and Scorecard and had recommended supporting the applicant as the event fits the policy guidelines and demonstrates an economic impact to the community.

#### 24-040 Moved by Member Lanctot

That the Economic Development Committee accept the recommendation to allocate \$3,500 from the 2024 Sports Hosting Program to Whitecourt Blue Dolphins for the Whitecourt Provincial Swim Meet being held on June 8, 2024.

CARRIED.

Powerlifting Event Request Letter:

Administration received a letter of request addressed to the Whitecourt Economic Development Committee from the Whitecourt Strength Sports organization in Whitecourt requesting consideration for financial support in the amount of \$2,500 to host the World Raw Powerlifting Federation (WRPF) Alberta Provincial Championship event. It was reported that the organization was in the process of submitting an application for non-profit status; however, the application had not been approved to date. It was noted that no funds had been allocated in the 2024

budget for this event and that Administration would continue to work with the organization for opportunities under the branding program or if non-profit status is confirmed through the Sports Hosting Program.

# 24-041 Moved by Member Pickard

That the Economic Development Committee accept the Powerlifting Event Request Letter as information.

CARRIED.

# EDO Report Update – Verbal Report:

Administration provided an update and information on the following economic development initiatives and projects underway:

- Business Visitation Program;
- · Community Futures Yellowhead East partnerships;
- Smart Start Program Update;
- Update on business attraction strategies as per the Strategic Plan;
- · Summer Street Fest event overview;
- Career & Education Expo and partnership with Chamber for expansion to a try-a-trade event;
- Alberta Advantage Immigration Program;
- Explore Whitecourt/Shop Local Marketing Campaign underway; and
- · New businesses opened in the community.

## 24-042 Moved by Member Pickard

That the Economic Development Committee accept Economic Development Officer (EDO) Update – Verbal Report as information.

CARRIED.

#### Information Items:

The following items were included in the meeting package for May 21, 2024, as information items:

- 1. Travel Alberta Email Follow Up March 2024
- 2. Discover Whitecourt WILD Alberta Marketing
- 3. Festival park Marketing
- 4. Member Resignation Email April 2024
- EDC Strategic Plan May 2024
- 6. Alberta Economic Review May 024
- 7. Business Support Network Speaker May 2024
- 8. Party In the Park June 2024
- 9. National Indigenous Days June 2024
- 10. Canada Day July 2024
- 11. Summer Street Fest August 2024
- 12. Whitecourt Transit Information

#### 24-043 Member Chauvet

That the Economic Development Committee accept the Information Items as information.

CARRIED.

Blue Sky Discussions:

Member Cook provided an update on the Whitecourt & District Chamber of Commerce events and initiatives underway. It was noted that the Trade Fair doubled its attendance from the previous year and the carnival was successful. Member Cook reported the Chamber Golf Tournament would be held on June 21 and the Christmas Parade would be hosted on November 16, 2024.

Member Pickard noted the Northern Alberta Development Council is reactivating and Alberta Municipalities is looking for representation from this region. Member Pickard noted he had put his name forward and would report back to the Committee once more details are confirmed.

Member Lanctot provided an update on the Whitecourt Trade Fair Booth and noted the location was great to be connected with the BR2 Architects for the Culture & Events Center providing a great opportunity to hear feedback and provide additional information to the community. It was noted that including local businesses for trades and services as the project moves forward was a high priority and that there were a number of great connections made and dialogue resulting.

Chair Strebchuk discussed the Province's direction around signage along Highway 40 and the missed marketing on Highway 16 and 43. It was noted that encouraging the province to be more active on marketing corridors for rubber tired traffic in this region would be beneficial.

#### 24-044 Member Cook

That the Economic Development Committee accept the Blue Sky Discussions as information.

CARRIED.

I-Team - Verbal Report (Closed Meeting):

# 24-043 Moved by Member Lanctot

That the Economic Development Committee move to a Closed Meeting for the I-Team – Verbal Report (Section 16 and 25 of the Freedom of Information and Protection of Privacy (FOIP) Act). Time 2:01 p.m.

CARRIED.

#### 24-044 Moved by Member Chauvet

That the Economic Development Committee revert to the Regular Meeting. Time 2:15 pm.

CARRIED.

# 24-045 Moved by Member Pickard

That the Economic Development Committee accept the I-Team - Verbal Report as information.

CARRIED.

Date of Nest Meeting: The next regular scheduled meeting was scheduled for June 18, 2024, 2024 at 1:00 p.m. and would focus on the the Whitecourt Launch Pitch Presentations.

# 24-046 Moved by Member Pickard

That the Regular Meeting of the Economic Development Committee be adjourned.

Time 2:16 pm.

CARRIED.

Chair

# MINUTES OF THE REGULAR MEETING OF Whitecourt FireSmart Working Group

Wednesday, March 27, 2024 at 1:00 p.m.

Town of Whitecourt Administration Office – Large Boardroom

Present:

Chair: Mike Hudson; Members: Tara Baker, Jennine Loberg, Brian Wynn; Director of Community Safety: Lee Hardman; Recording Secretary: Rhiannon Bisson.

The Working Group welcomed Dr. Jennifer Beverly, a representative from the University of Alberta to present the FireSmart Wildfire Exposure Assessment results.

Absent:

Members: Mike Penner, Peter Smyl.

Call to Order:

The Meeting was called to order with Chair M. Hudson presiding. Time: 1:02 p.m.

Adoption of Agenda:

24-001 Moved by: J. Loberg

That the Agenda be adopted as amended with the addition of items #8 – Fireguard Discussion and #9 – University of Alberta Wildfire Exposure Assessment presentation.

CARRIED.

Adoption of Minutes from the December 13, 2023 Regular Meeting: 24-002 Moved by: T. Baker

That the Minutes from the December 13, 2023 Regular Meeting be adopted as presented.

CARRIED.

Appointment of Working Group Chair and Vice-Chair: 24-003 Moved by: J. Loberg

That the Whitecourt FireSmart Working Group re-elect Chair M. Hudson and Vice-Chair B. Wynn to serve as Chair and Vice-Chair of the Working Group from March 2024 – March 2025.

Chair M. Hudson and Vice-Chair B. Wynn accepted their nominations.

No further nominations were presented.

CARRIED.

**Grant Updates:** 

Director of Community Safety L. Hardman and Member B. Wynn presented the Grant Updates to the Working Group.

24-004 Moved by: B. Wynn

That the Whitecourt FireSmart Working Group accept the Grant Updates item as information.

CARRIED

FireSmart 2023 Annual Report: Director of Community Safety L. Hardman and Member B. Wynn presented the FireSmart 2023 Annual Report to the Working Group.

24-005 Moved by: B, Wynn

That the Whitecourt FireSmart Working Group accept the FireSmart 2023 Annual Report as information, and that the Report be forwarded to Council for approval.

CARRIED.

FireSmart Advocacy:

Director of Community Safety L. Hardman presented the FireSmart Advocacy item to the Working Group.

24-006 Moved by: J. Loberg

That the Whitecourt FireSmart Working Group authorize the Chair and Administration of the Working Group to draft a letter to Council to request advocacy for additional FireSmart Funding and Support pending the release of the Provincial Budget.

CARRIED.

Fireguard Discussion:

Director of Community Safety L. Hardman presented the Fireguard Discussion item to the Working Group.

24-007 Moved by: M. Hudson

That the Whitecourt FireSmart Working Group make a recommendation to Council to apply for the Fireguard Grant funding.

CARRIED.

FireSmart
Wildfire Exposure
Assessment
Presentation:

The Working Group welcomed Dr. Jennifer Beverly, a representative from the University of Alberta to present the FireSmart Wildfire Exposure Assessment results.

24-008 Moved by: T. Baker

That the Whitecourt FireSmart Working Group accept the FireSmart Wildfire Exposure Assessment Presentation as information.

CARRIED.

Review of the Mitigation Strategy Implementation Plan:

24-009 Moved by: M. Hudson

That the Review of the Mitigation Strategy Implementation Plan be deferred to the next Regular Meeting.

CARRIED.

Next Meeting Date:

The next Regular Meeting of the Whitecourt FireSmart Working Group was scheduled for June 12, 2024 at 12:00 p.m.

Adjournment:

24-010 Moved by: J. Loberg

That the Regular Meeting of the Whitecourt FireSmart Working Group be adjourned. Time: 3:02 p.m.

CARRIED.

Mike Hudson Chair

MALL

# MINUTES OF THE REGULAR MEETING OF

**Community Services Advisory Board** 

Tuesday, May 14, 2024 at 7:00 p.m.

Allan & Jean Millar Centre - Crown & Anchor Pub Boardroom

Present:

Chair: Brigette Moore; Members Raelene Day, Derek Schlosser, Crystal Szybunka, Stacey White; Manager of Recreation, Arts and Culture: Kelly Sadoway; Manager of FCSS: Angela Mitchell; Recording Secretary: Tara Gallant.

Absent:

Members Dave Arcand and Jeremy Wilhelm.

Call to Order:

The Meeting was called to order with Chair B. Moore presiding. Time: 6:58 p.m.

Adoption of Agenda:

24-024 Moved by: D. Schlosser

That the Agenda be adopted as presented.

CARRIED.

Adoption of Minutes from the April 9, 2024 Regular Meeting: 24-025 Moved by: S. White

That the Minutes from the April 9, 2024 Regular Meeting be adopted as presented.

CARRIED.

Enhancement Grant Allocations:

24-026 Moved by: R. Day

That the Community Services Advisory Board go into Closed Meeting to discuss Enhancement Grant Allocations per Section 16 of the Freedom of Information and Protection of Privacy (FOIP) Act. Time: 6:59 p.m.

CARRIED.

24-027 Moved by: D. Schlosser

That the Community Services Advisory Board revert to its Regular Meeting. Time: 7:16 p.m.

CARRIED.

24-028 Moved by: R. Day

That the Community Services Advisory Board recommend to Town Council that \$30,000.00 from the Enhancement Grant be allocated to:

| Group  | Project                              | Funding     |
|--|--------------------------------------|-------------|
| The Woodchuckers – Whitecourt<br>Cornhole League | Scoring Towers                       | \$1,440.00  |
| Whitecourt Indigenous Friends<br>Society         | National Truth & Reconciliation Day  | \$8,144.02  |
| Whitecourt Minor Baseball<br>Association         | Diamond and Equipment<br>Enhancement | \$6,894.18  |
| Whitecourt Slo-Pitch<br>Association              | Graham Acres Diamond Additions       | \$13,521.80 |
|  | TOTAL                                | \$30,000.00 |

CARRIED.

World Hunger Day:

The Manager of FCSS provided an overview of the World Hunger Day event.

24-029 Moved by: S. White

That the Community Services Advisory Board accept the World Hunger Day initiative as information.

CARRIED.

2024 Seniors' Week:

The Manager of FCSS provided an overview of activities scheduled for Seniors' Week, June 3-8, 2024. Members were invited to attend the Pancake Breakfast, the Intergenerational Cook Off, and dinner/entertainment events. Members were asked to RSVP their attendance to <a href="mailto:css@whitecourt.ca">css@whitecourt.ca</a> by May 27, 2024.

#### 24-030 Moved by: S. White

That the Community Services Advisory Board accept the 2024 Seniors' Week as information.

CARRIED.

Information Items:

Board Members reviewed the information items and future board meeting items.

In response to a question from the Board, the Managers noted that garden plots at the Community Garden that are not rented out for the season are used by community partners to grow food for the Whitecourt Food Bank, and as part of community programs to educate youth about gardening. The Board discussed statistics provided for the Whitecourt Food Bank, transit ridership, the Swim to Survive program, and private swim lessons.

#### 24-031 Moved by: C. Szybunka

That the Community Services Advisory Board accept the Information Items as information.

CARRIED.

Adjournment:

24-032 Moved by: S. White

That the Regular Meeting of the Community Services Advisory Board be adjourned. Time: 7:37 p.m.

CARRIED.

