

# Claim Voucher



**Date:** February 25 - March 10, 2025

|              |                                     |                              |  |                         |               |
|--------------|-------------------------------------|------------------------------|--|-------------------------|---------------|
| <b>Name:</b> | <b>Deputy Mayor Serena Lapointe</b> |                              |  |                         |               |
|              | <b>Purpose</b>                      | <b>Council Honorarium</b>    |  |                         | <b>Totals</b> |
|              |                                     | <b>Half Day</b>              | <b>Full Day</b>                              | <b>&gt; 8 hrs</b>       | <b>Chair</b>  |
|              |                                     | = to or less<br>than 4 hours | greater than<br>4 hours less<br>than 8 hours | greater than<br>8 hours |               |
|              |                                     | <b>154.29</b>                | <b>308.58</b>                                | <b>462.87</b>           | <b>50.00</b>  |

**INTERNAL COMMITTEES:**

|           |   |        |  |  |        |
|-----------|---|--------|--|--|--------|
| Mar 10.25 | Town Council - Regular Meeting                        | 154.29 |  |  | 154.29 |
|           | Town Council - Special Meeting                        |        |  |  |        |
|           | Policies and Priorities Committee                     |        |  |  |        |
|           | Communities in Bloom Committee                        |        |  |  |        |
|           | Community Services Advisory Board                     |        |  |  |        |
|           | Council Compensation Committee Meeting                |        |  |  |        |
|           | Economic Development Committee                        |        |  |  |        |
|           | Emergency Advisory Committee                          |        |  |  |        |
|           | Health Professionals Attraction & Retention Committee |        |  |  |        |
|           | Intermunicipal Collaboration Framework Committee      |        |  |  |        |
|           | Joint Liaison Committee                               |        |  |  |        |
|           | Municipal Planning Commission                         |        |  |  |        |
|           | Protective Services Committee                         |        |  |  |        |
|           | Subdivision & Development Appeal Board - Alternate    |        |  |  |        |
|           | Town of Whitecourt Library Board                      |        |  |  |        |
|           | Whitecourt FireSmart Working Group                    |        |  |  |        |
|           | Whitecourt Regional Solid Waste Management Authority  |        |  |  |        |
| Feb 26.25 | Youth Advisory Committee                              | 154.29 |  |  | 154.29 |
|           | Ad Hoc CEC Partnership/Sponsorship Committee          |        |  |  |        |

**EXTERNAL COMMITTEES:**

|           |   |        |  |  |        |
|-----------|---|--------|--|--|--------|
|           | Canfor Western Public Advisory Committee              |        |  |  |        |
|           | Capital Region Assessment Services Commission         |        |  |  |        |
|           | Chamber of Commerce Liaison                           |        |  |  |        |
|           | Community Futures Yellowhead East                     |        |  |  |        |
|           | Golden Triangle Trail Partnership Committee           |        |  |  |        |
|           | Lac Ste. Anne Foundation                              |        |  |  |        |
|           | Northern Alberta Elected Officials Caucus             |        |  |  |        |
|           | Northern Alberta Mayors and Reeves Caucus             |        |  |  |        |
|           | Whitecourt Airport Advisory Committee                 |        |  |  |        |
|           | Whitecourt Business Support Network                   |        |  |  |        |
|           | Whitecourt & District Health Partnership Team         |        |  |  |        |
|           | Whitecourt & District Heritage Society                |        |  |  |        |
|           | Whitecourt Mountain Bike Association                  |        |  |  |        |
|           | Whitecourt Regional Forest Advisory Committee         |        |  |  |        |
|           | Whitecourt & Woodlands Performing Arts Society        |        |  |  |        |
|           | Whitecourt & Woodlands Winter Recreation Park Society |        |  |  |        |
| Mar 10.25 | Yellowhead Regional Library                           | 154.29 |  |  | 154.29 |

**OTHER MEETINGS:**

|           |                               |           |           |        |        |
|-----------|-------------------------------|-----------|-----------|--------|--------|
|           |                               | <b>A*</b> | <b>B*</b> |        |        |
| Feb 26.25 | Budget Information Open House |           |           | 154.29 | 154.29 |
| Mar 4.25  | Travel to AB Munis            |           |           | 154.29 | 154.29 |
| Mar 5.25  | AB Munis Presidents Summit    |           |           | 462.87 | 462.87 |
| Mar 6.25  | AB Munis Spring Caucus        |           |           | 462.87 | 462.87 |
| Mar 7.25  | AB Munis Spring Caucus        |           |           | 462.87 | 462.87 |

**Total Claimed**

\$2,160.06