

# Claim Voucher



**Date:** December 17, 2024 to January 13, 2025

| Name: Councillor Derek Schlosser |   |                           |  |                      |              |            |
|----------------------------------|---|---------------------------|--|----------------------|--------------|------------|
|                                  | Purpose   | Council Honorarium        |  |                      |              | Totals     |
|                                  |   | Half Day                  | Full Day                               | > 8 hrs              | Chair        |            |
|                                  |   | = to or less than 4 hours | greater than 4 hours less than 8 hours | greater than 8 hours |              |            |
|                                  |   | <b>150.00</b>             | <b>300.00</b>                          | <b>450.00</b>        | <b>30.00</b> |            |
| INTERNAL COMMITTEES:             |   |                           |  |                      |              |            |
| Jan 13.25                        | Town Council - Regular Meeting                        |                           | 150.00                                 |                      |              |            |
|                                  | Town Council - Special Meeting                        |                           |  |                      |              |            |
|                                  | Policies and Priorities Committee                     |                           |  |                      |              |            |
|                                  | Communities in Bloom Committee                        |                           |  |                      |              |            |
|                                  | Community Services Advisory Board                     |                           |  |                      |              |            |
|                                  | Council Compensation Committee Meeting                |                           |  |                      |              |            |
|                                  | Economic Development Committee                        |                           |  |                      |              |            |
|                                  | Emergency Advisory Committee                          |                           |  |                      |              |            |
|                                  | Health Professionals Attraction & Retention Committee |                           |  |                      |              |            |
|                                  | Intermunicipal Collaboration Framework Committee      |                           |  |                      |              |            |
|                                  | Joint Liaison Committee                               |                           |  |                      |              |            |
| Jan 9.25                         | Municipal Planning Commission                         |                           | 150.00                                 |                      |              |            |
|                                  | Protective Services Committee                         |                           |  |                      |              |            |
|                                  | Subdivision & Development Appeal Board                |                           |  |                      |              |            |
|                                  | Town of Whitecourt Library Board                      |                           |  |                      |              |            |
|                                  | Whitecourt FireSmart Working Group                    |                           |  |                      |              |            |
|                                  | Whitecourt Regional Solid Waste Management Authority  |                           |  |                      |              |            |
|                                  | Youth Advisory Committee                              |                           |  |                      |              |            |
|                                  | Ad Hoc CEC Partnership/Sponsorship Committee          |                           |  |                      |              |            |
| EXTERNAL COMMITTEES:             |   |                           |  |                      |              |            |
|                                  | Canfor Western Public Advisory Committee              |                           |  |                      |              |            |
|                                  | Capital Region Assessment Services Commission         |                           |  |                      |              |            |
|                                  | Chamber of Commerce Liaison                           |                           |  |                      |              |            |
|                                  | Community Futures Yellowhead East                     |                           |  |                      |              |            |
|                                  | Golden Triangle Trail Partnership Committee           |                           |  |                      |              |            |
|                                  | Lac Ste. Anne Foundation                              |                           |  |                      |              |            |
|                                  | Northern Alberta Elected Officials Caucus             |                           |  |                      |              |            |
|                                  | Northern Alberta Mayors and Reeves Caucus             |                           |  |                      |              |            |
|                                  | Whitecourt Airport Advisory Committee                 |                           |  |                      |              |            |
|                                  | Whitecourt Business Support Network                   |                           |  |                      |              |            |
|                                  | Whitecourt & District Health Partnership Team         |                           |  |                      |              |            |
|                                  | Whitecourt & District Heritage Society                |                           |  |                      |              |            |
|                                  | Whitecourt Mountain Bike Association                  |                           |  |                      |              |            |
|                                  | Whitecourt Regional Forest Advisory Committee         |                           |  |                      |              |            |
|                                  | Whitecourt & Woodlands Performing Arts Society        |                           |  |                      |              |            |
|                                  | Whitecourt & Woodlands Winter Recreation Park Society |                           |  |                      |              |            |
|                                  | Yellowhead Regional Library                           |                           |  |                      |              |            |
| OTHER MEETINGS:                  |   |                           |  |                      |              |            |
|                                  |   | A*                        | B*                                     |                      |              |            |
|                                  | Strategic Plan Survey                                 |                           |  | 150.00               |              |            |
| Dec 17.25                        | Changing of Guard Ceremony                            |                           |  | 150.00               |              |            |
| Dec 18.25                        | Joint Woodlands/Town Dinner                           |                           |  | 150.00               |              |            |
|                                  |   |                           |  |                      |              |            |
|                                  |   |                           |  |                      |              |            |
|                                  |   |                           |  |                      |              |            |
| <b>Total Claimed</b>             |   |                           |  |                      |              | <b>750</b> |