Brigette Moore



# **REQUEST FOR DECISION**

Date: June 20, 2024

Meeting: June 24, 2024 Regular Meeting of Council
Originated by: Wendy Grimstad-Davidson, Executive Assistant

Title: ITEMS OF INFORMATION

## PROPOSAL AND BACKGROUND:

The following items are included in the June 24, 2024 Council package as information items:

- a. Town Accounts Cheques 88529 88731 (Council Members to contact the Director of Corporate Services prior to Regular Meeting with any questions regarding Town accounts);
- b. June 14, 2024 Alberta Municipal Affairs Letter re Canada Community Building Fund;
- c. June 19, 2024 Email re Council Committees Presentation to Council for 2025 Strategic Plan:
- d. Strategic Priorities Chart June 2024;
- e. Town of Whitecourt 2024 Press Releases:
  - i. June 12 Whitecourt Town Council Update;
- f. Woodlands County 2024 Press Releases:
  - i. June 21 -Woodlands County Council Recap June 19;
- g. Mayor's Calendar; and
- h. Council Calendar.

| RECOMMENDATION:   |        |
|---|--------|
| That Council accept the Items of Information as information | tion.  |
| APPROVAL:   |        |
|   |        |
| Department Director:  | CAO:   |
|   | T Smyl |

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| 88529            | 1712599              | 1712599 AB LTD                              | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88530            | 1STCALL001           | 1ST CALL HEALTH & SAFETY CONSU              |                    | SCOTIA           | PMCHQ0000313                 |                                       |
| 88531            | ABAS001              | CANOE PROCUREMENT GROUP OF CAN              |                    | SCOTIA           | PMCHQ0000313                 | ,                                     |
| 88532            | ALTOG001             | ALTOGETHER SHREDDING SERVICES               | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88533            | ARCA004              | ARCAND, MICHELLE                            | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88534            | ARCA012              | ARCAND-HUARD, LEE                           | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88535            | AUMAUT001            | ALBERTA MUNICIPAL SERVICES COR              | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88536            | BEAU008              | BEAULAC, LINDA                              | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88537            | BERU002              | BERUBE-POTVIN, JORDAN                       | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$47.81                               |
| 88538            | BILAU003             | BILAU, HEIDI                                | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$3 \$424.32                          |
| 88539            | BR2001               | BR2 ARCHITECTURE                            | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$268,361.59                          |
| 88540            | CANNOO2              | CANNIFF AND ASSOCIATES                      | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$300.00                              |
| 88541            | CAPI001              | CAPITAL REGION ASSESSMENT                   | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$26,253.35                           |
| 88542            | CASE004              | CASE + POINT: MEDIA                         | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88543            | CIXM001              | CIXM - JIM PATTISON BROADCAST               | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88544            | COFFEE001            | THE COFFEE COURIER                          | 6/11/24            | SCOTIA           | PMCHQ0000313                 | ·                                     |
| 88545<br>88546   | CONE 002             | CONE, NICOLE                                | 6/11/24            | SCOTIA           | PMCHQ0000313                 | •                                     |
| 88547            | DANMOO1              | DANMAR CONSULTING                           | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88548            | FRASER005<br>GALL005 | FRASER, EMMADAEA                            | 6/11/24            | SCOTIA           | PMCHQ0000313                 | ,                                     |
| 88549            | GFL001               | GALLANT, DEAN GFL ENVIRONMENTAL SOLID WASTE | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88550            | GOVABLAND001         | GOVERNMENT OF ALBERTA                       | 6/11/24            | SCOTIA           | PMCHQ0000313                 | · ·                                   |
| 88551            | INC001               | INCEPTION PHOTO BOOTH CO. LTD               | 6/11/24<br>6/11/24 | SCOTIA           | PMCHQ0000313                 |                                       |
| 88552            | JEND001              | JENDRICK, MARTIE                            | 6/11/24            | SCOTIA<br>SCOTIA | PMCHQ0000313                 |                                       |
| 88553            | JOBS001              | JOBSITE WORKWEAR WHITECOURT                 | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88554            | LACST001             | LAC STE ANNE FOUNDATION                     | 6/11/24            | SCOTIA           | PMCHQ0000313<br>PMCHQ0000313 |                                       |
| 88555            | MAPP001              | MAPPIN, KOLBY                               | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88556            | MARU002              | MARUSYK, CORRINA                            | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88557            | MERR005              | BRYAN MERRILL                               | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88558            | MOORE009             | MOORE, ALEXANDER                            | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88559            | OLSON002             | OLSON, ALLISON                              | 6/11/24            | SCOTIA           | PMCHQ0000313                 | · · · · · · · · · · · · · · · · · · · |
| 88560            | PEMB006              | PEMBINA WEST CO-OP                          | 6/11/24            | SCOTIA           | PMCHQ0000313                 | •                                     |
| 88561            | POST005              | POSTMEDIA                                   | 6/11/24            | SCOTIA           | PMCHQ0000313                 | · ·                                   |
| 88562            | PUROLA001            | PUROLATOR INC.                              | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88563            | ROBI003              | ROBINSON, MICHELLE                          | 6/11/24            | SCOTIA           | PMCHQ0000313                 | · ·                                   |
| 88564            | ROBIN008             | ROBINSON, CRAIG                             | 6/11/24            | SCOTIA           | PMCHQ0000313                 | · ·                                   |
| 88565            | RORG001              | RORY GARDINER                               | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88566            | SAGIT003             | SAGITAWAH BREWING COMPANY                   | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$150.00                              |
| 88567            | SPIVAK001            | SPIVAK, KRISTA                              | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$742.73                              |
| 88568            | STROE003             | STROEDER, DONAVAN                           | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$20.00                               |
| 88569            | SUPER006             | SUPERIOR SAFETY CODES INC.                  | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$1,865.03                            |
| 88570            | TELE003              | TELECONNECT INTERNATIONAL                   | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$543.90                              |
| 88571            | TELUS001             | TELUS COMMUNICATIONS                        | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$6,285.36                            |
| 88572            | TELUS005             | TELUS SERVICES INC.                         | 6/11/24            | SCOTIA           | PMCHQ0000313                 | 3 \$288.75                            |
| 88573            | TEMP00000004360      | · · · · · · · · · · · · · · · · · · ·       | 6/11/24            | SCOTIA           | PMCHQ0000313                 | ·                                     |
| 88574            |                      | LOCKE, WILLIAM ALLAN                        | 6/11/24            | SCOTIA           | PMCHQ0000313                 | \$12.64                               |
| 88575            |                      | SIMON, BLAKE EDWARD JOSEPH                  | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88576            | TEMP00000005874      |   | 6/11/24            | SCOTIA           | PMCHQ0000313                 | ·                                     |
| 88577            | TRIGG003             | TRIGG, BLAINE                               | 6/11/24            | SCOTIA           | PMCHQ0000313                 | · ·                                   |
| 88578            | ULINE001             | ULINE CANADA CORPORATION                    | 6/11/24            | SCOTIA           | PMCHQ0000313                 | •                                     |
| 88579            | WCTFIRE001           | WHITECOURT FIRE FIGHTERS ASSOC              |                    | SCOTIA           | PMCHQ0000313                 | •                                     |
| 88580<br>88581   | WCTVOL001            | WHITECOURT VOLUNTEER                        | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88582            | WHITEPRESOO1         | 2100036 AB. LTD. O/A WHITECOUR              |                    | SCOTIA           | PMCHQ0000313                 | · ·                                   |
| 88583            | XEROX001<br>YOUNG001 | XEROX CANADA LTD.<br>YOUNG, LESLEY          | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88584            | STUCK002             | STUCKLESS, BRAD                             | 6/11/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88585            | 989779               | 989779 ALBERTA LTD.                         | 6/12/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88586            | ABACS001             | ALBERTA ACTION SPORTS                       | 6/18/24<br>6/18/24 | SCOTIA           | PMCHQ0000313                 | · · ·                                 |
| 88587            | ABMUN005             | ALBERTA MUNICIPAL SERVICES COR              |                    | SCOTIA           | PMCHQ0000313                 |                                       |
| 88588            | ABWAT001             | ALBERTA WATER & WASTE-WATER                 | 6/18/24            | SCOTIA<br>SCOTIA | PMCHQ0000313                 | · ·                                   |
| 88589            | APEX003              | APEX SUPPLEMENTARY PENSION TRU              |                    | SCOTIA           | PMCHQ0000313<br>PMCHQ0000313 | ·                                     |
| 88590            | APEX005              | APEX SUPPLEMENTARY PENSION TRU              |                    | SCOTIA           |                              | ' '                                   |
| 88591            | ARCA007              | ARCAND, DAVE                                | 6/18/24            | SCOTIA           | PMCHQ0000313                 | •                                     |
| 88592            | AVAN001              | AVANTI SOFTWARE INC.                        | 6/18/24            | SCOTIA           | PMCHQ0000313<br>PMCHQ0000313 | •                                     |
| 88593            | BAKER005             | TARA BAKER                                  | 6/18/24            | SCOTIA           | PMCHQ0000313                 |                                       |
| 88594            | BELAN001             | BELAN, AUSTIN                               | 6/18/24            | SCOTIA           | PMCHQ0000313                 | · ·                                   |
| 88595            | BELL004              | BELL MOBILITY INC.                          | 6/18/24            | SCOTIA           | PMCHQ0000313                 | •                                     |
| 88596            | BELLC001             | BELL CANADA                                 | 6/18/24            | SCOTIA           | PMCHQ0000313                 | •                                     |
| 88597            | BJOR005              | BJORNSTED, JENNIFER                         | 6/18/24            | SCOTIA           | PMCHQ0000313                 | ·                                     |
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| 88598            | BLAIR003               | BLAIR'S SEPTIC SERVICES                        | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$357.00                 |
| 88599            | BLUE011                | BLUES AT 11                                    | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$500.00                 |
| B8600            | BUCH006                | BUCHANAN, SHARON                               | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$1,835.83               |
| 88601<br>88602   | CANNOO2                | CANNIFF AND ASSOCIATES                         | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$400.00                 |
| 88603            | CARIO01<br>CASE004     | CARIGNAN, KATIE                                | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$289.96                 |
| 88604            | CASE004<br>CASE005     | CASE + POINT: MEDIA CASEWARE INTERNATIONAL INC | 6/18/24<br>6/18/24 | SCOTIA           | PMCHQ00003135                  | \$6,776.44               |
| 88605            | CASE005<br>COFFEE001   | THE COFFEE COURIER                             | 6/18/24            | SCOTIA<br>SCOTIA | PMCHQ00003135                  | \$6,589.80               |
| 38606<br>38606   | DANI002                | DANIELS, TANNER                                | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$288.64<br>\$3,575.00   |
| 38607            | DAY1002<br>DAY004      | DAY, RAELENE                                   | 6/18/24            | SCOTIA           | PMCHQ00003135<br>PMCHO00003135 | \$103.10                 |
| 38608            | DEAN001                | DEANIE'S DJ SERVICE                            | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$360.00                 |
| 38609            | DEETS002               | DEETS, DEREK                                   | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$201.59                 |
| 38610            | DEREKO01               | DEREK MCNIECE PROMOTIONS                       | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$442.93                 |
| 38611            | DIRECT002              | DIRECT ENERGY                                  | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$871.62                 |
| 38612            | FLAG001                | THE FLAG SHOP                                  | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$6,594.95               |
| 38613            | FOOD001                | FOOD BANKS ALBERTA ASSOCIATION                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$3,221.00               |
| 38614            | FORT002                | FORTIS ALBERTA INC.                            | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$289,120.03             |
| 38615            | FRIEND001              | FRIENDS OF WHITECOURT SOCIETY                  | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$200.00                 |
| 38616            | GFL001                 | GFL ENVIRONMENTAL SOLID WASTE                  | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$4,965.93               |
| 38617            | GOVABFP001             | GOVERNMENT OF ALBERTA                          | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$60.01                  |
| 38618            | GOVER001               | GOVEREAU, THEO                                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$20.00                  |
| 38619            | HIGH007                | HIGH Q GREEN HOUSES                            | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$15,393.97              |
| 38620            | HILLO001               | HILLSIDE OUTLAWS                               | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$1,312.50               |
| 38621            | INSP001                | THE INSPECTIONS GROUP INC.                     | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$275.63                 |
| 38622            | JEND001                | JENDRICK, MARTIE                               | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$84.00                  |
| 38623            | KUCH001                | KUCHARCHUK ENTERPRISES LTD                     | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$125.74                 |
| 38624            | LACST001               | LAC STE ANNE FOUNDATION                        | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$81.00                  |
| 38625            | LAMB007                | LAMBERT, KAILEY                                | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$300.00                 |
| 38626            | LANC003                | LANCTOT, BRADEN                                | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$755.00                 |
| 38627            | LAPO001                | LAPOINTE, SERENA                               | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$393.54                 |
| 38628            | LIV001                 | LIVING WATERS CRD # 42                         | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$113,400.79             |
| 38629            | LOCAL001               | LOCAL AUTHORITIES PENSION PLAN                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$68,329.41              |
| 38630            | LOCAL002               | LOCAL AUTHORITIES PENSION PLAN                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$1,009.70               |
| 38631            | MAILL001               | MAILLOUX, SHARON                               | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$266.20                 |
| 38632            | MALM001                | MALMQUIST, ANDREW                              | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$272.11                 |
| 38633            | MCEWAN001              | MCEWAN, RUTH                                   | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$2,017.30               |
| 38634            | MCLA005                | MCLAREN, SHANE                                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$900.00                 |
| 38635            | MIKE001                | 13457770 CANADA LTD                            | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$103.68                 |
| 38636            | MOORE005               | MOORE, BRIGETTE                                | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$133.10                 |
| 38637            | ORKINO01               | ORKIN CANADA CORPORATION                       | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$189.00                 |
| 38638            | PEPSIO01               | THE PEPSI BOTTLING GROUP (CANA                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$2,483.05               |
| 38639            | PERRIN.COO1            | PERRIN, CARIZZA PUROLATOR INC.                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$533.31                 |
| 38640<br>38641   | PUROLA001<br>RECEIV001 | RECEIVER GENERAL FOR CANADA                    | 6/18/24<br>6/18/24 | SCOTIA<br>SCOTIA | PMCHQ00003135                  | \$115.22                 |
| 38642            | REQUO01                | CINDY REQUA                                    | 6/18/24            | SCOTIA           | PMCHQ00003135<br>PMCHQ00003135 | \$193,885.91<br>\$400.00 |
| 38643            | RESU001                | RESULTS CANADA                                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$1,553.31               |
| 38644            | RITZ0001               | THE RITZ CAFE & MOTOR INN                      | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$67.37                  |
| 38645            | RIVERO04               | RIVER VALLEY PONY CLUB                         | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$400.00                 |
| 38646            | ROB001                 | ROB WRIGHT BUILDING MATERIALS                  | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$15.00                  |
| 38647            | ROGERS001              | ROGERS   | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$22.90                  |
| 38648            | SNIPE001               | SNIPER PRESSURE SERVICE                        | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$90.00                  |
| 38649            | SNOW001                | ALLEN SNOW                                     | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$20.00                  |
| 38650            | STAPLES001             | STAPLES #453 WHITECOURT                        | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$48.29                  |
| 38651            | STIEL0001              | STIELOW CANADA INC.                            | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$370.52                 |
| 38652            | SUPER006               | SUPERIOR SAFETY CODES INC.                     | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$2,405.18               |
| 38653            | TRL001                 | TRL GAS CO-OP LTD.                             | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$137.21                 |
| 38654            | VAN DEROO1             | VAN DER MEER, CHERIE                           | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$958.53                 |
| 38655            | VAN003                 | VAN DEN OEVER, JAN                             | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$207.89                 |
| 38656            | VIDAD001               | VIDAD, RYAN                                    | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$171.56                 |
| 38657            | WATER002               | WATER PURE & SIMPLE                            | 6/18/24            | SCOTIA           | PMCHO00003135                  | \$47.94                  |
| 38658            | WCTDIS001              | WHITECOURT & DISTRICT                          | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$60.00                  |
| 88659            | WCTFIRE001             | WHITECOURT FIRE FIGHTERS ASSOC                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$250.00                 |
| 38660            | WHITEPRES001           | 2100036 AB. LTD. O/A WHITECOUR                 | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$988.40                 |
| 88661            | WHITEST001             | WHITE, STACEY                                  | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$103.10                 |
| 88662            | XEROX001               | XEROX CANADA LTD.                              | 6/18/24            | SCOTIA           | PMCHQ00003135                  | \$5,793.82               |
| 88663            | 4IMP001                | 4IMPRINT INC                                   | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$547.47                 |
| 38664            | ABFIR001               | ALBERTA FIRE CHIEFS ASSOCIATIO                 | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$399.12                 |
| 88665            | ABSAW001               | ALBERTA SAW & KNIFE LTD.                       | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$147.00                 |
| 88666            | AERZ001                | AERZEN CANADA                                  | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$227.14                 |
| 88667            | ASSOC005               | ASSOCIATED FIRE SAFETY                         | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$132.82                 |
| 88668            | AUTOMA001              | AUTOMATED AQUATICS CANADA LTD.                 | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$10,297.18              |
| 88669            | BARON001               | BARON OILFIELD SUPPLY                          | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$237.97                 |
| 88670            | BLINE001               | B-LINE TIRE & AUTO SUPPLY LTD.                 | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$230.01                 |
|                  |                        |  | -11                |                  |                                | AC 400 00                |
| 88671            | BROG002                | BROGAN FIRE & SAFETY                           | 6/19/24            | SCOTIA           | PMCHQ00003136                  | \$6,482.07               |
|                  | BROG002<br>CARO001     | BROGAN FIRE & SAFETY CARO ANALYTICAL SERVICES  | 6/19/24<br>6/19/24 | SCOTIA           | PMCHQ00003136<br>PMCHQ00003136 | \$6,482.07               |

System: 6/19/24 2:37:22 PM Town of Whitecourt Page:3
User Date: 6/19/24 VENDOR CHEQUE REGISTER REPORT User ID:STACYN

| Description  | User Date: 6/19/24 |           | VENDOR CHEQUE REG              | ISTER REPO | RT     | User ID:ST    | TACYN       |
|--|--------------------|-----------|--------------------------------|------------|--------|---------------|-------------|
| B8674   DAVTOO1   DAVTECH ANALYTICAL SENVICES (C 6/19/24   SCOTIA   PMCHQ00003136   \$3.2, \$3.68675   DBS001   DBS ENVIRONMENTAL   6/19/24   SCOTIA   PMCHQ00003136   \$3.2, \$3.68677   EDMTRO02   EDMTRO02   EDMTRO02   EDMTRO02   EDMTRO02   EDMTRO03   EDMTRO03   EDMTRO03   EDMTRO03   EDMTRO03   EDMTRO03   EDMTRO03   EDMTRO04   EDMTRO04   EDMTRO04   EDMTRO05   EDM   | * Voided Cheques   |           | -                              | -          |        |               |             |
| 88674   DAVTOOL   DAVTECH ARALTITICAL SERVICES (C \$/19/24   SCOTIA   PMCHQO0003136   \$3.2, \$8676   \$8615   DBS 001   DBS ENVIRONMENTAL   \$1.974   \$COTIA   PMCHQO0003136   \$3.2, \$8676   \$861801   BAGLERIUM CHERTAL   \$1.974   \$COTIA   PMCHQO0003136   \$3.2, \$8678   \$8678   \$8677   \$807702   \$8167702   \$8167702   \$8167702   \$8167702   \$8167702   \$8167702   \$8167702   \$8167702   \$8167703   \$817702   \$8167704   \$816 | Cheque Number      |           | -                              | -          | -      |               | Amount      |
| 88675   BESOUL   DRS ENVERNMENTAL   6/19/14   SCOTIA   PHCH000003136   \$3.8677   BEMTROO2   ELEMBROO2   ELEMBROO  | 88674              |           |                                |            |        |               | \$3,246.72  |
| 88676  | 88675              |           |                                |            |        |               | \$2,257.20  |
| B8677  |                    |           |                                |            |        |               | \$999.24    |
| 88678  |                    |           |                                |            |        | -             | \$2,226.30  |
| B8679  |                    |           |                                |            |        |               | \$9.32      |
| 88680  |                    |           |                                |            |        |               | \$81.38     |
| 88681  |                    |           |                                |            |        |               | \$352.58    |
| 886682   FIRENALIOO1   FIRENALIDONSTORE   6/19/24   SCOTIA   PMCN000003136   S. 88684   FIRSTO11   FIRST THOUCK CENTER   6/19/24   SCOTIA   PMCN000003136   S. 88685   GRS00001   GREGO INTRIBUTORS LIP   6/19/24   SCOTIA   PMCN000003136   S. 9. 786866   GREYO03   GREYSTONE ELECTRIC LID.   6/19/24   SCOTIA   PMCN000003136   S. 9. 786868   HORDERO OF SERVICE CHANDA LIP   6/19/24   SCOTIA   PMCN000003136   S. 9. 786868   HORDERO OF SERVICE CHANDA LIP   6/19/24   SCOTIA   PMCN000003136   S. 9. 786868   HORDERO OF SERVICE CHANDA LIP   6/19/24   SCOTIA   PMCN000003136   S. 9. 786869   HYDRO001   HORDER FLUMENING A MECHANICAL   6/19/24   SCOTIA   PMCN000003136   S. 9. 786869   HYDRO001   IDEAL ANTOMOTIVE & IND. SUPELY   6/19/24   SCOTIA   PMCN000003136   S. 9. 786869   HYDRO001   IDEAL ANTOMOTIVE & IND. SUPELY   6/19/24   SCOTIA   PMCN000003136   S. 9. 786869   HYDRO001   JARON MATER HAULING LID.   6/19/24   SCOTIA   PMCN000003136   S. 9. 786869   JORSO01   JORSTE MONREAR MILITECOURT   6/19/24   SCOTIA   PMCN000003136   S. 9. 786869   MARCINE INC.   6/19/24   SCOTIA   PMCN000003136   S. 9. 786879   MARCINE INC.   6/19/24   SC   |                    |           |                                |            |        |               | \$61.75     |
| B8663  |                    |           |                                |            |        |               | \$286.91    |
| 88664   FIRSTO14   FIRST TRUCK CENTRE   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8666   GREGGO1   GREGGISTINE SILEUTRIC LITD.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8666   GREY003   GRESGISTONE ELECTRIC LITD.   6/19/24   SCOTIA   PMCHQ00003136   3, 1, 8 8668   HOLGEO04   HOLGE VEGETATION CONTROL LITD.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 8668   HOLGEO04   HOLGE VEGETATION CONTROL LITD.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 8669   HORGO01   HOLGE VEGETATION CONTROL LITD.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 8669   HORGO01   IDRAL ANTCHOTIVE & IND. SUPPLY   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 8669   LIDESTO01   IDRAL ANTCHOTIVE & IND. SUPPLY   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 86692   JARO001   JARON WATER HAULING LITD.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 86693   JOBSO01   JOBSITE WORKSAR WHITECOURT   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 86694   KRYAGO01   KEY AGVENTURES INC.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 86695   KMMCH001   KEY AGVENTURES INC.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 86696   LITERO02   LIBERTY SECURITY SYSTEMS INC.   6/19/24   SCOTIA   PMCHQ00003136   3, 8, 8 86698   LINDEDO1   LIDE BOSSIN.   6/19/24   SCOTIA   PMCHQ00003136   3, 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |                    |           |                                |            |        | -             | \$280.55    |
| B8685   GREGOOL   GREGO INSTRIBUTORS LP   6/19/24   SCOTTA   PMCHQ00003136   33,1  |                    |           |                                |            |        |               | \$70.22     |
| 88686   GREYOO3   GREYSTONE ELECTRIC LITD.   6/19/24   SCOTIA   PMCHQ00003136   \$31,8   88688   HORGEDO4   HACH SALES & SERVICE CANADA LP   6/19/24   SCOTIA   PMCHQ00003136   \$31,8   88689   HYDRO001   HORDE VEGETATION CONTROL LITD.   6/19/24   SCOTIA   PMCHQ00003136   \$31,8   88690   IDEALO01   IDEAL AUTOMOTIVE & IND. SUPELY   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88691   INNUSTO01   INDUSTRIAL MACHINE INC.   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88692   JAROO01   JARON WATER HAULING LITD.   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88693   JORSO01   JORSITE WORKWEAR HRITECOURT   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88694   KEYACO01   KEY ACVENTURES INC.   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88695   KAMECHOO1   KEY ACVENTURES INC.   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88696   LIBEOO2   LIEBETY SECURITY SYSTEMS INC.   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88698   LIEBEOO2   LIEBETY SECURITY SYSTEMS INC.   6/19/24   SCOTIA   PMCHQ00003136   \$4,2   88699   MAXOO1   MAX FUEL DISTRIBUTOSS LITD.   6/19/24   SCOTIA   PMCHQ00003136   \$4,2   88699   MAXOO1   MAX FUEL DISTRIBUTOSS LITD.   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88700   MECAOO2   MEGA-TECH   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88701   MECAOO2   MEGA-TECH   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88702   NORMOO2   MORMOOD POUNDRY LIMITED   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88703   NORMOO2   NORMOOD POUNDRY LIMITED   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88704   OAKCROO1   OAK CREEK COLF & TURF INC   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88705   CITEXOO1   OTEX MAINTACTURINE   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88706   FRINOO2   PRINOTH LID.   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88707   PLCOO1   OTEX MAINTACTURINE   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88708   FRINOO2   PRINOTH LID.   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88710   RED-LO1   RESERVICES LITD.   6/19/24   SCOTIA   PMCHQ00003136   \$3,2   88711   SCHEOO1   SKRLEW IN BAGIE SALES LITD.   6/19/24   SCOTIA   PMCHQ00003136  |                    |           |                                |            |        | _             | \$4,747.02  |
| B8687  |                    |           |                                |            |        |               | \$3,032.84  |
| BASESS   |                    |           |                                |            |        |               | \$1,853.25  |
| ## NURBOOO1  |                    |           |                                |            |        | _             |             |
| B8690   IDRALOO1   IDRAL AUTOMOTIVE & IND. SUPELY 6/19/24   SCOTIA   PMCHQ00003136   S8  |                    |           |                                |            |        | _             | \$791.03    |
| Ref-91   |                    |           |                                |            |        |               | \$241.50    |
| B8692  |                    |           |                                |            |        |               | \$8,451.26  |
| 88693   JOBSOO1   JOBSTTE WORNWARA WHITECOURT   6/19/24   SCOTIA   PMCHQ00003136   S1,3   88695   KWMECHO01   KEY ACCEVATURES INC.   6/19/24   SCOTIA   PMCHQ00003136   S1,3   88696   LIBBOO2   LIBERTY SECURITY SYSTEMS INC.   6/19/24   SCOTIA   PMCHQ00003136   S3,4   88697   LIFTOO1   LIET BOSS INC.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88698   LINDEOO1   LINDE CANADA INC.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88699   MAXOO1   MAX FUEL DISTRIBUTORS LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88700   MEGAOO2   MEGA-TECH   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88701   MK WOO1   MK HYDRO BLASTING LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88702   NORTOO4   NORTHERN METALIC SALES   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88703   NORWOO2   NORWOOD FOUNDRY LUMITED   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88704   OAKCROO1   OAK CREEK GOLF & TURF INC   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88705   ODDBOO1   ODDBALL AUTOMOTIVE   6/19/24   SCOTIA   PMCHQ00003136   S1,0   88706   OTEXOO1   OTEX MANUFACTURINS   6/19/24   SCOTIA   PMCHQ00003136   S1,0   88707   PLCOO1   PLC SUDS & SERVICES LTD.   6/19/24   SCOTIA   PMCHQ00003136   S1,0   88708   PRINOO2   PRINOTH LTD.   6/19/24   SCOTIA   PMCHQ00003136   S1,0   88709   RALCOMMOI   RED-L DISTRIBUTORS LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88710   RED-LOO1   RED-L DISTRIBUTORS LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88711   ROBOO1   RED-L DISTRIBUTORS LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88713   SCREOO1   SCREAM'IN BAGLE SALES LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88714   SNALLOO2   SMALL POWER BARRHEAD LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88715   SMYLOO1   SMYLOCHE BULCK CMC LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88716   SPRAVOO2   SFRAVER RESCUE INC.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88717   TRACOO4   TRACER LOCATING SERVICES LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3,8   88718   STITCHOO1   STITCH N TIME CUSTOM EMBROIDER   6/19/24   SCOTIA   PMCHQ00003136   S3,8   |                    |           |                                |            |        |               | \$433.73    |
| REPAGOO1   |                    |           |                                |            |        | _             | \$240.00    |
| 88695   KNMECHOOL K.W. MECHANICAL 6/19/24 SCOTIA PMCHQOO003136   \$4,88696   LIBBOO2 LIBERTY SECURITY SYSTEMS INC. 6/19/24 SCOTIA PMCHQOO003136   \$5,4,186697   LIFTOO1 LIFT BOSS INC. 6/19/24 SCOTIA PMCHQOO003136   \$3,88698   LINDEOO1 LINDE CANADA INC. 6/19/24 SCOTIA PMCHQOO003136   \$3,88699   MAXOO1 MAX FUEL DISTRIBUTORS LITD. 6/19/24 SCOTIA PMCHQOO003136   \$3,88700   MEGAOO2 MEGA-TECH 6/19/24 SCOTIA PMCHQOO003136   \$1,488700   MEGAOO2 MEGAOO2 MEGA-TECH 6/19/24 SCOTIA PMCHQOO003136   \$1,488702   MORITOO4 NORTHERN MSTALLC SALES 6/19/24 SCOTIA PMCHQOO003136   \$3,788702   MORITOO4 NORTHERN MSTALLC SALES 6/19/24 SCOTIA PMCHQOO003136   \$7,988704   OAKCROO1 OAK CREEK SOLF & TURF INC 6/19/24 SCOTIA PMCHQOO003136   \$1,088705   ODDBOO1 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQOO003136   \$1,088705   ODBBOO1 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQOO003136   \$1,088705   ODBBOO1 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQOO003136   \$1,088705   ODBBOO1 PLC SUDE & SERVICES LID. 6/19/24 SCOTIA PMCHQOO003136   \$1,088705   ODBBOO1 PLC SUDE & SERVICES LID. 6/19/24 SCOTIA PMCHQOO003136   \$1,088705   ODBBOO1 PLC SUDE & SERVICES LID. 6/19/24 SCOTIA PMCHQOO003136   \$2,088710   ODBBOO1 RED-L DISTRIBUTORS LID. 6/19/24 SCOTIA PMCHQOO003136   \$2,088710   ODBBOO1 RED-L DISTRIBUTORS LID. 6/19/24 SCOTIA PMCHQOO003136   \$2,088711   ROBOO1 RED-L DISTRIBUTORS LID. 6/19/24 SCOTIA PMCHQOO003136   \$2,088711   ROBOO1 RED-L DISTRIBUTORS LID. 6/19/24 SCOTIA PMCHQOO003136   \$2,088711   ROBOO1 RED-L DISTRIBUTORS LID. 6/19/24 SCOTIA PMCHQOO003136   \$3,088712   ROYALOO4 REVALE AUTOMOTICATIONS DUPLIES INC 6/19/24 SCOTIA PMCHQOO003136   \$3,088712   ROYALOO4 ROYAL CARETAKINS SUPPLIES INC 6/19/24 SCOTIA PMCHQOO003136   \$3,088712   ROYALOO4 ROYAL CARETAKINS SUPPLIES INC 6/19/24 SCOTIA PMC  |                    |           |                                |            |        |               | \$10.91     |
| B8696  |                    |           |                                |            |        | ~             | \$1,378.13  |
| B8697  |                    |           |                                |            |        |               | \$63.17     |
| 88698  |                    |           |                                |            |        | _             | \$4,138.50  |
| 88699   MAXOO1   MAX FUEL DISTRIBUTORS LTD.   6/19/24   SCOTTA   PMCHQO0003136   51,4   88700   MEGADO2   MEGA-TECH   6/19/24   SCOTTA   PMCHQO0003136   51,4   88701   MKOO1   MK HYDRO BLASTING LTD.   6/19/24   SCOTTA   PMCHQO0003136   51,1   88702   NORTOO4   NORTHERN METALIC SALES   6/19/24   SCOTTA   PMCHQO0003136   51,1   88703   NORWOO2   NORWOOD FOUNDRY LIMITED   6/19/24   SCOTTA   PMCHQO0003136   57,5   88704   OAKCROO1   OAK CREEK GOLF & TURF INC   6/19/24   SCOTTA   PMCHQO0003136   51,6   88705   ODDBOO1   ODDBALL AUTOMOTIVE   6/19/24   SCOTTA   PMCHQO0003136   51,6   88706   OTEXOO1   OTEX MANUFACTURING   6/19/24   SCOTTA   PMCHQO0003136   51,6   88707   PLCOO1   PLC SUDS & SERVICES LTD.   6/19/24   SCOTTA   PMCHQO0003136   51,4   88709   RALCOMOO1   PLC SUDS & SERVICES LTD.   6/19/24   SCOTTA   PMCHQO0003136   51,4   88710   RED-LOO1   RED-L DISTRIBUTORS LTD.   6/19/24   SCOTTA   PMCHQO0003136   52,6   88711   ROBOO1   ROB WRIGHT BUILDING MATERIALS   6/19/24   SCOTTA   PMCHQO0003136   52,8   88712   ROYALO04   ROYAL CARETAKING SUPPLIES INC   6/19/24   SCOTTA   PMCHQO0003136   53,3   88713   SCREOO1   SCREAM'IN EAGLE SALES LTD.   6/19/24   SCOTTA   PMCHQO0003136   53,3   88714   SMALLOO2   SMALL POWER BARRHEAD LTD.   6/19/24   SCOTTA   PMCHQO0003136   53,3   88716   SPRAYOO2   SPRAYER RESCUE INC.   6/19/24   SCOTTA   PMCHQO0003136   53,3   88718   STITCHOO1   STITCH N TIME CUSTOM EMBROIDER   6/19/24   SCOTTA   PMCHQO0003136   53,3   88719   TERRYOO1   STANLEY FUMP SUPPLY LTD.   6/19/24   SCOTTA   PMCHQO0003136   53,4   88721   VALLEYOO3   VALLEY BURDLY LTD.   6/19/24   SCOTTA   PMCHQO0003136   53,6   88722   VWROO1   WR. MEADOWS OF WESTERN CANADA   6/19/24   SCOTTA   PMCHQO0003136   53,6   88724   WCIOO1   WR. MEADOWS OF WESTERN CANADA   6/19/24   SCOTTA   PMCHQO0003136   53,6   88725   WCTSTAOO2   WHITETCOURT TEATIONERY LTD   6/19/24   SCOTTA   PMCHQO0003136   53,6   88726   WHEATOO1   WR. MEADOWS OF WESTERN CANADA   6/19/24   SCOTTA   PMCHQO0003136   53,6   88728   WHITERACHOO1   WHITECOURT TRANSP   |                    |           |                                |            |        |               | \$204.42    |
| 88700 MEGA002 MEGA-TECH 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88701 MK001 MK HYDRO BLASTING LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88702 NORTOO4 NORTHERN METALIC SALES 6/19/24 SCOTIA PMCHQ00003136 \$7,8 88703 NORWOO2 NORWOOD FOUNDRY LINITED 6/19/24 SCOTIA PMCHQ00003136 \$7,8 88704 OAKCR001 OAK CREEK GOLF & TURF INC 6/19/24 SCOTIA PMCHQ00003136 \$1,7 88705 ODDB001 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQ00003136 \$1,7 88706 OTEKOO1 OAK CREEK GOLF & TURF INC 6/19/24 SCOTIA PMCHQ00003136 \$1,7 88707 PLCO01 PLC SUDS & SERVICES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88708 PRINO02 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88708 PRINO02 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,3 88708 PRINOO2 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,3 88710 RED-LO01 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,0 88711 ROBOO1 ROWN RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,0 88712 ROYALO04 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88713 SCREO01 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88713 SCREO01 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88715 SMYLOO1 SMYL CHEVROLET BUICK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88716 SPRAYOO2 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88718 STITCHOO1 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88719 TERRYOO1 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88719 TERRYOO1 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88721 VALLEYOO3 VALLEY BURDES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88722 WWROO1 WR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88723 W.R. 0.01 WR. INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88723 W.R. 0.01 WR. INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88723 W.R. 0.01 WR.T INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATOO1 WIGHT COUNT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEROROO1 WILL TECOURT TORD INC. 6/19/24 SCOT   |                    |           |                                |            |        |               | \$90.63     |
| 88701 MK001 MK HYDRO BLASTING LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88702 NORTOC4 NORTHERN METALIC SALES 6/19/24 SCOTIA PMCHQ00003136 \$7,8 88703 NORWOO2 NORWOOD FOUNDRY LINITED 6/19/24 SCOTIA PMCHQ00003136 \$7,8 88704 OAKCRO01 OAK CREEK GOLF & TURF INC 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88705 ODDB001 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88706 OTEXOO1 OTEX MANUFACTURING 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88707 PLC001 PLC SUDS & SERVICES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88708 PRINO02 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,3 88709 RALCOMO01 RALCOMM LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88710 RED-LOO1 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88711 ROBBOO1 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88712 ROYALOO4 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88714 SMALLOO2 SWALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88714 SMALLOO2 SWALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88715 SMYLLOO1 SYPL CHEVROLET BUICK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88716 SPRAYOO2 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88717 STANO03 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88718 STITCHOO1 SYTL CHEVROLET BUICK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88719 TERRYOO1 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88721 VAROO1 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$3,6 88722 WRROO1 WR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$3,6 88723 W.R. 001 WR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$3,6 88726 WHEATOO1 WILLEY HADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATOO1 WILLEY HADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORDOO1 WILEENTATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEMACHOO1 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEMACHOO1 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88729 WHITEMACHOO1 WHITECOURT FOR   |                    |           |                                |            |        |               | \$263.34    |
| 88702   NORTOO4   NORTHERN METALIC SALES   6/19/24   SCOTIA   PMCHQ00003136   S71, 87003   NORWOO2   NORWOOD FOUNDRY LIMITED   6/19/24   SCOTIA   PMCHQ00003136   S71, 88704   OAKCROO1   OAK CREEK GOLF & TURF INC   6/19/24   SCOTIA   PMCHQ00003136   S1, 68705   ODDBOO1   ODDBALL AUTOMOTIVE   6/19/24   SCOTIA   PMCHQ00003136   S1, 68706   OTEXOO1   OTEX MANUFACTURING   6/19/24   SCOTIA   PMCHQ00003136   S1, 68706   OTEXOO1   PLC SUDS & SERVICES LTD.   6/19/24   SCOTIA   PMCHQ00003136   S1, 68707   PLC001   PLC SUDS & SERVICES LTD.   6/19/24   SCOTIA   PMCHQ00003136   S1, 68708   PRINOO2   PRINOTH LTD.   6/19/24   SCOTIA   PMCHQ00003136   S1, 68710   RED-L001   RED-L DISTRIBUTORS LTD.   6/19/24   SCOTIA   PMCHQ00003136   S2, 68710   RED-L001   RED-L DISTRIBUTORS LTD.   6/19/24   SCOTIA   PMCHQ00003136   S2, 68712   ROYAL004   ROYAL CARETAKING SUPPLIES INC   6/19/24   SCOTIA   PMCHQ00003136   S2, 68713   SCREO01   SCREAM'IN EAGLE SALES LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3, 38713   SCREO01   SCREAM'IN EAGLE SALES LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3, 88714   SNALL002   SMALL FOWER EARRHEAD LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3, 88715   SMYL001   SMYL CHEVROLET BUICK GMC LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3, 88716   SPRAY002   SPRAYER RESCUE INC.   6/19/24   SCOTIA   PMCHQ00003136   S3, 88718   STITCH001   STITCH N TIME CUSTOM EMBROIDER   6/19/24   SCOTIA   PMCHQ00003136   S3, 57, 28729   TERRYOO1   T754529 ALBERTA LTD.   6/19/24   SCOTIA   PMCHQ00003136   S3, 57, 28722   VWR001   VWR INTERNATIONAL CO.   6/19/24   SCOTIA   PMCHQ00003136   S3, 57, 28722   VWR001   VWR INTERNATIONAL CO.   6/19/24   SCOTIA   PMCHQ00003136   S3, 57, 28722   VWR001   VWR INTERNATIONAL CO.   6/19/24   SCOTIA   PMCHQ00003136   S3, 57, 28723   W.R.001   W.R. MEADOWS OF WESTERN CANADA   6/19/24   SCOTIA   PMCHQ00003136   S3, 57, 28723   W.R.001   W.R. MEADOWS OF WESTERN CANADA   6/19/24   SCOTIA   PMCHQ00003136   S2, 68726   WHEATOO1   WHIETEOURT STATIONERY LTD   6/19/24   SCOTIA   PMCHQ00003136   S2, 68726  |                    |           |                                |            |        | -             | \$1,421.85  |
| 88703   NORWOO2   NORWOOD FOUNDRY LIMITED   6/19/24   SCOTIA   PMCHQ00003136   \$7,5   88704   OAKCROO1   OAK CREEK GOLF & TURF INC   6/19/24   SCOTIA   PMCHQ00003136   \$1,6   88705   ODDBOO1   ODDBALL AUTOMOTIVE   6/19/24   SCOTIA   PMCHQ00003136   \$1,6   88706   OTEXOO1   OTEX MANUFACTURING   6/19/24   SCOTIA   PMCHQ00003136   \$1,4   88707   PLC001   PLC SUDS & SERVICES LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$1,4   88708   PRINO02   PRINOTH LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$13,4   88709   RALCOMO01   RALCOMM LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$2,6   88710   RED-LO01   RED-L DISTRIBUTORS LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$2,6   88711   ROB001   ROB WRIGHT BUILDING MATERIALS   6/19/24   SCOTIA   PMCHQ00003136   \$2,6   88712   ROYALOO4   ROYAL CARETAKING SUPPLIES INC   6/19/24   SCOTIA   PMCHQ00003136   \$3,3   88713   SCREGO1   SCREAM'IN REGLE SALES LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$3,3   88714   SMALLOO2   SMALL POWER BARRHEAD LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$3,3   88715   SMYLOO1   SMYL CHEVROLET BUICK GMC LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$3,8   88717   STANO03   STANLEY PUMP SUPPLY LTD.   6/19/24   SCOTIA   PMCHQ00003136   \$3,1   88719   TERRYOO1   STITCH N TIME CUSTOM EMBROIDER   6/19/24   SCOTIA   PMCHQ00003136   \$3,1   88720   TRACO04   TRACER LOCATING SERVICES LTD   6/19/24   SCOTIA   PMCHQ00003136   \$3,5   88721   VALLEYOO3   VALLEY BLADES LIMITED   6/19/24   SCOTIA   PMCHQ00003136   \$3,5   88722   VWROO1   VWR INTERNATIONAL CO.   6/19/24   SCOTIA   PMCHQ00003136   \$3,6   88723   W.R.OO1   W.R. MEADOWS OF WESTERN CANADA   6/19/24   SCOTIA   PMCHQ00003136   \$3,6   88726   WHEATOO1   WHEAT KING MECHANICAL LTD   6/19/24   SCOTIA   PMCHQ00003136   \$3,6   88727   WHITEFORDOO1   WHITECOURT STATIONERY LTD   6/19/24   SCOTIA   PMCHQ00003136   \$2,6   88728   WHITEIGAOO1   WHITECOURT STATIONERY LTD   6/19/24   SCOTIA   PMCHQ00003136   \$2,6   88728   WHITEFORDOO1   WHITECOURT FORD INC.   6/19/24   SCOTIA   PMCHQ00003136   \$2,6   88728   WHITEFORDOO1   WHITECOU  |                    |           |                                |            |        | _             | \$1,143.45  |
| 88704 OAKCR001 OAK CREEK GOLF & TURF INC 6/19/24 SCOTIA PMCHQ00003136 \$1,08705 ODDB001 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQ00003136 \$1,08705 ODDB001 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQ00003136 \$1,08705 OTEX MANUFACTURING 6/19/24 SCOTIA PMCHQ00003136 \$1,48707 PLC001 PLC SUDS & SERVICES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$13,08708 PRINO02 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$13,098709 RALCOMOI RALCOMM LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,08710 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,08711 ROB001 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$2,08711 ROB001 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$3,38712 ROYAL004 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,38713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,38714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,38714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,8714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,8715 SMYL001 SMYL CHEVROLET BUILCK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,8716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,8717 STAN003 STANLEY FUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,8717 STAN003 STANLEY FUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,8718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3,8719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,5,28720 TRACO04 TRACOR LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5,28720 TRACO04 TRACOR LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5,28720 TRACO04 TRACOR LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5,28720 TRACO04 TRACOR LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5,28720 TRACOO4 TRACOR LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5,28720 TRACOO4 TRACOR LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5,28720 TRACOO4 TRACORD WHITECOURT STATITONEY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,68722 WHITEEMACHOO1 WHITECOURT STA   |                    |           |                                |            |        |               | \$749.22    |
| 88705 ODDB001 ODDBALL AUTOMOTIVE 6/19/24 SCOTIA PMCHQ00003136 \$1,0 88706 OTEX001 OTEX MANUFACTURING 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88707 PLC001 PLC SUDS & SERVICES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88708 PRIN002 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$13,6 88709 RALCOMO01 RALCOMM LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88710 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88711 ROB001 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88712 ROYAL004 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,1 88718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3,6 88720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88722 VWR001 WR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88725 WCTSTA002 WHITEROUTT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATOO1 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATOO1 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATOO1 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEGORD WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEGORD WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5 9,5 9   |                    |           |                                |            |        |               | \$7,930.78  |
| 88706 OTEX001 OTEX MANUFACTURING 6/19/24 SCOTIA PMCHQ00003136 \$1,48707 PLC001 PLC SUDS & SERVICES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,58708 PRINO02 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,58709 RALCOMO01 RALCOMM LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,08709 RALCOMO01 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,08710 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,08710 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,08711 ROBBO01 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$3,038713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,08713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,08713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,08715 SMYL001 SMYL CHEVROLET BUICK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,08716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,188716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,188717 STAN003 STANLEY FUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,188718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3,88719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,88719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,5,288720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,288722 VWR001 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1,288722 VWR001 W.R. MERADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$1,288725 WCRSTA002 WHITEROWATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,288725 WCRSTA002 WHITEROWATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$2,688725 WCRSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,688726 WHEATOOL WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,688728 WHITEIGA001 WHITECOURT TRANSPORT LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,688728 WHITEIGA001 WHITECOURT TRANSPORT LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,588729 WHITEMACH001 WHITECOURT TRANSPORT LDC 6/19/24 SCOTIA PMCHQ00003136 \$3,588729 WHITEMACH001 WHITECOURT TRANSPORT L   |                    |           |                                |            |        |               | \$1,078.38  |
| 88707 PLC001 PLC SUDS & SERVICES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$13,6 88708 PRIN002 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$13,6 88709 RALCOM001 RALCOMM LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88710 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88711 ROB001 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$5,8 88712 ROYAL004 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,8 88713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,8 88714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,8 88715 SMYL001 SMYL CHEVROLET BUILCK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$5,8 88716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88717 STAN03 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88720 TRAC004 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88721 VALLEY003 VALLEY BLADES LIMTIED 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$3,6 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WIR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATOO1 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORD001 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEHACH001 WHITECOURT TGA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEHACH001 WHITECOURT TGA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88729 WHITEMACH001 WHITECOURT TGA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88729 WHITEMACH001 WHITECOURT TGA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88729 WHITEMACH001 WHITECOURT MCHNICA WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88729 WHITEMACH001 WHITECOURT MCHNICA WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88729 WHITEMACH001 WHITECOURT TGA 6/19/24 SCOTIA PMCHQ00003  |                    |           |                                |            |        |               | \$1,038.45  |
| 88708 PRINO02 PRINOTH LTD. 6/19/24 SCOTIA PMCHQ00003136 \$13,0 88709 RALCOMO1 RALCOMM LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,0 88710 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,0 88711 ROB001 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$2 88712 ROYAL004 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88713 SCRE001 SCRAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 88714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3 88715 SMYLO01 SMYL CHEVROLET BUICK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$ 88716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88717 STANO03 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88718 STITCHO01 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3 88719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3 88720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$35,2 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$35,2 88723 W.R. 001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88723 W.R. 001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88726 WHOSTAOO2 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88726 WHEATOO1 WITTENATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATOO1 WHITE XIND MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORD001 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEFORD001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730 WHITEFORD001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730 WHITEFORD001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730   |                    |           |                                |            |        |               | \$1,441.58  |
| RALCOMO01 RALCOMM LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,0 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,0 RED-L001 RED-L DISTRIBUTORS LTD. 6/19/24 SCOTIA PMCHQ00003136 \$2,0 RED-L001 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$3,3 R8712 ROYALD04 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,3 R8713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 R8714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,3 R8715 SMYL001 SMYL CHEVROLET BUICK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 R8715 STAND03 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 R8717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 R8718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3,4 R8719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 R8719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 R8720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$3,5 R8721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1,4 R8721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$2,6 R8724 WCI001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$1,2 R8724 WCI001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$1,8 R8725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,8 R8726 WHEATO01 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 R8726 WHEATO01 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 R8727 WHITEGORDO1 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 R8728 WHITEMACH001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,7 R8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,8 R8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 R8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 R8730 WHITECOURT WACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,5 R8730 WHITECOURT WACHINE & WELDING 6/19/24 SCOTIA PM  |                    |           |                                |            |        |               | \$141.75    |
| 88710         RED-L001         RED-L DISTRIBUTORS LTD.         6/19/24         SCOTIA         PMCHQ00003136         \$2           88711         ROB001         ROB WRIGHT BUILDING MATERIALS         6/19/24         SCOTIA         PMCHQ00003136         \$5           88712         ROYAL004         ROYAL CARETAKING SUPPLIES INC         6/19/24         SCOTIA         PMCHQ00003136         \$3,3           88713         SCRE001         SCREAM'IN EAGLE SALES LTD.         6/19/24         SCOTIA         PMCHQ00003136         \$3,3           88714         SMALL002         SMALL POWER BARRHEAD LTD.         6/19/24         SCOTIA         PMCHQ00003136         \$3           88715         SMYL001         SMYL CHEVROLET BUICK GMC LTD.         6/19/24         SCOTIA         PMCHQ00003136         \$1           88716         SPRAY002         SPRAYER RESCUE INC.         6/19/24         SCOTIA         PMCHQ00003136         \$1,1           88717         STANIO3         STANILEY PUMP SUPPLY LTD.         6/19/24         SCOTIA         PMCHQ00003136         \$3           88718         STITCH001         STITCH N TIME CUSTOM EMBROIDER         6/19/24         SCOTIA         PMCHQ00003136         \$35,2           88720         TRAC004         TRACER LOCATING SERVICES LTD         6/19/24  |                    |           |                                |            |        |               | \$13,018.05 |
| 88711 ROB001 ROB WRIGHT BUILDING MATERIALS 6/19/24 SCOTIA PMCHQ00003136 \$588712 ROYAL004 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3.3 SCRE001 SCREAM'IN EAGLE SALES LITD. 6/19/24 SCOTIA PMCHQ00003136 \$3.3 SKR113 SCRE001 SCREAM'IN EAGLE SALES LITD. 6/19/24 SCOTIA PMCHQ00003136 \$3.3 SKR114 SMALL002 SMALL POWER BARRHEAD LITD. 6/19/24 SCOTIA PMCHQ00003136 \$3.8 SKR15 SMYL001 SMYL CHEVROLET BUICK GMC LITD. 6/19/24 SCOTIA PMCHQ00003136 \$1.1 SKR16 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1.1 SKR17 STAN003 STANLEY PUMP SUPPLY LITD. 6/19/24 SCOTIA PMCHQ00003136 \$3.8 SKR18 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3.8 SKR19 TERRY001 1754529 ALBERTA LITD. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 SKR19 TERRY001 1754529 ALBERTA LITD. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 SKR19 TRAC004 TRACER LOCATING SERVICES LITD 6/19/24 SCOTIA PMCHQ00003136 \$3.5 SKR19 TRAC004 TRACER LOCATING SERVICES LITD 6/19/24 SCOTIA PMCHQ00003136 \$1.4 SKR12 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1.4 SKR12 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1.4 SKR12 VALOUN WR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1.2 SKR12 WR. 0.01 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2.6 SKR12 WCISSTA002 WHITECOURT STATIONERY LITD 6/19/24 SCOTIA PMCHQ00003136 \$1.2 SKR12 WCISSTA002 WHITECOURT STATIONERY LITD 6/19/24 SCOTIA PMCHQ00003136 \$1.5 SKR12 WCISSTA002 WHITECOURT STATIONERY LITD 6/19/24 SCOTIA PMCHQ00003136 \$1.5 SKR12 WHITEFORD01 WHEAT KING MECHANICAL LITD 6/19/24 SCOTIA PMCHQ00003136 \$2.6 SKR12 WHITEFORD01 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2.6 SKR12 WHITEFORD01 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2.6 SKR12 WHITEFORD01 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 SKR12 WHITEFORD01 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 SKR12 WHITEFORD01 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 SKR12 WHITEFORD01 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 SKR12 WHITEFORD01 WHITECOURT FORD INC. 6/19/2  |                    |           |                                |            |        | PMCHQ00003136 | \$2,028.50  |
| 88712 ROYALO04 ROYAL CARETAKING SUPPLIES INC 6/19/24 SCOTIA PMCHQ00003136 \$3,388713 SCRE001 SCREAM'IN EAGLE SALES LTD. 6/19/24 SCOTIA PMCHQ00003136 \$38714 SMALLO02 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$38715 SMYL001 SMYL CHEVROLET BULGK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,188716 SPRAYOO2 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,188717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$1,188718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$38719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$35,288720 TRAC004 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,488721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1,488722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,288723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$1,288724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,688724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,688725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,688726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,688727 WHITEFORDO01 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,688728 WHITEGOUNT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,688728 WHITEGOUNT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,188728 WHITEGOUNT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,588729 WHITEMACHOO1 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,588729 WHITEMACHOO1 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,488730 WHITETAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,488730 WHITETAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,488730 WHITETAN001 WHITECOURT TRAN   |                    |           |                                |            |        | PMCHQ00003136 | \$215.16    |
| 88713 SCRE001 SCREAM'IN EAGLE SALES LITD. 6/19/24 SCOTIA PMCHQ00003136 \$38714 SMALL002 SMALL POWER BARRHEAD LITD. 6/19/24 SCOTIA PMCHQ00003136 \$388715 SMYL001 SMYL CHEVROLET BUICK GMC LITD. 6/19/24 SCOTIA PMCHQ00003136 \$188716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1.1 S8717 STAN003 STANLEY PUMP SUPPLY LITD. 6/19/24 SCOTIA PMCHQ00003136 \$388718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$388719 TERRY001 1754529 ALBERTA LITD. 6/19/24 SCOTIA PMCHQ00003136 \$35.2 S8720 TRAC004 TRACER LOCATING SERVICES LITD 6/19/24 SCOTIA PMCHQ00003136 \$1.4 S8721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1.4 S8722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1.4 S8723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$1.5 S8723 W.R.001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1.6 S8725 WCTSTA002 WHITECOURT STATIONERY LITD 6/19/24 SCOTIA PMCHQ00003136 \$2.6 S8726 WHEATOO1 WHEAT KING MECHANICAL LITD 6/19/24 SCOTIA PMCHQ00003136 \$2.6 S8726 WHEATOO1 WHEAT KING MECHANICAL LITD 6/19/24 SCOTIA PMCHQ00003136 \$2.6 S8728 WHITEGA001 WHEAT KING MECHANICAL LITD 6/19/24 SCOTIA PMCHQ00003136 \$2.6 S8728 WHITEGA001 WHETCOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2.6 S8728 WHITEGA001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2.6 S8728 WHITEGA001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2.6 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.5 S8729  |                    |           |                                |            | SCOTIA | PMCHQ00003136 | \$500.83    |
| 88714 SMALL002 SMALL POWER BARRHEAD LTD. 6/19/24 SCOTIA PMCHQ00003136 \$ 88715 SMYL001 SMYL CHEVROLET BUICK GMC LTD. 6/19/24 SCOTIA PMCHQ00003136 \$ 88716 SPRAY002 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 1,1 88717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$ 38718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$ 38719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$ 35,2 88720 TRAC004 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$ 1,4 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$ 1,4 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$ 1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$ 1,2 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 1,6 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$ 2,6 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$ 2,6 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 2,6 88728 WHITEIGA001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 2,8 88729 WHITEMACH001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 3,4 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$ 3,4 88729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 3,4 88729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 3,4 88729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$ 3,4 88729   |                    |           |                                |            | SCOTIA | PMCHQ00003136 | \$3,397.81  |
| 88715 SMYLOO1 SMYL CHEVROLET BUICK GMC LITD. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88716 SPRAYOO2 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,1 88717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$3 88718 STITCHOO1 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$3 88719 TERRYOO1 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$35,2 88720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88721 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88725 WCTSTAO02 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88726 WHEATOO1 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORDOO1 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITETGAOO1 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88729 WHITEROURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88729 WHITEMACHOO1 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88729 WHITEMACHOO1 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88729 WHITETANOO1 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4  |                    |           |                                |            | SCOTIA | PMCHQ00003136 | \$350.01    |
| 88716 SPRAYOO2 SPRAYER RESCUE INC. 6/19/24 SCOTIA PMCHQO0003136 \$1,1 88717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQO0003136 \$ 88718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQO0003136 \$3 88719 TERRYOO1 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQO0003136 \$35,2 88720 TRACO04 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQO0003136 \$1,2 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQO0003136 \$1,2 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQO0003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQO0003136 \$1,2 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQO0003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQO0003136 \$2,6 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQO0003136 \$2,6 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQO0003136 \$2,6 88728 WHITEIGAO01 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQO0003136 \$2,6 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4   |                    |           |                                | 6/19/24    | SCOTIA | PMCHQ00003136 | \$99.82     |
| 88717 STAN003 STANLEY PUMP SUPPLY LTD. 6/19/24 SCOTIA PMCHQ00003136 \$38718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$38719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$35,2 88720 TRAC004 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88726 WESTERNOUL WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORD001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEIGA001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$2,8 88729 WHITEIGA001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730  |                    |           |                                | 6/19/24    | SCOTIA | PMCHQ00003136 | \$65.85     |
| 88718 STITCH001 STITCH N TIME CUSTOM EMBROIDER 6/19/24 SCOTIA PMCHQ00003136 \$38719  TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$35,2 88720 TRAC004 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$2 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORD001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$2,8 88729 WHITEMACH001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730  | 88716              | SPRAY002  | SPRAYER RESCUE INC.            |            | SCOTIA | PMCHQ00003136 | \$1,104.81  |
| 88719 TERRY001 1754529 ALBERTA LTD. 6/19/24 SCOTIA PMCHQ00003136 \$35,2 88720 TRAC004 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$2 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATO01 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88729 WHITEMACH001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,6   | 88717              | STAN003   | STANLEY PUMP SUPPLY LTD.       | 6/19/24    | SCOTIA | PMCHQ00003136 | \$97.65     |
| 88720 TRAC004 TRACER LOCATING SERVICES LTD 6/19/24 SCOTIA PMCHQ00003136 \$1,4 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$2 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88729 WHITEMACH001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730 WHITETAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,6   | 88718              | STITCH001 | STITCH N TIME CUSTOM EMBROIDER | 6/19/24    | SCOTIA | PMCHQ00003136 | \$390.87    |
| 88721 VALLEY003 VALLEY BLADES LIMITED 6/19/24 SCOTIA PMCHQ00003136 \$2 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730 WHITETAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4   | 88719              | TERRY001  | 1754529 ALBERTA LTD.           | 6/19/24    | SCOTIA | PMCHQ00003136 | \$35,230.95 |
| 88722 VWR001 VWR INTERNATIONAL CO. 6/19/24 SCOTIA PMCHQ00003136 \$1,2 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WCI001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEATO01 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,5 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4   | 88720              | TRAC004   | TRACER LOCATING SERVICES LTD   | 6/19/24    | SCOTIA | PMCHQ00003136 | \$1,470.00  |
| 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88724 WC1001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4   | 88721              | VALLEY003 | VALLEY BLADES LIMITED          | 6/19/24    | SCOTIA | PMCHQ00003136 | \$232.05    |
| 88723 W.R.001 W.R. MEADOWS OF WESTERN CANADA 6/19/24 SCOTIA PMCHQ00003136 \$2.60 88724 WC1001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1.80 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2.60 88726 WHEATO01 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2.10 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2.10 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3.50 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$3.50 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3.40   | 88722              | VWR001    | VWR INTERNATIONAL CO.          | 6/19/24    | SCOTIA | PMCHQ00003136 | \$1,259.64  |
| 88724 WC1001 WCI WHYTE COMMUNICATIONS INC. 6/19/24 SCOTIA PMCHQ00003136 \$1,8 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$2 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4   | 88723              | W.R.001   | W.R. MEADOWS OF WESTERN CANADA | 6/19/24    | SCOTIA | PMCHQ00003136 | \$2,667.00  |
| 88725 WCTSTA002 WHITECOURT STATIONERY LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,6 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$2 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4   | 88724              | WCI001    | WCI WHYTE COMMUNICATIONS INC.  | 6/19/24    |        |               | \$1,865.12  |
| 88726 WHEAT001 WHEAT KING MECHANICAL LTD 6/19/24 SCOTIA PMCHQ00003136 \$2,1 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$2 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4  | 88725              | WCTSTA002 | WHITECOURT STATIONERY LTD      | 6/19/24    |        |               | \$2,656.97  |
| 88727 WHITEFORD001 WHITECOURT FORD INC. 6/19/24 SCOTIA PMCHQ00003136 \$2 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,9 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$2 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4  |                    |           |                                |            |        |               | \$2,161.58  |
| 88728 WHITEIGA001 WHITECOURT IGA 6/19/24 SCOTIA PMCHQ00003136 \$3,5<br>88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$2<br>88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4   |                    |           |                                |            |        |               | \$280.81    |
| 88729 WHITEMACH001 WHITECOURT MACHINE & WELDING 6/19/24 SCOTIA PMCHQ00003136 \$2<br>88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4  |                    |           |                                |            |        |               | \$3,966.87  |
| 88730 WHITETRAN001 WHITECOURT TRANSPORT INC. 6/19/24 SCOTIA PMCHQ00003136 \$3,4  |                    |           |                                |            |        |               | \$252.00    |
|  |                    |           |                                |            |        |               | \$3,454.87  |
|  |                    |           |                                |            |        |               | \$2,845.75  |
|  |                    |           |                                | 3/23/22    |        |               |             |

Total Cheques: 203 Total Amount of Cheques: \$1,671,380.27



AR114222

#### Dear Chief Elected Officials:

The Government of Alberta administers federal funding through the Canada Community-Building Fund (CCBF) to provide Alberta communities with flexible capital funding to invest in local infrastructure priorities. As you may be aware, the Canada-Alberta agreement for the CCBF for 2014-24 expired on March 31, 2024. The Alberta government is in active negotiations with the Government of Canada on a 10-year renewal agreement that will cover the 2024-34 period.

The Government of Canada sent a draft renewal agreement to Alberta late in 2023, and the agreement has several aspects that are concerning for Alberta and for local governments. As a result, we are standing up for the interests of Alberta in negotiations and doing our utmost to ensure funding continues to flow to local governments with as much flexibility as possible to address local priorities without unnecessary administrative burdens. As these negotiations are ongoing, there may be delays in the 2024 program, including the notification of allocation amounts and timing of payments to local governments.

As discussions with the federal government continue, we are working with the municipal associations to ensure the Alberta government understands the perspectives of local governments. We will continue to advocate for your interests and the interests of the province, and I will provide more information on the signing of the agreement as soon as possible.

Thank you for your understanding and patience during this renewal process.

Sincerely,

Ric McIver Minister

cc: Chief Administrative Officers

# **Wendy Davidson**

From: Tara Gallant

**Sent:** June 19, 2024 2:20 PM

**To:** Peter Smyl; Judy Barney; Jennine Loberg; Chelsea Grande; Drew Hadfield; Lee Hardman;

Rhonda Woods

**Cc:** Wendy Davidson

**Subject:** Council Committee Presentations to Council for 2025 Strategic Plan

## Good afternoon,

Per Council's direction, select Council Committees have been asked to make a presentation to Council in preparation for the 2025 Strategic Planning process.

I have scheduled each Committee to present to Council this fall/winter. If you need the presentation dates changed, please let me know. (Only the Chair's attendance is required.)

- Communities in Bloom Committee September 23
- Protective Services Committee October 15
- Health Professionals Attraction and Retention Committee October 28
- Community Services Advisory Board November 12
- Economic Development Committee November 25
- Youth Advisory Committee December 16

Each Committee is asked to prepare a PowerPoint presentation that answers/highlights the following:

- A general overview of initiatives/projects undertaken by the Committee in 2024.
- What feedback has the Committee received from the public/stakeholders/organizations (on topics within the scope of the Committee)? What groups/organizations has the Committee received reports from over the last year?
- Are there any trends or emerging issues Council should be aware of (on topics within the scope of the Committee)?
- From the Committee's perspective, what are the things you are most proud of and want to sustain?
- What does the Committee feel are the two most important opportunities/issues facing Whitecourt?
   (As it relates to the mandate of the Committee.)
- What actions do you feel Whitecourt should prioritize to address these opportunities/issues?
- Looking out five years, what are the Committee's plans/aspirations for Whitecourt?

(The Powerpoint presentation will then be available as a reference to Council when preparing the 2025 Strategic Plan.)

Let me know if you have any questions.



# **Tara Gallant**

Legislative Manager (Tel) 780-778-2273 (Fax) 780-778-2062 taragallant@whitecourt.ca

5004 – 52 Ave., Box 509 Whitecourt, AB T7S 1N6 www.whitecourt.ca

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|   |  | 102                      |  |  |
|---|--|--------------------------|--|--|
| CORPORATE PRIC  | ORITIES (Council/CAO)  |                          |  |  |
| NOW (Top 4 Priorities)  |  | TIMELINE                 |  |  |
| WOODLANDS COUNTY: ICF Agreement<br>CEC: Tender<br>MDP/LUB REVIEW: Adoption<br>DOWNTOWN VITALIZATION: Update Cost E  | stimates Phase 1 & 2   | Aug<br>Jul<br>Jul<br>Dec |  |  |
| NEXT  ANNEXATION: Feasibility WASTE GOVERNANCE MODEL: Presentation WASTEWATER TREATMENT PLANT: Study TRANSPORTATION MASTER PLAN  LATER WASTE DIVERSION: Options   | ADVOCACY  Health Facility Enhancements/CT  Broadband Service  FireSmart Alberta Funding  PARTNERSHIPS  Regional Business Park  Whitecourt Seniors/Affordable Hou  Comm./Ind. Waste Diversion: Opti  Community to Community Liaison  Woodlands County | using Needs              |  |  |
| OPERATIONAL STRATEGIES (CAO/Staff)  |  |                          |  |  |
| CHIEF ADMINISTRATIVE OFFICER  1. CEC: Tender Review/Award – Jul  2. WOODLANDS COUNTY: ICF Agreement – Aug  3. Strategic Plan Review/Design - Octo  • Economic Attraction  • Staff Development Succession Planning | <ul> <li>ECONOMIC DEVELOPMENT</li> <li>1. Broadband: Options – Jun</li> <li>2. SCOP Grant – Jul</li> <li>3. EDC/Tourism Planning Session - Se</li> <li>Alberta Advantage Immigration Prog</li> <li>H-PARC Initiatives</li> </ul>                     | •                        |  |  |

| OPERATIONAL STRATEGIES (CAO/Starr)  |   |  |  |  |
|---|---|--|--|--|
| CHIEF ADMINISTRATIVE OFFICER  1. CEC: Tender Review/Award – Jul  2. WOODLANDS COUNTY: ICF Agreement – Aug  3. Strategic Plan Review/Design - Octo  • Economic Attraction  • Staff Development Succession Planning               | ECONOMIC DEVELOPMENT  1. Broadband: Options – Jun  2. SCOP Grant – Jul  3. EDC/Tourism Planning Session - Sep  • Alberta Advantage Immigration Program Streams  • H-PARC Initiatives  |  |  |  |
| COMMUNITY SAFETY  1. Automated Traffic Enforcement: Contract Start-Up - Jul  2. Health & Safety Manual: Update – Jul  3. Animal Control Bylaw: Review - Sep  • False Alarm Bylaw  • Fire Bylaw                                  | COMMUNITY SERVICES  1. CEC: Tender – Jul  2. Festival Park Road Extension – Jul  3. CEC: Construction Start Up - Jul  • Municipal Climate Change Project Application  • Surveillance Project  |  |  |  |
| CORPORATE SERVICES  1. WOODLANDS COUNTY: Cost Analysis – Aug  2. Franchise Fee 5-Year Plan Review – Sep  3. Asset Management Phase 1 Implementation - Dec  IT Modernization Phase 1  Agenda and Meeting Management Software RFP | <ol> <li>INFRASTRUCTURE SERVICES</li> <li>WASTE GOVERNANCE MODEL: Presentation – Aug</li> <li>WASTEWATER TREATMENT PLANT: Study - Aug</li> <li>Centennial Park Pathway Reconstruction Phase 1 &amp; 2 – Oct</li> <li>WASTE DIVERSION: Commercial/Indust: Options</li> <li>Snow Removal Policy Review</li> </ol> |  |  |  |
| PLANNING & DEVELOPMENT  1. MDP/LUB REVIEW: Adoption – Jul  2. ANNEXATION: Feasibility - Aug  3. DOWNTOWN VITALIZATION: Update Cost Estimates Phase 1 & 2 – Dec  • Offsite Levy Bylaw Review  • TRANSPORTATION MASTER PLAN       |   |  |  |  |

# PRESS RELEASE

# **JUNE 12, 2024**

# WHITECOURT TOWN COUNCIL UPDATE

Phase 1 of a four-year concrete rehabilitation project for 55 Avenue has been approved. Based on assessments, the pavement along 55 Avenue remains in good condition and doesn't require replacement at this time; however, the concrete is in need of replacement. The curb and gutters along 55 Avenue, between 41 Street and Mink Creek Road, will be fully removed and reconstructed over a four-year period. This will allow drainage and sidewalk condition to be improved and will rectify any deterioration of the sidewalk joints.

Year 1 Torgerson Drive to 39 Street (south sidewalk)

Year 2 39 Street to 41 Street (south sidewalk, including swales)

Year 3 Mink Creek Road to Atkinson Crescent (north sidewalk)

Year 4 Atkinson Crescent to end (north sidewalk)

The construction schedule for Phase 1 is still being developed, and information will be posted once finalized.

As part of Whitecourt's asset management implementation plan, Pillar Systems has been contracted to complete the Town's asset inventory, update the Town's GIS database, create asset performance criteria, and review asset management software options.

Canada Day celebrations will be held in Festival Park on Monday, July 1. The event will include a pancake breakfast, family activities, crib and volleyball tournaments, as well as live music and fireworks. Visit www.whitecourt.ca for details.

The Town of Whitecourt has approved the Joint Use Planning Agreement with Living Waters Catholic Separate School Division, Northern Gateway Public Schools, the Francophone Regional Authority of Greater North Central Francophone Education Region, and Woodlands County. The Government of Alberta requires all municipalities to enter into Joint Use Planning Agreements with all school boards that operate within their municipal boundaries, and the agreement enables the integrated and long-term planning and use of school sites.

For more information, please contact: Tara Gallant Legislative Manager Town of Whitecourt taragallant@whitecourt.ca



21 June 2024

# MEDIA RELEASE

## **WOODLANDS COUNTY COUNCIL RECAP – WEDNESDAY, JUNE 19, 2024**

Woodlands County Council discussed the following items at their recent meeting of Council:

Sgt. Dallas Choma, with Lac Ste. Anne County, provided an **enforcement services update in Woodlands County**. During Q1 2024, 73 tickets and 17 warnings were issued, and peace officers responded to 15 incidents. Woodlands County continues to contract Lac Ste. Anne County for municipal enforcement services.

Council gave first reading to **Bylaws 617-24 and 618-24**, **borrowing bylaws for West and East Mountain Road Resurfacing**, respectively. Both projects were carried over to 2024 and a borrowing bylaw must be passed to fund the projects. The proposed bylaws are available on the Woodlands County <u>CivicWeb Portal</u> in the June 19 Council Meeting agenda package. Woodlands County ratepayers are welcome to make comments on the bylaws before they are passed and feedback can be directed to the Director, Corporate Services, before end of business day, Wednesday, July 10, 2024.

Council gave first reading to Bylaw 616/24 - Land Use Amendment Application 2024LUA01 Bylaw 616/24 and a **public hearing is scheduled for 9:45 am, July 17, 2024, at the Woodlands County Whitecourt Council Chambers.** The amendment would rezone the parcel on PT W 1-62-6-W5M, Plan 1084KS Block 7 Lots 5 and 6 in Fort Assiniboine from Public/Institutional to Hamlet Residential.

Council approved a **pilot project to identify local Woodlands County businesses and their products**. Local businesses can apply with 10 businesses being selected and provided "Woodlands County Local Vendor" signs and graphics to use at markets, events and advertising. Information can be obtained by contacting Woodlands County's Economic Development Officer.

**Township Road 584 Road Construction** project, to connect Range Road 120 and Range Road 121, was carried forward to the 2026 budget to ensure engineering is completed and avoid conflicts with the BF78525 bridge construction project in the same area in 2025.

#### Upcoming scheduled meetings:

- Regular Council Wednesday, July 17, 9:30 am
- Regular Council Wednesday, August 14, 9:30 am

Meetings are held in-person at the Municipal Office in Whitecourt and streamed on the Woodlands County <u>YouTube channel</u>. Agenda packages are available on the Woodlands County <u>CivicWeb Portal</u>.

-end-



Mayor Calendar 105

**June 2024** 

| June 2024                |                     |                     |                     |                     |                     |                          |                     | J                        | uly 202                  | 24                        |                     |                     |                |
|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------------|--------------------------|--------------------------|---------------------------|---------------------|---------------------|----------------|
| Su                       | Мо                  | Tu                  | We                  | Th                  | Fr                  | Sa                       | Su                  | Мо                       | Tu                       | We                        | Th                  | Fr                  | Sa             |
| 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24 | 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | 6<br>13<br>20<br>27 | 7<br>14<br>21<br>28 | 1<br>8<br>15<br>22<br>29 | 7<br>14<br>21<br>28 | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | 1:<br>20<br>2: |

| SUNDAY | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY  | FRIDAY  | SATURDAY  |
|--------|---|--|---|---|---|---|
| May 26 | 27  | 28   | 29  | 30  | 31  | Jun 1 10:15am Run 4 Fun (AJMC) - Wendy Davidson                 |
| 2      | 9:00am Seniors Week Pancake Breakfast (Seniors Circle) - Wendy Davidson   | 4  | 5 8:30am CRAA Executive 10:50am Sharing History 12:45pm Minister 12:45pm Minister | 5:00pm Intergenerational Cook Off (Seniors Circle) - Wendy                      | 7 10:00am Cheque Presentation - Sports 4:00pm Pride Celebration and BBQ | 5:00pm Seniors Week Dinner (Seniors Circle) - Wendy Davidson    |
| 9      | 9:30am ATE Engagement Session 9:30am Automated 11:30am Mayoral Panel      | ANC 10th Anniversary Event  4:00pm Council Meeting (FIC) - Wendy   | 12 Alberta Municipalities Summer Municipal 12:00pm H-PARC Meeting - Zoom          | 13 8:30am CRAA Bi-Weekly 9:30am Enhancement 1:10pm Whitecourt 2:00pm Whitecourt | 5:00pm Party in the Park<br>(Festival Park) -<br>Wendy Davidson         | 2:00pm Party in the Park<br>(Festival Park) -<br>Wendy Davidson |
| 16     | 17 12:00pm Protective Service Meeting 4:00pm P&P (Town Office Large Board | 1:00pm Economic Development Committee Regular Meeting - Whitecourt | 4:30pm AFPA Open<br>House (1300, 10707<br>6:00pm Travel to<br>Calgary             | 20 Electricity Canada Symposium (Calgary)                                       | 6:00am Return travel from Calgary                                       | 22  |
| 23     | 24 4:00pm Town Council (FIC) - Wendy Davidson                             | 25 2:30pm Council Workshop (Large Board Room) - Wendy Davidson     | 26 8:30am CRAA All-Member Meeting (Microsoft Teams Meeting) - Kayla               | 27 1:00pm Hilltop Grad Ceremonies (JDA Place) - Wendy Davidson                  | 28 6:00pm 7:30am Monthly Green Gables Meeting 1:30pm SVL Birthdays      | 29  |
| 30     | Jul 1   | 2  | 3   | 4   | 5   | 6   |

Mayor Calendar 106

**July 2024** 

|                  | July 2024                |                          |                           |                     |                     |                     |                     | August 2024         |                     |                     |                          |                          |                           |  |  |
|------------------|--------------------------|--------------------------|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--------------------------|---------------------------|--|--|
| u                | Мо                       | Tu                       | We                        | Th                  | Fr                  | Sa                  | Su                  | Мо                  | Tu                  | We                  | Th                       | Fr                       | Sa                        |  |  |
| 7<br>4<br>1<br>8 | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | 6<br>13<br>20<br>27 | 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | 6<br>13<br>20<br>27 | 7<br>14<br>21<br>28 | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 |  |  |

| SUNDAY | MONDAY                                   | TUESDAY   | WEDNESDAY | THURSDAY   | FRIDAY   | SATURDAY |
|--------|--|---|-----------|--|--|----------|
| Jun 30 | Jul 1                                    | 2   | 3         | 4  | 5  | 6        |
|        |  |   |           |  |  |          |
| 7      | 8  | 9   | 10        | 8:30am CRAA Bi-Weekly Executive Meeting (Microsoft Teams  10:00am Whitecourt Community           | 12   | 13       |
| 14     | 4:00pm Council (FIC) -<br>Wendy Davidson | 1:30pm Economic Development Committee Regular Meeting (Town Office Large Boardroom) - | 17        | 18 1:15pm Whitecourt Regional Landfill Q&A (Town Office - 2:00pm Whitecourt Regional Solid Waste | 19   | 20       |
| 21     | 22                                       | 23  | 24        | 8:30am CRAA Bi-Weekly Executive Meeting (Microsoft Teams Meeting) - Kayla Doody                  | 7:30am Green Gables Breakfast (Microsoft Teams Meeting) -  1:30pm SVL Birthdays (SV Lodge) - Wendy | 27       |
| 28     | 29                                       | 30  | 31        | Aug 1  | 2  | 3        |

Council Calendar 107

# **June 2024**

| June 2024 |                     |                     |                     |                     |                     |                          |                     | J                        | uly 202                  | 24                        |                     |                     |  |
|-----------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------------|--------------------------|--------------------------|---------------------------|---------------------|---------------------|--|
|           | Мо                  | Tu                  | We                  | Th                  | Fr                  | Sa                       | Su                  | Мо                       | Tu                       | We                        | Th                  | Fr                  |  |
|           | 3<br>10<br>17<br>24 | 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | 6<br>13<br>20<br>27 | 7<br>14<br>21<br>28 | 1<br>8<br>15<br>22<br>29 | 7<br>14<br>21<br>28 | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 |  |

| SUNDAY | MONDAY   | TUESDAY   | WEDNESDAY  | THURSDAY  | FRIDAY  | SATURDAY  |
|--------|--|---|--|---|---|---|
| May 26 | 27   | 28  | 29   | 30  | 31  | Jun 1   |
| 2      | 9:00am Seniors Week Pancake Breakfast (TP, TB, BL, SL, BM, PC) (Seniors Circle)    | 4   | 5  | 5:00pm Srs. Wk Intergenerational Cook Off (TP, BL, BM) (Seniors Circle) | 7 4:00pm Pride Celebration & BBQ (TP, BM, DS) (Festival Park)                         | 8 12:00pm Ecole St. Joseph School Grad Ceremony (DS) (St. Joseph School)  |
| 9      | 10   | 11  4:00pm Council Meeting (FIC)  7:00pm Community Services Advisory                | 12:00pm FireSmart (TB)<br>(Large Board Room)                         | 13 1:30pm WRSMA (TP, PC, BL) (Small Board Room)                         | 14<br>5:00pm PitP (Festival<br>Park)  | 15 11:00am Lemonade Day (BL, SL, DS) (Various 2:00pm PITP (Festival Park) |
| 16     | 17 12:00pm Protective Services (TP, BL, BM) 4:00pm Policies & Priorities Committee | 18 12:00pm Eagle Tower (TB) (Provincial 1:00pm EDC (PC, BL, TP) 6:00pm Library (SL) | 19   | 20<br>1:00pm CFYE (SL)  | 8:00am Chamber Golf<br>Tournament (TB, SL,<br>BM) (Whitecourt Golf<br>& Country Club) | 22  |
| 23     | 4:00pm Council Meeting (FIC)   | 25 12:00pm EAC (TB, BM) (Small Board Room)  | 26 1:00pm Lac Ste. Anne Foundation (PC) 2:00pm Airport Advisory (BL) | 27<br>4:00pm MPC (BL, DS)   | 5:30pm Whitecourt Fire Department Golf Tournament (Whitecourt Golf &                  | 29  |
| 30     | Jul 1  | 2   | 3  | 4   | 5   | 6   |

Council Calendar 108

**July 2024** 

| SUNDAY | MONDAY                  | TUESDAY  | WEDNESDAY | THURSDAY  | FRIDAY | SATURDAY |
|--------|-------------------------|--|-----------|---|--------|----------|
| Jun 30 | Jul 1                   | 2  | 3         | 4   | 5      | 6        |
| 7      | 8                       | 9 1:30pm Ec Dev (TP, PC, BL) (Lg BR) 7:00pm Community Services Advisory Board (DS) (AJMC     | 10        | 11<br>4:00pm MPC (BL, DS)   | 12     | 13       |
| 14     | 15 4:00pm Council (FIC) | 16 12:00pm Eagle Tower (TB) (Provincial Building) 1:30pm EDC (PC, BL, TP) (Large Board Room) | 17        | 18 1:00pm CFYE (SL) 1:00pm WRSWMA (TP, PC, BL) (Large Board Room) | 19     | 20       |
| 21     | 22                      | 23   | 24        | 25<br>4:00pm MPC (BL, DS)   | 26     | 27       |
| 28     | 29                      | 30   | 31        | Aug 1   | 2      | 3        |